



**Who Really  
Was  
Father Luigi Villa?**

# Who Really Was Father Luigi Villa?

*by Dr. Franco Adessa*

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One might not even attempt to understand who, in fact, Fr. Luigi Villa was, without taking into account the words spoken by Pope Pius XII to his Pro-Secretary of State, Card. Domenico Tardini:

«Tell Mgr. Giambattista Bosio  
I approve the assignment entrusted  
to Fr. Luigi Villa from Padre Pio.  
I grant him a papal mandate,  
he must earn a degree in Dogmatic Theology  
and he must be entrusted to the Cardinals:  
Alfredo Ottaviani,  
Pietro Palazzini and Pietro Parente.  
Also tell Msgr. Bosio that,

**in the history of the Church,  
this is the first time  
that such a task  
has been entrusted to a young priest.  
And also tell him  
that it will be the last.»**

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## Faith

Born in Lecco, February 3, 1918, Luigi Villa, the second of three sons, received from his mother a wonderful gift: **The Faith**. How many times I heard him say these words: «**I have the faith of my mother.**» A mother who, when the parish priest came into the house, knelt and kissed his hand; a mother who had taught him that Providence always woke up half an hour before he did. A mother who had



*Father Luigi Villa, shortly after being ordained a priest, in 1942.*

taught him to accept all that God sent him, even the misfortunes ... and these were not lacking in the family of Fr. Villa!

One day, he saw a Comboni Father

and so he decided to follow that path. After completing his high school and theological studies, he was ordained a priest on June 28, 1942.

The next day, **June 29, 1942, he celebrated his first Mass** in the Cathedral of Lecco. He told me himself what happened that day.

He arrived in Lecco. Upon entering the cathedral, the priest told him he could just begin the Mass. In the church, there were twenty elderly people who were wondering who that priest was. There was no announcement, no sign, no reference at all to this event of the celebration of his first Mass. Nothing at all!

After Mass, the pastor said, «**You may go now. Go now to your parents for lunch.**»

Nothing had been prepared! There wasn't even a glass of water! Fr. Luigi Villa went to his parents' house ... he had lunch with them and **watched them cry as they ate their lunch!**

**This was his first Mass!**

But there was **Someone who knew the meaning of that Mass**. For it would be exactly **21 years later** from that date of **June 29, 1942**, that **Satan would be enthroned in the Pauline Chapel with a double Black Mass**; the **New Universal Church of Man** of Satanic inspiration would be born, and this would begin the **reign of the Antichrist**. But it was just that priest, that one who on June 29, celebrated his first Mass ignored by all, who would be employed, in a unique and unrepeatable way, **to defend the Church of Christ from its worst internal enemies who had begun the reign of the Antichrist**.

Fr. Villa exercised his priestly ministry in the Comboni Institute for about a decade. He was a respected preacher and lecturer. His conferences were appreciated and popular in many cities and places in Italy. In addition, he devoted himself particularly to the training of young people.

It was exactly his connection with young people and the influence he exerted on them that procured a death sentence for him. In fact, a Fascist personage, the Minister of Justice, **Roberto Farinacci, issued a death sentence against him.** The reasoning was the following: «**No one knows who Father Luigi Villa is; apparently he has been sent to incite the youth against the Republic.**» The execution of death by a firing squad did not take place due to a “tip-off” made by an official of the Ministry of Justice who, secretly and promptly, forewarned a confrere of Fr. Villa, Father Ceccarini - who lived at the Comboni Institute of Crema with Fr. Luigi - so he escaped.

So, Fr. Villa climbed out of a window and fled just as a jeep with six heavily armed soldiers of the firing squad was arriving.

This condemnation weighed on Fr. Villa for the duration of the Italian Social Republic; there was always an atmosphere of death, a constant threat surrounding him. Only with the end of the war on July 25, 1945, was he liberated from this nightmare!

During the war, Fr. Villa also did his utmost to save entire Jewish families. In fact, **in obedience to the provisions of Pius XII, Father Luigi rescued 57 Jews,** in three trips to the mountains on the border between Italy and Switzerland, risking his life on every trip.

After the war, the young Fr. Villa had a brief missionary experience in Egypt. It seemed strange to me that, for decades, Father never told me anything about it, and that only a few weeks before his death he decided to do so.

The place was Aswan, 900 kilometers south of Cairo. He spoke of the heat he suffered and nights spent in the terrace where, at night, the “low” temperature was around 40 °C [104° F]. In the city, there was a school run by

the Comboni Sisters, while there were only 2 religious [priests]: he and another very old Comboni. At one point, he said: «**I was prohibited to study, to learn Arabic and English, to teach, to preach, to confess ... and I had a nun as a superior.**»

I asked him: «So, for what purpose did they send you to Aswan?»

He gazed at me with a sad look and said, «**To die.**»



*Lusignoli Alina,  
mother of Father Luigi Villa.*

«To die? And what did you do during the entire time in Aswan?»

«**I cried and I prayed!** I had several collapses; after the fourth they put me on a train car and I heard the words of my superior who said to the doctor: «**He will not reach Cairo alive.**»»

But Fr. Villa remained in a hospital in Cairo for several months until, on October 13, 1949, he left Egypt and returned to Comboni headquarters in Verona.

After Fr. Villa returned alive from the Mission, the Comboni superiors entrusted him with the task of “**pursuer**” of vocations. At that time, however, Fr. Villa’s family was hit with a shameful disgrace. He who honored his parents committed himself to remedying the desolation of their heartache and every other need, including economic ones.



*Villa Carlo  
father of Father Luigi Villa.*

Despite family problems, in his activities as the “pursuer” of vocations, Father Villa distinguished himself so much so that he was deserving of a wonderful compliment from the **Scottish Superior General, David**. After half a century, at the time of the canonization of the Founder, **Daniel Comboni**, the Superior General made a quick visit to the Institute of Fr. Villa, and commented to him: **«You were the greatest Comboni that we have ever had. You gave more than 120**

**vocations to the Institute.»**

Even the Superiors of Verona, in the early 50s, knew how to count, but in November 1952, they preferred to reward Father Villa with a **Letter of Admonition** to which he responded with a four-page letter, refuting the charges against him and demanding the withdrawal of Admonition, or at least the inclusion of his response in the official documents of the Institute. It would be enough to read this long and detailed retort to understand that the Superiors, who tried to get rid of Fr. Villa, hadn’t changed their mind.



*Don Villa with nephew Fulvio  
son of the elder brother, Renato.*

At the beginning of 1953, he left the Institute of Comboni, and at the invitation of the Archbishop of Ferrara, **Msgr. Roger Bovelli**, he was incardinated in that diocese, to found an **International Missionary Movement**.

## Meetings with Padre Pio

In those years, Father Villa continued his activities as a preacher and lecturer. In 1956, he held a series of lectures for the graduates of Bari. It is there, after a lunch of fish, that he was poisoned due to the clams in the spaghetti.

Informing his friend, Father Berni, who was chaplain at the airport of Bari, Father Villa was taken by some pilots to the nursing department of the airport. There, he was treated by a medical colonel. He remained there until he was well.



*Don Luigi Villa.*

Before leaving Bari, Fr. Berni wanted Father Luigi to go with him to San Giovanni Rotondo. Arriving there, Fr. Berni asked him to wait while he went to the hotel “Santa Maria” and make reservations for lunch.

Fr. Villa, then went to pray in the chapel of the Convent of Padre Pio. The church was empty as he knelt in one of the pews. Suddenly, he sensed a presence and turned to see if someone was there: There was a young man, exceedingly beautiful, who asked him: **«Do you want to meet Padre Pio?»**

«No», said Father Villa, but the young man insisted: **«Go, go on now, Padre Pio is waiting for you.»**

Father Villa turned toward the person who had just spoken, but, there was no one any longer at his side. The person who had uttered those words had disappeared!

Then, he entered the Convent and went to the area of Padre Pio’s room. He noticed a strong fragrance of flowers and communicated it to a friar, who was passing, who said: **«Good sign, good sign!»** adding that Padre Pio would soon return to his cell.

During the wait, Father Villa wrote a list of 12 questions in his notebook that he intended to ask the friar. After



*Padre Pio.*



*The ancient church of "Santa Maria delle Grazie" of the Convent of Padre Pio.*

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awhile, he saw the door open, which was at the bottom of the stairs of the sacristy. As soon as Padre Pio entered, he looked at him (he was at the bottom of this narrow staircase, about twenty meters away) and said: «**What is Father Villa doing here?**» Then, he walked up to his room, No. 5, which he entered, followed by two doctors. After a few minutes, the doctors left and Padre Pio called Fr. Luigi and had him enter his room. Here, he answered his 12 questions and spoke for over half an hour, giving him an assignment: **you must dedicate your entire life to defend the Church of Christ from the work of Freemasonry, especially the ecclesiastical [Freemasonry].**

Father Villa, puzzled, said: «But I'm not prepared for such a commitment, I should also be protected by a Bishop.» Padre Pio interrupted him and

said: «**Go to the Bishop of Chieti, and he will tell you what to do.**»

Two days later, Father Villa departed from Bari and went to the **Bishop of Chieti, Msgr. Giambattista Bosio.**

The Bishop asked: «Why are you here?» Father Luigi said: «Because Padre Pio told me to come to you.» And then explained the reasons.

But **Msgr. Bosio** said: «This is impossible! A bishop has only authority in his diocese, and your agenda is much broader! However, since you were told by Padre Pio whom I have never seen or known, I will go to Rome for a clarification.»

In fact, **Bishop Bosio** went to the Secretary of State, **Cardinal Domenico Tardini**, to speak of the commitment Father Villa received from Padre Pio. The Cardinal was immediately opposed to it, stating that such a task was reserved for only the top leader-

ship of the Church, and not a simple priest. However, having heard that this project was initiated by Padre Pio, he said he would talk to the Holy Father. And he did.

When **Msgr. Bosio** came back to **Cardinal Tardini**, the Cardinal told him that **Pius XII** had approved the



*Msgr. Giambattista Bosio,  
Archbishop of Chieti-Vasto.*

mandate given by Padre Pio to Fr. Villa, but with two conditions: Father Luigi had to have a degree in dogmatic theology, and that he had to be placed under the direction of **Card. Alfredo Ottaviani**, **Prefect of the Holy Office**, **Card. Pietro Parente**, and **Card. Pietro Palazzini**.

These cardinals had to guide him and educate him on all the secrets of the Church relevant to his papal mandate. Msgr. Bosio transmitted to Father Villa the “**conditions**” of Pius XII, but, on his own, he added another one: «I

accept the responsibility to be your Bishop, but I tell you: **Never have anything to do with Montini!**»

Struck by the harshness of these words, Father Villa asked: «**Who is Montini?**»

**Msgr. Bosio** said: «**I give you an example: I’m on this side of the table and you on the other side. On this side, there is Msgr. Giambattista Montini, on the other side, the rest of humanity.**»

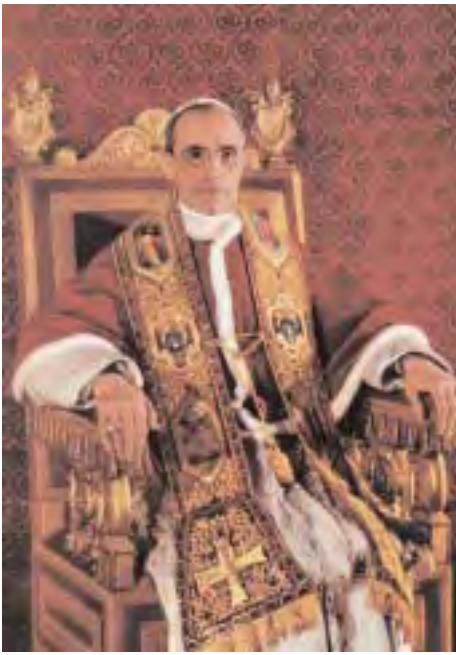
It should be noted that the Montini and Bosio families were both residents in Concesio (a town near Brescia). So, the Bosio family was well acquainted with Montini!

After this, **Msgr. Bosio**, by decree of



*Cardinal Domenico Tardini,  
Pro-secretary of State of Pope Pius XII.*





*Pope Pius XII.*

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**May 6, 1957, secretly incardinated Father Villa, in his diocese of Chieti-Vasto.**

Father Luigi, then enrolled at the University of Fribourg (CH) where he “received a diploma” in Sacred Theology in July of 1963. He graduated, then, at the **Lateran University** in Rome, on April 28, 1971.

In the second half of 1963, Father Villa had his second meeting with Padre Pio. As soon as he saw him, Padre Pio said: **«I have been waiting for you for a long time!»** Padre Pio complained about the slowness with which Father Luigi had been proceeding with his assignment.

At the end of the encounter, Padre Pio embraced Father Villa and said: **«Courage, courage, courage! for the Church is already invaded by Freemasonry,»** adding: **«Freemasonry has already reached the Pope’s slippers.»** (Paul VI!)

## Secret Agent

In all those years, Father Villa worked as a secret agent of **Card. Ottaviani**, with the specialty of documenting the membership of senior officials of the Catholic Church into Freemasonry and to deal with some delicate questions of the Church.



*Cardinal Alfredo Ottaviani,  
Prefect of the Holy Office.*

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This role made Fr. Villa at home and a person well known in **Police Offices, Police Headquarters** and other **Agencies of General Investigations** and **Special Operations**.

In September, 1978, during the brief pontificate of Pope Luciani, the **“List of Pecorelli”** appeared on **“OP”** (Political Observer), the magazine of Lawyer **Mino Pecorelli**. It was not a great surprise for Father Villa to read many names of senior officials as they had already been removed from their positions, some time before, since he had provided the documents to the Holy Office of their membership in Freemasonry.

One of the most famous cases was that one of **Card. Joseph Suenens**, driven from his headquarters in Brussels because he was found to be a Mason. He was also married and living with a son named Paul!

Another “painful” case was that one of **Card. Achille Lienart**. In Paris, while waiting, near a Masonic Lodge, for the man who was to confirm the existence of documents attesting to the Masonic membership of **Card. Lienart**, Father Villa, suddenly, saw a young man running toward him. He assaulted Fr. Villa punching him with an “**iron fist**” in his face, shouting: «**There is a devil on this earth!**»



*Cardinal Pietro Parente.*

Father Villa regained consciousness in a pharmacy, with his mouth full of blood, a broken jaw, and not one tooth left in his mouth.

Then one day in **Haiti**, he risked his life. He went to that country for a mission, but was seized by the military and was taken to a place, to be executed by shooting. But **Father Villa** had

an inspiration: he asked the officer who guarded him, if he could speak with one of his dearest friends, the Superior of the local seminary. The officer, troubled by the request, went to his superiors and came back immediately, saying: «We made a mistake.» Father Villa was released at once.

Among the sensitive issues assigned to him by **Card. Ottaviani**, was a meeting with Lucia of Fatima. One day **Cardinal Ottaviani** told Fr. Villa: «**I think I will send you to Fatima to speak directly with Sister Lucia.**»

He accepted with joy. A business man from Padua joined him, **Mr. Pagnossin**, a convert of Padre Pio, who offered to pay for the trip and the stay in Portugal. **Cardinal Ottaviani** had provided him with a personal letter, signed by him, as **Prefect of the Holy Office**. This was to be delivered to the Bishop of Coimbra, to allow him to



*Cardinal Pietro Palazzini.*



*Sister Lucia of Fatima.*

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arrange a meeting with Sister Lucia. But the Bishop of Coimbra, before granting the meeting with the Seer, picked up the phone and called the Vatican. **Msgr. Giovanni Benelli** answered but, before giving the permission, he told him that **he wanted to talk to Paul VI**, because Rome had given strict orders: **“an interview” with Lucy was allowed only to Royalty and to Cardinals.**

**Msgr. Benelli, Pro-secretary of State, transmitted to the Bishop of Coimbra the prohibition of Paul VI for the request of an interview with Sister Lucia.** Useless, then, was the insistence of Father Villa, in highlighting his role as the envoy of the Prefect of the Holy Office. However, he remained in Portugal, trying to overcome the resistance of the Bish-

op. After ten days, however, he had to resign himself to defeat. He only obtained permission from the Bishop to celebrate a Mass in the Chapel of the Convent.

When back in Italy, Father Luigi went immediately to report the incident to **Card. Ottaviani**. The Cardinal felt offended by the conduct of Paul VI, and immediately wrote a letter of protest. After returning later, in Rome, **Cardinal Ottaviani** told Father Villa that Paul VI had made an apology, saying, however, that Msgr. Benelli



*The Mason Msgr. Giovanni Benelli,  
Pro-Secretary of State of Paul VI.*

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had made the decision. **But the Cardinal pointed out that this was the usual method of the double-dealing of Paul VI.**

As long as **Pius XII** lived, the Vatican, for Father Villa, was more than welcoming: in addition to meetings, related to his activities as a secret



*Paul VI.*

agent, **Father Villa** dined and supped at least fifty times with Cardinals and Bishops. But when **Paul VI** came to power, he found himself deprived of every hospitality and every opportunity to take steps to defend the **Catholic Faith**.

Shortly before his death, Father Villa told me this in confidence: «Mgr. Bosio told me the words Pius XII said about his pro-Secretary of State: **“In the end, even Card. Tardini has betrayed me!”** And also another by Pius XII: **“I do not know if my words even reached the door of my office.”**»

As for Fr. Villa, the betrayal of Card. Tardini meant that the enemies of Padre Pio and of the Church of Christ knew from the beginning the purpose of Fr. Villa's papal mandate; an order that, before dying, **Padre Pio had expressed with these words: «My mission will begin after my death.»**

## The premeditated failures

There were many initiatives and works that Father Villa tried to initiate but even under the pontificate of Pius XII, he was forced to fail.

As early as 1953, when he was incardinated in the diocese of Ferrara, Father Luigi planned the foundation of a great missionary movement formed mostly by technicians, under the title **IMI** (International Missionary Institute), but it was immediately stopped. On April 21, 1957, Father Villa founded the Movement **“Euro-Afro-Asiatic,”** linked to one of his magazines that bore the same title, and which had already been duly authorized by his Bishop, **Msgr. Giambattista Bosio**. But the movement also had a short life, because it was closed down.

They made him quit, right after the first edition, another of his magazines: **“Talk East-West,”** which was powered by another Institute for **“Non-Christian Religions.”**

Again they prevented him from founding a **“Center for Theologians”** to fight the resurgent **Modernism** and **Progressivism** in the Church.

The order came directly from **Msgr. Giovanni Benelli**.

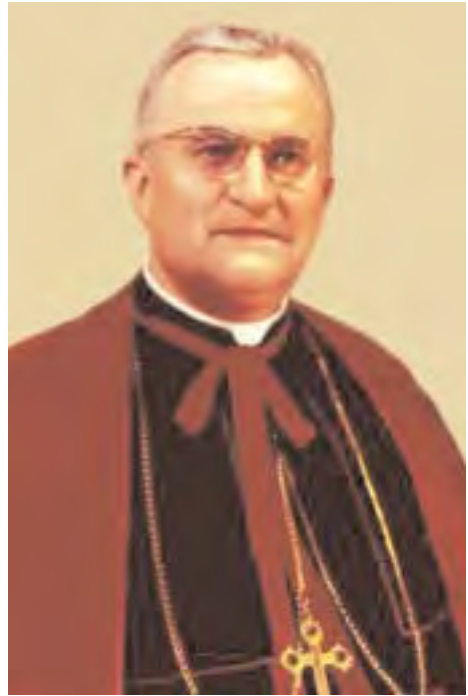
In that same period, still the same Masonic Pro-Secretary of State, **Msgr. Benelli**, prevented him from continuing a series of “Congresses of Study.”

Father Villa managed to organize only the first three:

1. The **First Congress of Rome**, entitled **“Orthodoxy and Orthodoxy”** (October 1-4, 1974);
2. The **Florence Congress**, entitled: **“The Woman in the Light of Catholic Theology”** (Sept. 16-18, 1975);
3. The **Second Congress of Rome**, entitled: **“Christianity and Atheistic Communism”** (Sept. 20-22, 1977).

In the two Congresses in Rome, the presence of Cardinals prevented **Msgr. Benelli** to take direct action. However, for the Florence Congress, the **Archbishop of Florence, Cardinal Florit**, was ordered by Rome to **prohibit participation in the Congress to all the clergy of Florence**. The Cardinal, regretting that command, immediately communicated that to Father Villa and promised to send a Bishop to preside over the entire duration of the Conference. And so it happened!

Other initiatives that were aborted were: the establishment of a **“third branch” of religious-seculars**, to accompany the various Missionary Institutes, and the initiative of **“recruitment” of “vocations” to the priesthood**; initiatives that were then imitated by all the Seminaries and Missionaries Institutes. However, his initial plan of spiritual formation was deviated and ended with their secularization.



*Cardinal Ermenegildo Florit,  
Archbishop of Florence.*



*Cover of the Proceedings of the Conference in Florence, organized by Fr. Villa, in 1975.*

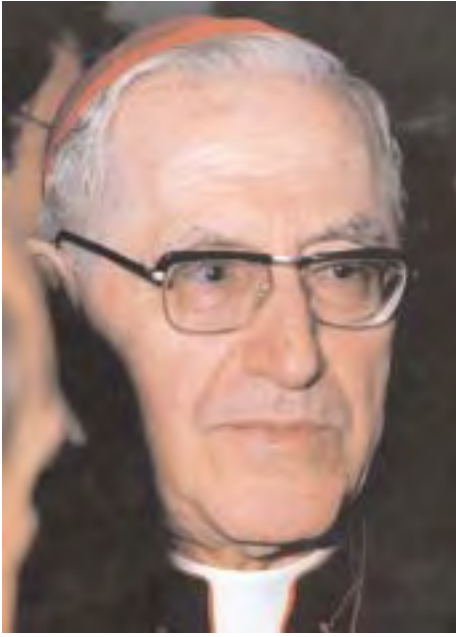
Personally, Father Villa found **more than fifty men who had vocations** and entered missionary seminaries. Men, who today, are priests.

By now, it was clear that he was no longer permitted to make any steps, realize any idea, or start any project aimed to defend the Catholic Faith.

Father Villa had to refuse to accept offers of friends and ... even enemies.

He refused, in fact, several “donations” of villas and huge sums of money. **A Cardinal** even wanted to give him his entire property: two large primary and secondary schools, already in operation, and two villas with 60 acres of olive trees and a church.

Then, **Card. Giuseppe Siri** offered him the **Benedictine Convent** in Genoa. But Father Villa rejected it all, always, because he had already foreseen the storm that was destroying the Church, and therefore preferred to stay poor. He did not want to be linked and involved in economic and



*Cardinal Giuseppe Siri, a close friend of Father Villa, was elected Pope in 1963 and in 1978, but the threats carried out by Freemasonry, forced him to withdraw.*

financial issues. However, most importantly, he wished to remain free to deal with the mandate he had received from Padre Pio and Pope Pius XII to help the Church to heal the confused situation in which She would be found under the attacks of ecclesiastical Masonry!

For this reason, he said “no” to two wealthy Americans who offered him billions if he gave them his magazine “**Chiesa viva.**”

He also had the odd “offer” of a billionaire American lawyer who said he would be willing to finance him every step of the way, if he could establish an organization to destroy the current traditional Church and establish a “new” one that would ensure triumph. Father Villa was always just as active in his priestly work of saving souls. A singular case occurred in 1957, when he had a meeting with the famous Italian writer, **Curzio Malaparte.**

First associated with Fascism and then, towards the end of his life, to Communism, Malaparte was lying in a clinic in Rome with cancer.

His room was guarded by the famous **Communist thug, Secchia**, to prevent passage to anyone who was not leftist. He also tried to prevent the entrance of Father Villa, but could not. Malaparte smiled at him and said: «**You have character. You must fight.**» Another time, when he went to visit him, Father Villa spoke of his plan to found a new Institute. So great was the enthusiasm of Malaparte that he promised that, if he recovered, he would put his pen to his service. The last time he saw him, Malaparte told Father Villa that, after much thought, he had decided to give him his villa in Capri, as the first headquarters of the Institute he wanted to found. But nothing came of it because only a few days later, the room of Malaparte was reinforced by the Communist, Secchia and a number of Communists of the man-



*The famous Italian writer, **Curzio Malaparte**, who knew Don Villa, shortly before dying of cancer.*

agement of the magazine “**Vie Nuove**” (New Ways), who were successful in receiving his villa in Capri as a donation from Malaparte. (How this happened, Father Villa never knew!)

## Father Villa in Brescia

It was the grave situation, in which his parents were in, that pushed Father Villa to accept the incardination in his diocese from the Archbishop of Chieti, **Msgr. Giambattista Bosio**, as was suggested by the **Secretary of State, Cardinal Tardini**. But it was a secret incardination, made in the Bishop’s office, and, as the only witness, his secretary, **Msgr. Antonio Stoppani**. But **Msgr. Bosio**, after receiving the approval from Rome, moved Father Villa to the diocese of Brescia, with the approval of the local bishop to allow Father Villa to help his parents even more.

On September 15, 1962, Father Villa opened a “**House of Formation**,” in Codolazza Concesio - Brescia, entitled “**Villa Immacolata (House of the Immaculate)**,” to erect the “**Institute Operaie di Maria Immacolata**” (Institute Workers of Mary Immaculate) founded under the authorship of **Bishop Bosio**.

In 1964, the **Senior Bishop of Brescia, Msgr. Giacinto Tredici**, died and was replaced by the **Montinian, Msgr. Luigi Morstabilini**.

On December 12, 1964, **Msgr. Morstabilini** promised **Msgr. Bosio** that he would soon grant the **Decree of Approval of the Institute**; the same promise he made to Fr. Villa, three days later; in January 1965, there was the transfer of documents; on February 2, Father Villa accepted certain restrictive conditions on vocations coming from abroad; on February 4, **Msgr. Morstabilini** assured



*The Montinian Msgr. Luigi Morstabilini, Bishop of Brescia from 1964 to 1983, in a painting by Sister Natalina of Father Villa’s Istituto Operaie di Maria Immacolata.*

**Msgr. Bosio** that the document of approval was “safe;” on February 7, **Msgr. Morstabilini**, on a visit to the parish in which the Institute of Father Villa was located, avoided the honor of his visit; on May 18, **Msgr. Bosio**, after an interview with Msgr. Morstabilini, assured Father Villa that the Decree of Approval was approaching.

But on July 1, 1965, **Father Villa received a letter from the Curia of Brescia informing him of the Episcopal Delegate’s negative opinion in regard to the Commission’s approval of the Institute.**

Faced with such hostility and duplicity, Father Villa communicated to Msgr. Bosio his intention to incardinate in another diocese. His Bishop, so terribly sorry, replied: «**No, no, don’t do it, stay here for my sake!**»

But this duplicity in the way of acting, **forced the so patient and kind. Msgr. Bosio to ACT!**

«**Enough!** - he said to Father Villa - **after all I am your Bishop. If they**



*The photograph of the headquarters of the “Istituto Operaie di Maria Immacolata” and Editrice Civiltà, in G. Galileo 121 street - Brescia, which was published in the Magazine “Chiesa viva” for many years.*

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**do not understand my gentleness and charity, I will go to Rome, and I will write to you.»**

On December 4, 1965, **Msgr. Bosio** wrote to Father Villa: «**Dear Father Villa, you can tell your daughters that the Immaculate has heard our prayers. As, in Brescia, we could not conclude anything, I visited Card. Pietro Palazzini ...**» The letter ended thus: «... because we don't have, here in Rome, the stamps of the Curia of Brescia, you can still celebrate the “founding day” on the feast of Immaculate Conception. I will send the “Document” as soon as possible.»

On December 8, 1965, **Bishop Bosio** sent to Father Villa the “**Decree**” for the canonical foundation of his “**Istituto Operaie di Maria Immacolata.**”

On May 20, 1967, the Institute was moved to the city, on the street, Galileo Galilei, 121, Brescia, where it still resides to this day. **Msgr. Giambattista**

**Bosio, however, died a few days later, on May 25, 1967.**

Father Villa was not aware of any illness or other health problem that could suggest an imminent death of his Bishop. Only a few weeks before his death, the same **Bishop Bosio**, told him: «**When I retire, I want to come live with you in your Institute.**» The same Sisters of the Institute were thrilled at the thought of having a character with them so famous and important.

When Bishop Bosio died, Father Villa was abroad. On his return, he immediately went to Chieti to pray at his tomb.

After a few weeks, nephew of Fr. Villa, Fulvio, who was majoring in engineering and his friend were traveling for their holidays in Gargano and were decapitated by a steel cable stretched across the road. Nothing was stolen from the car.



Was it, perhaps, a fierce concerted attack? Father Villa was forced to distance himself from most of his family. **The new Bishop of Chieti, and therefore the Superior of Father Villa, was Msgr. Loris Capovilla**, former confidence man of the Bishop of Padua, **Msgr. Girolamo Bortignon**, who was **one of the worst enemies of Padre Pio, former personal secretary of Pope John XXIII and of Paul VI** from 1963 to 1967.

Father Luigi went to see him immediately and had a conversation with the Bishop. However rather than addressing the issue of his incardination, he spoke with him for over an hour, **trying to convince him not to write any more articles against communism, because – he said – Soviet communism will win and we must come to terms with Moscow!**

With the death of **Msgr. Bosio**, Father Villa found himself caught in a vise: on the one hand, the former personal secretary of Pope Paul VI, **Bishop Capovilla**; on the other, the Montinian Bishop of Brescia, **Msgr. Morstabilini**.

**Archbishop Capovilla** asked Father Villa to incardinate in Brescia, while **Msgr. Morstabilini** insisted that Father Villa remain incardinated in Chieti and continue his work in Brescia, while reconfirming his trust, respect and kindness, and then advised him to **“let time solve the problem.”**

On February 4, 1968, in a letter to the Vicar General of Brescia, **Msgr. Pietro Gazzoli**, Father Villa complained about the **“meager understanding and honesty”** and the dual mode of action of **Msgr. Morstabilini**, and reported two documents that show his bad faith:

1. A letter of **Msgr. Morstabilini** to **Msgr. Bosio** (written after the decree of approval from Rome on December 8, 1965) in which he apologized for not having given



*Archbishop Loris Capovilla had been personal secretary of John XXIII and of Paul VI until 1967. When he was made Bishop of Chieti, after the death of Msgr. Bosio, he became the direct Superior of Father Villa.*

him such a “Decree” because this was his intention. He blamed the Commission of the Curia for having prevented it.

2. Another letter of **Msgr. Morstabilini** to a parish from Bergamo, in which, he, instead, said the exact opposite: while recognizing that Father Villa had received a Decree of Approval for his Institute, he said, though, that if it was up to him, this Decree would have never been granted.

On September 3, 1968, Father Villa received an **“ultimatum”** from the Vicar General of Chieti, **Msgr. F. Marinis**, to be incardinated in Brescia, within the end of the year.



*An attitude of Paul VI which shows his impatience when he was contradicted.*

On December 15, 1968, Father Villa wrote a letter to **Card. Pietro Palazzini** informing him of all these maneuvers which were aimed to “undermine” the Institute, that had recently been founded.

These are only the primary examples of the “**modus operandi**” of **Father Villa’s enemies**: enemies who have never faced him fairly and in an open field, but always acting from behind, with duplicity, hitting him with every means, including, as we shall see, the assassination attempts.

## **Beginning of “The Way of the Cross”**

The era of being well-received in Vatican circles, during the last period of the Pius XII’s reign, had vanished, and now, the isolation and persecution had begun.

The relationship of seeming predilection with Pius XII, suddenly, turned into one of initiating a lethal policy: **«Ignore him and make him ignored!»**

Here are two facts that illustrate these two different attitudes:

One day, Father Villa sought and immediately obtained an audience with the Angelic Pope **Pius XII**. This took place in a palatial room, crowded with people. Pope Pius XII asked for Fr. Villa. Father Villa came forth and after a brief exchange of words, **Pius XII took his hands in his and hugged him in front of everyone, as**



*The Angelic Pope Pius XII.*

**if to signify his predilection for this priest to whom, in secret, He had given a tremendous mandate that had never before been entrusted to any other priest.**

Indeed, it was much different, years later, in regards to the meeting between **Father Villa** and **Paul VI**.

On July 14, 1971, one of his religious of the “**Istituto Operaie di Maria Immacolata,**” **Sister Natalina Ghiardelli,** was received in “private audience” by Paul VI. The Pope had wanted to congratulate her for the portrait that the Sister (a portrait painter) had made of him, and had been offered to the Pope, as a gift on the 50<sup>th</sup> anniversary of his priesthood (1970). Father Villa accompanied **Sister Natalina,** to Rome as her Father Superior.

Upon entering the reception room, Father Villa noted that Pope Paul VI, sitting in the center of the room, immediately looked at Sister-painter Natalina and kept gazing at her for the whole time of the audience.

**Father Villa, who was standing next to the Nun, was never given a so much as a glance by Paul VI, even for a moment.** At the gesture of Father Villa offering some of his books to the Pope, Paul VI, **again without looking at him,** gestured with his left hand to his secretary, **Msgr. Pasquale Macchi,** who came and took the books, leaving Fr. Villa in silence – not able to utter a word.

At the end of the interview, Paul VI blessed the Nun and gave her a Rosary, and then gave the Rosary pouch to Father Villa, **but still without looking at him. And he continued to ignore him even when he and his Sister Natalina walked toward the exit.**

At that occasion, Father Luigi understood that this inconceivable gesture of Paul VI to him, was a signal of the



*Portrait of Paul VI, done by Sister Natalina of the “Istituto Operaie di Maria Immacolata,” founded by Father Villa.*

beginning of his “**Way of the Cross.**” For this is what exactly happened!

## **The Magazine “Chiesa viva”**

To fight the battle that **Padre Pio** had given him, Father Villa needed a Magazine, but one that was free from ecclesiastical pressures or suppressions.

**Msgr. Bosio** suggested that he should join the **Order of Journalists** and found his own Magazine, so that the ecclesiastical authorities could not, somehow, cause it to fail. Father Villa, then, joined the **National Association of Journalists,** taking the Card number 0055992. At that time, to his credit, he had about thirty publications (theological, ascetic, literary, and political) and over a thousand “articles” have already been published in magazines and newspapers.



*Cardinal Martyr Joseph Mindszenty, degraded by Pope Paul VI because he didn't want to reach out to Communism, left Rome for Vienna, where he had a meeting with Father Villa.*

In 1971, Fr. Villa founded his Review “**Chiesa viva**,” with correspondents and collaborators in all continents. The first issues were released on the date September, 1971. A few months later, in Vienna, on December 14, 1971, Father Luigi had a personal encounter with **Card. Joseph Mindszenty** who, after having been humiliated and degraded by Paul VI, for not accepting to reach out to Communism, left Rome. The Cardinal read the entire first issue of “**Chiesa viva**” and was so enthusiastic that he put his signature on the copy he had read. At the end of the meeting, after two and a half hours of a passionate and enlightening interview, he told Father Villa: «**Believe me, Paul VI delivered entire Christian Countries into the hands of Communism ...**»

On September 24, 1971, “**il Messaggero Abruzzo**” carried an article entitled: “**The Archbishop (Msgr. Capovilla) retires.**” Approximately one hundred million liras had disappeared from the coffers of the diocese and **Msgr. Capovilla** had publicly suggested this was the fault of the previous Bishop, **Msgr. Giambattista Bosio**. Soon afterward, the **Prefect** and the **Chief of Police** communicated with Paul VI, saying that, if **Msgr. Capovilla** was not removed from the diocese of Chieti within three days, they would have to indite him and put him in jail.

Thus, **Msgr. Capovilla** was transferred to Loreto.

But the war against Father Villa continued.

**The signature of card. Mindszenty**



*The first issue of “Chiesa viva”, released September, 1971, read and signed with approval by Cardinal Joseph Mindszenty.*

It was the Mason Pro-Secretary of State, **Msgr. Giovanni Benelli** who officially coined the new strategy of war against Father Villa. In meetings with his staff, speaking of Father Luigi, **Msgr. Benelli** would say: «**We need to silence that Father Villa!**» But when someone objected: «Your Eminence! Rather, we must prove him wrong.» The Cardinal, irritated, replied: «**Well, then ignore him and make him ignored!**»

But this was not enough, for the voice of Father Villa was his magazine “**Chiesa viva**” and this “**voice**” had to be silenced.

If the magazine was not immediately frontally attacked, it had to do with the fact that the Deputy Director of “**Chiesa viva**” was the famous German philosopher and converted Jew, **Prof. Dietrich von Hildebrand**, whom Paul VI knew, but also **feared**.

Then, the war began with the theological-collaborators that were active with Father Villa and his “**Chiesa viva**.” **Archbishop Benelli** wrote a letter to each of them ordering to cease working with **Father Luigi**. Father Villa learned of this action of the Holy See, just because one of his aides immediately informed him of this order received from the top.

Thus, the scorched earth around “**Chiesa viva**” was created!

The enemies of Father Villa, with the complicity of the kind of clergy who prefers a quiet life, that is, avoiding the hassles of not quickly falling in “line to their way of thinking” that is “suggested” or “imposed” from the top, began another course of action: **slandering**.

So, **Father Villa** became: “lazy,” “crazy,” “fascist,” “anti-Semite,” “outside the Church,” “heretic,” “priest of extreme conservative tendencies and pre-conciliar,” “a destroyer of Charity



*Dietrich von Hildebrand was born in Florence in 1889 and graduated in philosophy in 1912. He converted to Catholicism in 1914. He was a university professor in Germany, Austria, Switzerland, France and the United States. He accepted the position of Deputy Director of “Chiesa viva,” from 1971 until his death on January 25, 1977.*

opening the way for defamation,” “spewer of arrogance as he believes he is the proud bearer of the truth” ... and most recently, “author of libel,” and “worthy of any punitive measures,” which “were not carried out so as not to humiliate a ninety two year old priest.”

Then, “**late night telephone calls**” were made which contained insults, slanders, profanity, and threats to demoralize Chiesa viva’s editor! This went on for a long time!

**Despite all of this, “Chiesa viva,” continued to live!**



## Some assassination attempts

To silence a priest like Father Villa, however, there is only one sure way: **physical elimination**. In fact, in his life there have been **seven assassination attempts**.

I will mention three, briefly.

### 1st

**Father Villa** was returning from Rome to Brescia by car. Shortly before the city of Arezzo, the road on the right bordered a sheer drop of at least 100 meters. In that stretch, he realized he was being followed by a car that, then, came along side, forcing him, little by little, to the edge of the roadside. What to do? Father Villa, now saw death in front of him. At that moment, however, a police car drove past. Father Villa sounded his horn to call him back, but the sideswiping car sped away and disappeared.

The Lord had saved him from certain death! Father Villa mentioned this in-

cident with **Card. Palazzini**, in the presence of **Professor Luigi Gedda**, who stated: «So, we are at war.»

### 2nd

**Father Villa** was traveling by car, to visit his priest friend, **Father Berni**, pastor of Corlanzone at Lonigo (Vicenza). He left the highway and was driving on the road that would lead to its destination. Suddenly, his limbs, hands and legs, became immobile and he felt paralyzed. Who had given him narcotics?

At a bend in the road, Father Villa, with his eyes wide open, saw the car going straight into a field that bordered a canal, 6-7 meters wide and two meters deep, filled with plenty of water and a lot of mud. He saw everything as in a dream, without being able to move. His legs and arms remained paralyzed. Now, the car continued to race and was just a few meters from the canal ... now only a few inches from the edge, suddenly, the car's engine abruptly stopped. It was a great miracle!

A few seconds more and he would have fallen into the canal and disappeared at the bottom, with his car as his coffin.

With the sudden stopping of the car, Father Villa recovered and got out of the car. He found himself surrounded by a crowd and a policeman asking if he should take him to hospital. Father Villa refused; he climbed into the car and drove off.

### 3rd

After several months, **Father Villa** paid a visit to a priest “friend,” and after having finished lunch with a cup of coffee, he came home. During the trip, however, he began to feel sick. Arriving home, he was in such a state that his doctor was immediately called. The diagnosis was “**poisoning**”. The doctor said: «Did they give



*Cardinal Casaroli, appeared in the “List of Pecorelli” with the date of registration: 28/09/1957, Serial Number: 41/076 and Acronym: CASA. Under Paul VI, Cardinal Casaroli was Minister of Foreign Affairs and the main proponent of the Montinian policy of opening to Communism, called “Ostpolitik.” John Paul II elevated him to Secretary of State.*



*The cover of the Magazine “OP,” of the September 12, 1978 issue, which published the “List of Pecorelli,” containing names of 121 senior officials.*

you a poisoned coffee?» However, over the next several days, the doctor managed to **pull Father Villa out of the danger of death.**

After several years of accompanying Father Villa on visits to his high-ranking friends and having acquired a deep knowledge on the problem of Masonic infiltration in the Church, I attended a meeting on the issue of the “**List of Pecorelli**” which was published by “**Chiesa viva**” just a few months before the attempted poisoning.

I heard one of them recalling the words of **Card. Silvio Oddi** about this “**List.**” The Cardinal said: «**This is a partisan list.**»

The other, however, said: «**The “List of Pecorelli” is the list of all the men of Card. Casaroli,**» and added: «**Card. Casaroli is the head of four Masonic Lodges in the Vatican.**»

Then followed a sentence that made me understand the true meaning of the publication of the “List” by the lawyer **Mino Pecorelli**, himself, a member of the P2 Lodge and publisher of “OP” (Osservatore Politico), who had published the “List,” September 12, 1978.

One of the two parties said: «**The “List of Pecorelli” had been published by Freemasonry, itself, to stop Cardinal Casaroli’s rise to the papacy.**»

In fact, the discussion continued with the consideration that **Card. Casaroli** was so powerful in the Vatican that only Freemasonry could have stopped him, if they had not chosen him as Pope.



*During the Pontificate of John Paul II, “Chiesa viva” denounced the membership of Card. Casaroli to Freemasonry, a Prelate showed this evidence to John Paul II, the Pope said: «I know, I know, but I do not know who to put in his place!»*



In the conclave of 1958, **Cardinal. Giuseppe Siri** was elected Pope and took the name of **Gregory XVII**, but the terrible threats forced an invalid resignation. In 1963, again, **Card. Siri** was elected Pope, with a lot of white smoke, but the threat of an immediate persecution against the Catholic Church, by some members of the **Jewish Masonry of B’nai B’rith** forced the election of **Paul VI**.

Eight days later, on **June 29, 1963**, in Rome and in Charleston (USA) a **double Black Mass** was celebrated, with which certain traitorous prelates **enthroned Satan in the Pauline Chapel**. That day was the beginning of the **reign of the Antichrist**.



At the Black Mass, celebrated in Rome, were present:

**Msgr. Agostino Casaroli**  
**Msgr. Jean-Marie Villot**



# Chiesa viva

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The cover of the magazine “Chiesa viva”, No. 231, July-August 1992, reporting the “**List of Pecorelli**” with a presentation of **Magistrate Carlo Alberto Agnoli**. In the presentation, after stressing the reliability of this “List” Agnoli says:

«... **Father Esposito** informs us that among the protagonists of the bilateral dialogues between representatives of the Church and Masonry, which took place between 1966 and 1977, there was the **Salesian, Don Vincenzo Miano**, Secretary of the “**Secretariat for non-believers**” and author of a book entitled: “**The Secretariat for Non-believers and Freemasonry**”. Father Esposito reports that **Don Miano** participated in all these dialogues “and then explaining the positions gained to the Sacred Congregation for the Doctrine of the Faith and **just like Paul VI, who was following and encouraging these meetings**”».

# La lista dei presunti massoni

- ABLONDI Alberto: 5/9/1958 - Matricola 7/2431 - ALA (vescovo di Livorno)
- ABRECH Pio: 27/11/1967 - Matricola 63/143 - API (aiutante di studio Congregazione dei Vescovi)
- ACQUAVIVA Sabino: 3/12/1969 - Matricola 275/69 - SABA (Professore di sociologia relig. all'Università di Padova)
- ANGELINI Fiorenzo: 14/10/1957 - Matricola 14/005 - ANFI
- ARGENTIERI Benedetto: 11/3/1970 - Matricola 298/a - BEA (laico all'amm. Patr. S. Sede)
- BAGGIO 14/8/1957 - Matricola 85/2640 - SEBA (cardinale Prefetto Congregazione Vescovi)
- BALBONI Dante: 23/7/1968 - Matricola 79/14 - BALDA (Assistente alla Biblioteca Vaticana)
- BALDASSARI Salvatore: 19/2/1958 - Matricola 4315/19 - Balsa (Arcivescovo già di Ravenna)
- BALDUCCI Ernesto: 16/5/1966 - Matricola 1452/3 - Erba (religioso scolopio)
- BASADONNA Ernesto: 14/9/1963 - Matricola 9/243 - BASE (Prelato d'onore di Milano)
- BATTELLI Giulio: 24/8/1959 - Matricola 29/a - GIBA (laico membro diverse accademie scientifiche)
- BEDESCHI Lorenzo: 19/2/1959 - Matricola 24/041 - BELO
- BELLOLI Luigi: 6/4/1958 - Matricola 22/04 - BELLU ( Rettore seminario lombardo)
- BELLUCCI Cleto: 4/6/1968 - Matricola 12/217 - CLEBE (Vescovo coadiutore di Fermo)
- BETTAZZI Luigi: 11/5/1966 - Matricola 1347/45 - LUBE (Vescovo di Ivrea)
- BIANCHI Giovanni: 23/10/1969 - Matricola 2251/11 - BIGI
- BIFFI Franco: 15/8/1959 - Matricola 6423 - BIFRA ( Rettore della Lateranense)
- BICARELLA Mario: 23/9/1964 - Matricola 21/014 - BIMA (Prelato di Vicenza)
- BONICELLI Gaetano: 12/5/1959 - Matricola 63/1428 - BOGA (Vescovo di Albano)
- BORETTI Giancarlo: 21/3/1965 - Matricola 0/241 - BORG
- BOVONE Alberto: 30/4/1967 - Matricola 254/3 - ALBO (Sottosegretario del S. Ufficio)
- BRINI Mario: 13/7/1968 - Matricola 15670 - MABRI (Arcivescovo titolare di Algisa, Segretario Chiese Orientali, e uno dei 3 membri della Pontificia Commissione per la Russia)
- BUGNINI Annibale: 23/4/1963 - Matricola 1365/75 - BUAN (pronunzio in Iran)
- BURO Michele: 21/3/1969 - Matricola 140/2 - BUMI (Prelato membro Pontificia Commissione per l'America Latina)
- CACCIAVILLAN Agostino: 6/11/1960 - Matricola 13/154 - ACA (Segretario di Stato)
- CAMELI Umberto: 17/11/1960 - Matricola 9/1436 - CAMU (Direttore ufficio per affari eccl. d'Italia - membro per educaz. Catt.)
- CAPRILE Giovanni: 5/9/1957 - Matricola 21/014 - GICA (Direttore «Civiltà cattolica»)
- CAPUTO Giuseppe: 15/11/1971 - Matricola 6125/63 - GICAP
- CASAROLI Agostino: 28/9/1957 - Matricola 41/076 - CASA (Ministro Affari Esteri)
- CERRUTI Flaminio: 2/4/1960 - Matricola 76/2154 - CEFLA (Capo Ufficio Università Congregazione Studi)
- Ciarrocchi Mario: 23/8/1962 - Matricola 123/a - CIMA (prelato)
- CHLAVACCI Enrico: 2/7/1970 - Matricola 121/34 - CHIE (Prof. di morale Università di Firenze)
- CONTE Carmelo: 16/9/1967 - Matricola 43/096 - CONCA
- CSELE Alessandro: 25/3/1960 - Matricola 1354/09 - AL-CSE
- DADAGIO Luigi: 8/10/1967 - Matricola 43/b - LUDA (Arcivescovo di Lero, nunzio in Spagna)
- D'ANTONIO Enzo: 21/6/1969 - Matricola 214/53 - EDA (Vescovo di Trivento)
- DE BONIS Donato: 24/6/1968 - Matricola 321/02 - DONDEBO (prelato Ist. Opere di religione)
- DEL GALLO ROCCAGIOVANE Luigi: 15/5/1969 - Matricola 102/61 - DEGAR (Prelato d'anticamera)
- DEL MONTE Aldo: 25/8/1969 - Matricola 32/012 - ADELMO (Vescovo di Novara)
- FALTIN Daniele: 4/6/1970 - Matricola 9/1207 - FADA
- FERRAIOLI Giuseppe: 24/11/1969 - Matricola 004/125 - GIFE (membro Consiglio affari pubblici della Chiesa)
- FRANZONI Giovanni: 2/3/1965 - Matricola 2246/47 - FRAGI
- GEMMITI Vito: 25/3/1968 - Matricola 54/13 - VIGE (Congregazione per i Vescovi)
- GIRARDI Giulio: 8/9/1970 - Matricola 1471/52 - GIGI
- GIUSTETTI Massimo: 12/4/1970 - Matricola 13/065 - Giurma
- GOTTARDI Alessandro: 13/6/1959 - Matricola 2437/14 - ALGO (Arc. di Trento)
- GOZZINI Mario: 14/5/1970 - Matricola 31/11 - MAGO
- GRAZIANI Carlo: 23/7/1961 - Matricola 156/3 - GRACA ( Rettore del Seminario Minore al Vaticano)
- GREGAGNIN Antonio: 19/10/1967 - Matricola 8/45 - GREA (Giudice istruttore al Vicariato, Tribunale prima istanza cause matr.)
- GUALDRINI Franco: 22/5/1961 - Matricola 21/352 - GUFRA ( Rettore del Capranica)
- ILARI Annibale: 16/3/1969 - Matricola 43/86 - ILA (Capellano di Sua Santità)
- LAGHI Pio: 24/8/1969 - Matricola 0/538 - LAPI (Nunzio in Argentina)
- LAJOLO Giovanni: 27/7/1970 - Matricola 2/1397 - LAGI

La pagina della Rivista "OP" che riporta la prima parte della "Lista Pecorelli".

Malgrado la pubblicazione di questa "Lista" nel 1978, Giovanni Paolo II fece Cardinali mons. Fiorenzo Angelini e mons. Virgilio Noè, che figurano in questo documento.

(membro Consiglio Affari pubblici della Chiesa  
 LANZONI Angelo: 24/9/1966 - Matricola 6/324 - LANA  
 (Capo ufficio Segreteria di Stato)  
 LEVI Virgilio: 4/7/1958 - Matricola 241/3 - VILE (vice di-  
 rettore dell'Osservatore Romano)  
 LOZZA Lino: 23/7/1969 - Matricola 12/768 - LOLI (Cancelliere dell'Accademia romana S. Tommaso d'Aquino e di Religione cattolica)  
 MACCHI Pasquale: 23/4/1958 - Matricola 5463/2 - MAPA (Minutante Segreteria di Stato, Segretario di Paolo VI)  
 MANCINI Italo: 18/3/1968 - Matricola 1551/142 - MANI (Cappellano di Sua Santità)  
 MANFRINI Enrico: 21/2/1968 - Matricola 968/c - MANE (laico consultore della Pontificia Commissione per l'arte sacra)  
 MARCHISANO Francesco: 4/2/1961 - Matricola 4536/3 - FRAMA (Sottosegretario Congregazione Studi)  
 MARCINKUS Paolo: 21/8/1967 - Matricola 43/649 - MARPA (Presidente dell'Istituto Opere di Religione)  
 MARSILI Salvatore: 2/7/1963 - Matricola 1278/49 - SALMA (Abate O.S.B. di Finalpia)  
 MAZZA Antonio: 14/4/1971 - Matricola 054/329 - MANU (Vescovo tit. di Velia, segretario generale per l'Anno Santo 1975)  
 MAZZI Venerio: 13/10/1966 - Matricola 052/s - MAVÈ (Membro Consiglio affari pubblici della Chiesa)  
 MAZZONI Pier Luigi: 14/9/1959 - Matricola 59/T - PILUM (Congregazione per i Vescovi)  
 MAVERNA Luigi: 3/6/1968 - Matricola 441/c - LUMA (Vescovo di Chiavari, assistente generale per l'Azione cattolica italiana)  
 MENSA Albino: 23/7/1959 - Matricola 53/23 - MENA (Arcivescovo di Vercelli)  
 MESSINA Carlo: 21/3/1970 - Matricola 21/045 - MECA  
 MESSINA ZANONI Adele: 25/9/1968 - Matricola 145/329 - AMEZ  
 MONDUZZI Dino: 11/3/1967 - Matricola 190/2 - MONDI (Reggente alla Prefettura della Casa Pontificia)  
 MONGILLO Dalmazio: 16/2/1969 - Matricola 2145/22 - MONDA (Domenicano, professore di Morale all'Angelicum di Roma)  
 MORGANTE Marcello: 22/7/1955 - Matricola 78/0361 - MORMA (Vescovo di Ascoli Piceno)  
 NATALINI Terzo: 17/6/1967 - Matricola 21/44d - NATE (Vice prefetto aggiunto Archivio segreto Vaticano)  
 NIGRO Carmelo: 21/12/1970 - Matricola 23/154 - CARNI ( Rettore del Seminario Pontificio per gli Studi giuridici)  
 NOÈ Virgilio: 3/4/1961 - Matricola 43652/21 - VINO (Cerimoniere)  
 PALESTRA Vittorio: 9/6/1968 - Matricola 075/43 - PAVI (Difensore del vincolo alla Sacra Rota e promotore di Giustizia dello Stato Vat.)  
 PAPPALARDO Salvatore: 15/4/1968 - Matricola 234/07  
 SALPA (Card. Arc. di Palermo)  
 PASQUALETTI Gottardo: 15/6/1960 - Matricola 4/231 - GOPA  
 PASQUINELLI Dante: 12/1/1969 - Matricola 32/124 - PADA (Consigliere alla nunziatura di Madrid)  
 PELLEGRINO Michele: 2/5/1960 - Matricola 352/36 - Palmi (già Arc. di Torino)  
 PIANA Giannino: 2/9/1970 - Matricola 314/52 GIPI  
 PIMPO Mario: 15/3/1970 - Matricola 793/43 - PIMA (Vicarato Ufficio affari generali)  
 PINTO Pio Vito: 2/4/1970 - Matricola 3317/42 - PIPIVI o PIMPI (addetto segret. Supremo Tribunale Segnatura Apostolica)  
 POLETTI Ugo: 17/2/1969 - Matricola 32/1425 - UPO (Vicarato di S.S.)  
 RIZZI Mario: 16/9/1969 - Matricola 43/179 - MARI (Capo Ufficio Congregazione Chiese Orientali)

ROMITA Firenze: 21/4/1956 - Matricola 52/142 - FIRO (morto, era sott. Cong. Clero).  
 ROGGER Iginio: 16/4/1968 - Matricola 319/13 - IGRO (Cappellano di S.S.)  
 ROSSANO Pietro: 12/2/1968 - Matricola 3421/a - PIRO (Segretario del Segretariato per i non cristiani)  
 ROVERA Virgilio: 12/6/1964 - Matricola 32/14 - ROVI  
 SABATTANI Aurelio: 22/6/1969 - Matricola 87/43 - ASA (Arc. tit. di Giustiniana; Primo Segretario Supremo Segnatura Apostolica)  
 SACCHETTI Giulio: 23/8/1959 - Matricola 0991/b - SAGI (Marchese, delegato al governatore)  
 SALERNO Francesco: 4/5/1962 - Matricola 0437/I - SA-FRA (Prelato referendario alla Segnatura e membro alla Prefettura Atti Ec.)  
 SANTANGELO Francesco: 12/11/1970 - Matricola 32/096 - FRASA (Sostituto Promotore di Giustizia e difensore del vincolo)  
 SANTINI Pietro: 23/8/1964 - Matricola 326/11 - SAPI (Ufficiale e vice ufficiale al vicariato)  
 SAVORELLI Fernanda: 14/1/1969 - Matricola 004/51 - SAFE  
 SAVORELLI Renzo: 12/6/1965 - Matricola 34/692 - RESA  
 SCANAGATTA Gaetano: 23/9/1971 - Matricola 42/023 - GASCA (Congregazione per il clero, è membro Commissione per Pompei e Lorato)  
 SCHASCHING Giovanni: 18/3/1965 - Matricola 6574/23 - GISCHA (gesuita)  
 SCHIERANO Mario: 3/7/1959 - Matricola 14/3641 - MASCHI (Vescovo titolare d'Acrida, Ordinario militare per l'Italia)  
 SEMPRONI Domenico: 16/4/1960 - Matricola 00/12 - DOSE (Tribunale del Vicariato)  
 SENSI Giuseppe Maria: 2/11/1967 - Matricola 18911/47 - GIMASE (Arc. tit. di Sardi Nunzio in Portogallo)  
 SPOSITO Luigi: 5/10/1967 - Matricola 539/02 - SPOLU (Pontificia Commissione per gli archivi ecclesiastici per l'Italia, amministratore patrimonio della Sede Apostolica)  
 SUENENS Leo: 15/6/1967 - Matricola 21/64 - LESU (Bruxelles)  
 TRABALZINI Dino: 6/2/1965 - Matricola 61/956 - TRADI (Vescovo di Rieti, ausiliare Roma Sud)  
 TRAVIA Antonio: 15/10/1967 - Matricola 16/141 - ATRA (Arc. tit. Termini Imerese, Elemosiniere di Sua Santità)  
 TROCCHI Vittorio: 12/7/1962 - Matricola 3/896 - TROVI (laico avvocato concistoriale segretario della Consulta di Stato Vaticano)  
 TUCCI Roberto: 21/6/1957 - Matricola 42/58 - TURO (Direttore Generale della Radio Vaticana)  
 TUROLO David: 9/6/1967 - Matricola 191/44 - DATU  
 VALE Giorgio: 14/2/1971 - Matricola 24/326 - VAGI (Cappellano di S.S.)  
 VERGARI Piero: 14-12-1970 - Matricola 3241/6 - PIVE (grande protocolista alla Segnatura)  
 VILLOT Jean: 6/8/1966 - Matricola 041/3 - JEANNI (Zurigo) (Segretario di Stato)  
 ZANINI Lino: 5/8/1958 - Matricola 2/956 - LIZA (Arc. Titolare di Adrianopoli, Nunzio Apostolico a riposo, Membro della reverenda Fabbrica di S. Pietro)

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FREGI Francesco Egisto - 14/2/1963 Matricola 1435/87 - Depennato dal maggio 1975  
 TIRELLI Sotiro: 16/5/1963 - Matricola 1257/95 - TIRSO  
 CRESTI Osvaldo: 22/5/1963 - Matricola 1653/65 - CRESO  
 ROTARDI Tito: 3/8/1963 - Matricola 1865/34 - TROTA  
 ORBASIO Iginio: 17/9/1973 - Matricola 1326/97 - ORBI  
 DRUSILLA Italia: 12/10/1963 - Matricola 1653/24 - DRUSI  
 CROSTA Sante: 17/11/1963 - Matricola 1254/65 - CROSTAS  
 RATOISI Tito: 22/11/1963 - Matricola 1542/74 - TRATO

*La pagina della Rivista "OP" che riporta la seconda parte della "Lista Pecorelli".*

*Nel 1992, questa "Lista" tornò alla ribalta delle cronache giudiziarie del crack del Banco Ambrosiano con le pesanti compromissioni della Loggia P2 di Gelli, Sindona, Calvi e Ortolani.*

## Benelli, Casaroli, Ruini

**Msgr. Giovanni Benelli** was, first, Pro-Secretary of State, then, in 1977, he became the Bishop of Florence, and soon after, he was made Cardinal. After the death of **Paul VI**, in the conclave of 1978, Benelli tried to become Pope, but instead, **Card. Giuseppe Siri** was elected again for the third time. He, **who, due to the threats of creating a schism in the Church made by the same Card. Benelli, had to withdraw.** The conclave of 1978, ended with a compromise: **Cardinal Luciani** was elected and took the name of **John Paul I**, the man that Paul VI, in his visit to Venice, had indicated as his successor.

However, after imprudently communicating to his Secretary of State, **Card. Jean-Marie Villot**, his intention to replace certain persons in the Secretariat of State and the IOR, the next day, Pope Luciani was murdered.

It was the same Father Villa who asked **Card. Palazzini** to have an autopsy made of the Pope, and to be more convincing, he gathered the Press in Rome, hinting at possibility of murder. **Card. Palazzini**, then, arranged three autopsies, which were called **“medical examinations.”** The results of all three was: **“Assassinated!”**

Since Fr. Villa was the center of these events, one day I asked him if he knew the name or names of the murderers. The answer was: **«I know the name of the two bishop murderers, but I cannot tell. It's a secret that I must keep.»**

I did not insist anymore and I was no longer interested in the matter.

One day, however, I read the book by **David Yallop**, **“In the name of God – The death of Pope Luciani”** where I found the names of the two murderers of John Paul I.

Going to Fr. Villa, I made him aware



*John Paul I was murdered after 33 days of his pontificate. It was Father Villa who asked Card. Palazzini to conduct an autopsy. Three autopsies were conducted, which were called “medical examinations” and they all ended up with the verdict: “Assassinated!”*

of my discovery. He asked me, «Give me the two names.»

**«Card. Jean-Marie Villot and Bishop. Paul Casimir Marcinkus.»**

Then, he bowed his head and, in a low voice, he said: **«Yes, it was exactly them.»**

The publication of **“Pecorelli List,”** during the short reign of John Paul I, **crushed the candidacy of Card. Casaroli.** On the death of Luciani, after another clash between **Siri** and **Benelli**, **Cardinal Karol Wojtyla** was elected. **He was the true predestined and favorite of Freemasonry** and of Paul VI who, between 1973 and 1975, had received him **11 times in a private audience**, which has never happened to a foreign Cardinal!

With the death of **Card. Giovanni Benelli**, in 1982, **Card. Agostino Casaroli** became the most powerful man in the Vatican.

But “**Chiesa viva**” still had a very valiant and courageous staff, because, besides those who abandoned the battle, there were also people who, despite their high position in the Vatican, were outspoken collaborators of Father Villa’s Review and his true defenders.

One of them was **Msgr. Nicolino Sarale**, who worked in the Secretariat of State office from 1978 to 1995, the year of his death. **Msgr. Sarale** wrote books and four complete [liturgical] cycles of Homilies for priests for “Chiesa viva”. In the last years of his life, he had a column in “**Osservatorio Romano,**” in which he denounced the growing crisis within the Church. **Msgr. Sarale** was not only a collaborator, but also the “**sentinel**” of **Father Villa in the office of Secretary of State**. He wrote long letters to him on sensitive issues and hot topics of the Church. He was a bright and courageous man: **every month he would receive 50 copies of “Chiesa viva” which he distributed within the Secretary of State department. He had the courage to defend Father Villa in front of senior Prelates, and even in front of the Pope.**

Some years after the death of this dear friend of Father Luigi, I began putting together various phrases that I had heard from Father and read in newspaper articles, I managed to get an idea about **the strange death of Msgr. Sarale**, on Sept. 27, 1995.

One day, Father Villa told me about his visits to **Msgr. Sarale**, who, speaking of his health, talked about his ailment in his knee and some injections that the doctor was giving to him. Father Luigi obtained the envelope of the packaging of these injec-

tions from Msgr. Sarale and showed them to his doctor, who, after associating the disease with the injections given to Msgr. Sarale said: «**But these injections cause cancer!**»



*Msgr. Nicolino Sarale, of the Secretary of State, was the most trusted friend of Father Villa and his “sentinel” in the Vatican. He died in a strange waon Sept. 27, 1995.*

In fact, **Msgr. Sarale** died following an operation that was necessary to save him from cancer, which had developed in the stomach, with an amazing speed.

After the death of **Msgr. Sarale**, the newspapers broke with the news of the scandal of John Paul II’s doctor, who - they said - had managed to reach that position without any entrance examinations, and after the scandal, he vanished. Was he the same doctor who had given the injections to **Msgr. Nicolino Sarale**?

The year, 1990, at the scene of the Vatican, saw the withdrawal of the **Card. Casaroli** as Secretary of State, the decline of the **Card. Ugo Poletti**, President of the Italian Episcopal Conference (CEI) and Vicar of His Holiness, and the simultaneous rise of **Msgr. Camillo Ruini**.

The **Cardinals Casaroli** and **Poletti**, were both Masons, pointed out in the “**List of Pecorelli**” with an initiation date, Serial number and Acronym.

**Card. Casaroli** was the standard bearer of the pro-Communist policy of Paul VI called “**Ostpolitik**” and from his post as Secretary of State, next to John Paul II, was the most powerful man in the Vatican, who was second only to **Card. Ugo Poletti**, who had a stellar career, with Paul VI, for a very special reason.

When he became Archbishop of Milan, **Msgr. Montini** decided to close and move the “**The People of Italy**,” a well-established newspaper, published by the Diocese of Novara. The Bishop of Novara, **Msgr. Gilla Vincenzo Gremigni**, protested that this act was not under the jurisdiction of Archbishop Montini. In early January, 1963, only six months before his election to the papacy, Montini sent a letter to the Archbishop of Novara of such hard content, reading it, **Msgr. Gremigni had a heart attack and died**. The letter was found by **Msgr. Ugo Poletti**, who kept it for himself.

**When Montini became Pope, the ghost of Archbishop Gremigni followed him in the person of Msgr. Poletti**. In 1967, the Italian press received information that the death of Archbishop Gremigni had to do with the new Pope.

Soon after, **Msgr. Poletti** had a series of promotional “miracles” by Pope Paul VI: **Bishop of Spoleto** (1967), **Vice Regent of Rome, who is the closest collaborator of Card. Angelo**

**Dell’Acqua** (State Secretary and Vicar of the Pope) (1969), **Cardinal** (1973), **Vicar of the Pope** (1973), **President of The Italian Conference of Bishops (CEI)** (1985).



*Msgr. Ugo Poletti, Vicar General of the bishop of Novara, Msgr. Gremigni, in 1967 began a strange and amazing career, linked to the death of his bishop, caused by Msgr. Montini, Archbishop of Milan.*

In 1986, **Msgr. Camillo Ruini**, had become the darling of the **Card. Poletti** as his Secretary of the CEI, but a few years later, in 1991, **Msgr. Ruini** appeared at the top of Vatican power. In quick succession, he was appointed: **Cardinal, Vicar of the Pope** and **President of CEI**, maintaining the latter two titles for many and, perhaps, too many years.

In 1991, **Cardinal Camillo Ruini**, had become the most powerful man in the Vatican.



*In 1991, Msgr. Camillo Ruini became “Vicar of His Holiness”, “Cardinal” and “President of CEI”. He had become the most powerful man in the Vatican!*

The same year, 1991, Father Villa began publishing in “**Chiesa viva**,” a long series of articles against the **Neo-Catechumenal movement**. Then, on May 13, 2000, these were all collected and published in a book entitled: “**Heresies in the Neo-Catechumenal Doctrine**” that denounced the **18 heresies** of the Movement directed by **Francis Argüello**, known as “**Kiko**,” and his partner, a former nun named **Carmen Hernandez**.

To be sure, **Card. Ruini** didn’t like these attacks, since, **he, himself, was the official protector of this heretical movement**.

Among the heresies: a mercy that forgives all and saves all, Jesus didn’t offer any sacrifice or redemption, sacrifice is not offered on the altar, “transubstantiation” is not a Dogma of the Faith, sin is not possible, and confession is public and communal.

## **More death threats ... and a “trial”**

In the issue N° 248 of “**Chiesa viva**” of February, 1994, Father Villa published an article titled “**PDS Scopriamo le carte**” (P.D.S. - Leftist Democratic Party: Let’s Lay the Cards on the Table), of which I was co-author. It was an attack on Communism and denunciation of its Masonic origins. It rather proved that **Communism is nothing but a political version of the secret program of the Satanic Order of the Bavarian Illuminati to destroy the Catholic Church and Christian civilization**.

With this article, Father Villa wanted to make pamphlets to distribute, covering entire cities of Italy.

And so we did.

On February 26, 1994, we distributed



*After the wide distribution, in the diocese of Ivrea, of the dossier, “PDS: scopriamo le carte” (P.D.S. Let’s Lay the Cards on the Table), Msgr. Bettazzi sued Father Luigi Villa and began a “mock trial” that came up with nothing. Why?*

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the pamphlets in the Piedmont town of Ivrea. The problem was that, in the text, the data of the “List of Pecorelli” that listed some Prelates belonging to Freemasonry, included the Bishop of Ivrea, **Msgr. Luigi Bettazzi**. Flying into a rage, because of the distribution in his diocese, **Msgr. Bettazzi** immediately declared to the press that he would sue the authors of the dossier. Then, he changed his mind and **sued only Father Luigi Villa**.

Brescia was in a turmoil. Many priests thought that, at last, it was time to silence Father Villa who, in addition to “insulting” bishops such as **Bettazzi**, just as in recent issues of “**Chiesa viva**” N° 246 and N° 247, he had also published a highly critical article on the interview of the Archbishop of Milan, **Cardinal Carlo Maria Martini**, which had appeared in “**The Sunday Times**” on April 26, 1993.

Many were anxious and awaiting the

moment when, finally, “justice” would be meted out!

The trial date was set for January 31, 1995, at the Court of Brescia.

As if that were not enough, in the issues of “**Chiesa viva**” N° 254 and N° 255, of September and October 1994, Father Villa published another critical article on a new interview that **Card. Martini** made to “**Le Monde**,” published January 4, 1994.

In Brescia, the atmosphere was hot and buzzing. The same **Msgr. Bettazzi** was **stoking the fire** and, on November 30, 1994, wrote a letter to Father Villa in harsh tones, called for a “**proper and adequate reparation for compensation of damages**,” and in which he claimed to be sorry to “**have to continue an unfortunate dispute ...**”

The fateful day came on Jan. 31, but nothing happened! The priests of Brescia were dumbfounded and could





*The cover of the dossier, “PDS: Scopriamo le carte,” widely distributed in many cities in northern Italy.*

not understand how a process so eagerly awaited and for so long taken for granted by the press, could have had an outcome so unpredictable and disappointing.

But I remember that towards the end of 1994, Fr. Villa asked me to type a letter addressed to the Secretary of State, **Card. Angelo Sodano**, in which he said that **he was not going to become a victim and that he would make known the names of all the Cardinals ...**

Soon after, Fr. Villa’s lawyer was contacted by the lawyer of **Msgr. Bettazzi** because the Bishop of Ivrea desired to be received by Father Villa. The meeting took place in early January. **Msgr. Bettazzi**, just walked into the office of Fr. Villa, asked if Father

Villa would allow him to withdraw the complaint. The interview lasted over an hour.

Later, in a letter dated January 9, 1995, **Msgr. Bettazzi** thanked Father Villa for receiving him and said that he **“realized his good faith”** adding the phrase: **«... I am agreeable to consider immediately what I wanted to do from the very beginning, that is to withdraw the complaint»** and ended the letter with the words: **«And ... Arrivederci, in Heaven, you will finally discover that, among my faults, there absolutely will not be that one of belonging to Freemasonry.»**

But Father Villa was not in Paradise yet. On March 28, 1995, he wrote a letter to the Secretary of State, **Card. Angelo Sodano**, demanding the removal of **Msgr. Bettazzi** from the diocese of Ivrea, listing **11 serious reasons** and including the evidence of the Bishop of Ivrea’s membership into Freemasonry. He also proved that the work of **Msgr. Bettazzi**, as **President of Pax Christi International**,



*Cardinal Carlo Maria Martini,  
Archbishop of Milan.*

had the aim of realizing the **satanic plan**, today called “**New Age**,” of destroying the Catholic Church and Christian civilization.

I always wondered if this “**mock trial**” of **Msgr. Bettazzi** had something to do with the articles published by Father Villa on the interviews of **Card. Martini**, but the only item worth mentioning is I remember that one day Father Villa showed me a book in which there was written that if Cardinal Martini had become Pope, his Secretary of State, in all probability, would have been **Msgr. Luigi Bettazzi**.

Then, for months, entire cities of Italy were covered with the pamphlet “**PDS: Scopriamo le Carte**,” but the effects of these distributions were death threats.

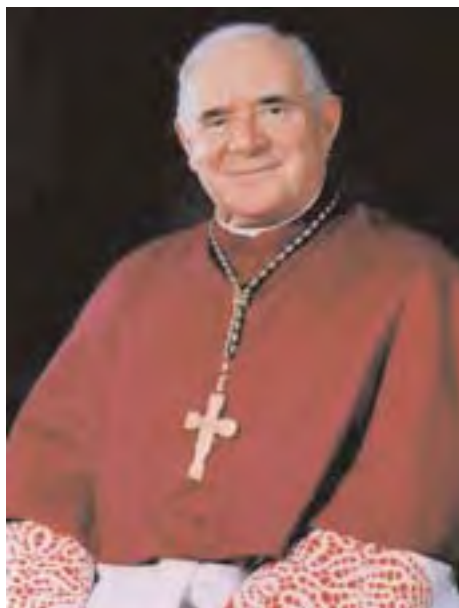
I got a postcard that had a “**Five-pointed Star**” on it with a death threat; the postcard was followed by other threats that reached me by phone and by fax.

At that time, the articles published by “**Chiesa viva**” on the interviews of **Card. Martini** in “**The Sunday Times**” and “**Le Monde**” were followed by relating dossiers and extensive distribution.

In January, 1996, another critical article and dossier was published on Card. Martini’s book: “**Israele radice santa**” (Israel’s holy root), in which the Cardinal encouraged Catholics to read the Talmud.

On December 19, 1998, **Msgr. Bruno Foresti**, was succeeded by **Msgr. Giulio Sanguineti**, former Bishop of La Spezia-Sarzana, and before that, Bishop of Savona.

**Msgr. Sanguineti**, still very young, was appointed Vicar General by his Bishop of Chiavari, **Msgr. Luigi Maverna** whose name appears in the “**List of Pecorelli**,” with Initiation



*The Ruinian Msgr. Giulio Sanguineti,  
Bishop of Brescia from 1998 to 2007.*

date: 3/6/1968, Serial number: 441/c,  
and Acronym: LUMA.

On February 6, 2000, Father Villa published the book: “**Si spieghi Eminenza!**” (Explain yourself, Eminence!) cornering the Archbishop of Milan, **Cardinal Martini**, who, to counter the attack, involved the Bishop of Brescia, **Msgr. Sanguineti**, in a misguided attempt of defense. The Bishop wrote a personal letter dated March 7, 2000 to the Cardinal, against Father Villa.

Without proving the existence of even minor errors in the book, the letter denigrated Father Villa for his writings on Paul VI and used generic and offensive phrases such as: “smear campaigns,” “one-sided and radicalized interpretations,” “absolutely uncivil procedures,” “wound of charity,” “extremely conservative and pre-conciliar tendencies” ... At the end, **Msgr.**



Book cover: *“Si spieghi, Eminenza!”* (Explain Yourself, Eminence!) published in 2000.

Sanguinetti promised the Cardinal: «... We are committed to stemming as much as possible and fighting with the allowed means this resurgence of arrogance and proud presumption of being holders of the truth.»

We never knew if the letter was to remain confidential. The Cardinal published the letter in the diocesan bulletin, making it publicly available to the clergy of Milan.

Then, Msgr. Sanguinetti asked for a personal meeting with Father Villa. During this interview, on the subject of Masonic infiltration in the Church, he also made reference to the Bishop, Msgr. Sanguinetti snapped: «But do you believe that I am a Mason?» «Yes, certainly.» Said Father Villa, presenting, as a determinant, the fact

that he was made Vicar General by **Mason Msgr. Maverna** (who was later expelled from his diocese due to one of Fr. Villa’s intervention). It was also based on **the fact that Father Villa had heard this directly from an authoritative source in the Masonic field.** The Bishop did not react, but went into another room to cool off, and came back, then composed. However, Father Villa received a copy of the letter written by the Bishop of Brescia, from a graduate of Milan, who also informed him about the wide distribution in that diocese. This letter deserved a proper **“Response,”** accompanied with four articles of Father Villa, from a famous Jesuit, a prominent lawyer of International Law and from an Attorney General at the **Court of Cassazione.** The **“Response”** was published in **“Chiesa viva”** and also printed as a dossier and distributed.



Cover of the dossier: *“Response to a letter from the Bishop of Brescia,”* published in 2000.

By now, the coup de grace could no longer be delayed.

In October 2000, **Father Villa sent to the top of the Church and the Jesuit Order an envelope, containing documents relating to Card. Carlo Maria Martini**, of such gravity that this ended the career of the Cardinal in Milan.

The documents were accompanied by a letter signed by Father Villa and myself, in which recipients were advised that if anything happened to the family of the person who had provided testimony and documents, or to my family, the contents of the envelope, already in the hands of dozens of trusted people, would be handed over to the Judiciary and the Police, and the first to be investigated would be **Card. Carlo Maria Martini**.

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At the time, **Msgr. Sanguinetti** did not only seem accommodating towards **Card. Martini**, but also in respect to his **“Responsible Master,” Card. Camillo Ruini**.

There were many articles written in **“Chiesa viva”** against the heretical movement of Neo-Catechumenal, whose official patron was **Card. Camillo Ruini**, the most powerful man in the Vatican.

After his first year as Bishop of Brescia, **Msgr. Sanguinetti** had an official meeting, on December 19, 1999, at the Sport Palace of San Filippo, in the city of Brescia, with the Neo-Catechumenal communities of the Diocese of Lombardy, Verona, Piacenza and Fidenza, where he had words of encouragement for this heretical movement.

A few months later, on May 13, 2000, Father Villa published the book entitled: **“Heresies in the Neo-Catechumenal Doctrine,”** containing **18 heresies** of the most secret Catechism of Kiko, consisting of 373 pages.

**Msgr. Sanguinetti**, then, went on to perform other “itinerant” tasks that took him to South America.

In the diocese of Brescia, **Msgr. Sanguinetti** will be remembered for another of one of his works.

Three weeks before being replaced as Bishop of Brescia, on September 23,



*Book cover: “Heresies in the Neo-Catechumenal Doctrine,” reporting the 18 heresies of this heretical movement, whose official patron is Cardinal Camillo Ruini!*

2007, he consecrated the first church of the third millennium of the diocese. **The church, which turned out to be a Satanic-Masonic Temple**, is located in a wonderful setting at the foot of the hill of Padergnone, a hamlet of Rodengo Saiano (Brescia). It is known for the strange spiral shape of the outer wall of stone that surrounds it.

## Paul VI beatified?

Freemasonry wanted her man **Paul VI** on the altars. Part of the plan was to put the two Popes, **John XXIII** and **Paul VI**, on the altars **in order to prove the nature of Vatican II was indeed “supernatural.”**



*In 1992, Cardinal Camillo Ruini announced the introduction of the “beatification cause” of Paul VI with a “forced coup” against the majority of the Italian Bishops who didn’t want it.*

During the course of the proceedings of the XXXV Assembly of the Italian Bishops **Cardinal Ruini, announced the decision to introduce the “cause of beatification” of Paul VI** before the Pope and the Bishops.

On May 13, 1992, **Card. Ruini**, president of the CEI and the Vicar of the Pope for Rome, issued an edict which, among other things, reads: «**We invite all individual believers to communi-**

**cate directly or submit to the diocesan tribunal of the Vicariate of Rome any “news” from which we can argue to some extent against the reputation of sanctity of the said “Servant of God”.**»

But **Father Villa** wanted to see things more clearly. So on May 25, 1992, he telephoned Secretary of State, **Msgr. Nicolino Sarale**, the faithful friend and collaborator of “**Chiesa viva,**” asking about this decision of **Card. Ruini** to open the “beatification” of **Paul VI**.

Well, **Msgr. Sarale** told **Father Villa** that **this decision was a “forced coup” by Card. Ruini, because most of the Italian Bishops would have never wanted it!**

The “cause of beatification” continued to proceed until the year 1997.

**Father Villa** was aware of the fact that **Card. Pietro Palazzini** had sent a letter to the Postulator for the “cause of beatification” of **Paul VI** that contained three names of the last homosexual lovers of **Paul VI**.



**Cardinal Pietro Palazzini was an authority in this field, because the Cardinal held two binders of documents that demonstrated, unequivocally, the impure and unnatural vice of Paul VI.**

Then, Father Villa wrote a letter to the Postulator, referring to what he had known from **Card. Palazzini**.

The book **“Paul VI beatified?”** was released in February, 1998. I took on the task of organizing the shipment of the first 5,000 copies.

Pope, Cardinals, Bishops and thousands of Italian Priests were given a copy of this book simultaneously. From Rome, someone told us that the **Vicar of the Pope, Cardinal Ruini**, was furious. He wondered who had financed the printing and mailing of these books, free of charge, to thousands of members of the Italian Clergy. When Father Villa told me about this telephone call, smiling, he said: «We should respond to the Vicar of His Holiness, that the lenders are three Persons and their names are: **Father, Son and Holy Spirit.**»

The reactions to the book were violent, and as a result, I, as the sender, had my share of this irrational and furious reaction.

We even received several copies of the book with all the pages torn out and containing phrases and epithets, written in black marker, to embarrass even the wicked and most hardened. I kept some of these copies, while the most vulgar, Father Villa threw out. The diocese of Brescia was in turmoil. The Bishop, **Msgr. Bruno Foresti**, promised the diocesan clergy that a book to refute that of Father Villa would be written.

After more than twelve years, those promises and commitments haven't even appeared on the horizon!

The fair battle fought openly does not seem to be an advantageous method

of combating a priest like Father Luigi Villa!

The result of the book was clear to everyone: **it had blocked the “beatification cause” of Paul VI.** No one was able to refute the volume, that is, the avalanche of **“facts,” “quotations,” “documents”** and **“pictures”** shown in the book, which did justice to a Pope who had committed per-



*The Montinian Msgr. Bruno Foresti, Bishop of Brescia from 1983 to 1998.*

jury, by putting into place, during his pontificate, just the opposite of what he, himself, had promised to accomplish with a solemn oath on the day of his coronation.

sac. Luigi Villa Th. D.

# PAUL VI beatified?



The book “Paul VI beatified?” was the natural consequence of the refusal by the Postulator of the “beatification cause” of Paul VI to take into due consideration **the “fact” concerning the impure and unnatural vice of Paul VI.**

## John Paul II in Brescia

But there were those who did not accept the surrender!

Without considering the merits of the arguments raised by Father Villa, the only solution was to place all the weight of papal authority in their camp! **Only a visit of the Pope to Brescia could raise the fate of the “beatification cause” of Paul VI.** And so, the visit of Pope John Paul II in Brescia, from September 19-20, 1998 was announced. The occasion was the beatification of **Giuseppe Tovini** from Brescia, which, however, **was associated with the “beatification cause” of Paul VI.**

But Fr. Villa didn't lose heart. On August 15, 1998, he wrote a long letter to **Secretary of State, Card. Angelo Sodano**, explicitly asking to cancel the visit of the Pope to Brescia. The reason was that the spread of the book **“Paul VI beatified?”** had been achieved and that he had received enthusiastic letters from influential people in the judicial and cultural world. But the most serious reason was the damage that the Church would suffer from an uncaring attitude of a Pope, regarding the disturbing facts and given the harsh reality described and demonstrated in the book of Fr. Villa. In the letter, Father Villa acknowledged the strong tone of his book, and the difficulties of a clergy not accustomed to this language. However, he explained that this was only the **“violence of love” for the Church and that this “violence” was a duty when the high values of the Faith were at stake:** «One who really loves the Church can't fail to speak out when one sees it in disarray. Otherwise, it would be cowardice to prefer silence to protest! How cowardly is one who lacks the courage and sensitivity to support those who fight on the front line, the **“good fight”** for the

Faith!

My book, therefore, is not advisable for those who have little love for the Truth and who are sickened by superficiality, and for those who deceive themselves into being content behind the screen of the misconception: **“Let's love each other.”**

**Mine, then, was only the “courage” of those who feel free** (“The truth shall make you free” Jo. 8, 32) **to be truly responsible.** Sure, it's a tough job. Today, it takes courage! Yet, it is essential, although there is always a risk you have to take!



*Card. Angelo Sodano,  
former Secretary of State for John Paul II.*

**If Christ wouldn't have had the “courage” to speak out and whip His enemies (Pharisees, Scribes, Teachers of the law, the High Priests!) He, too, could have died, comfortably in a bed without suffering His Crucifixion.»**

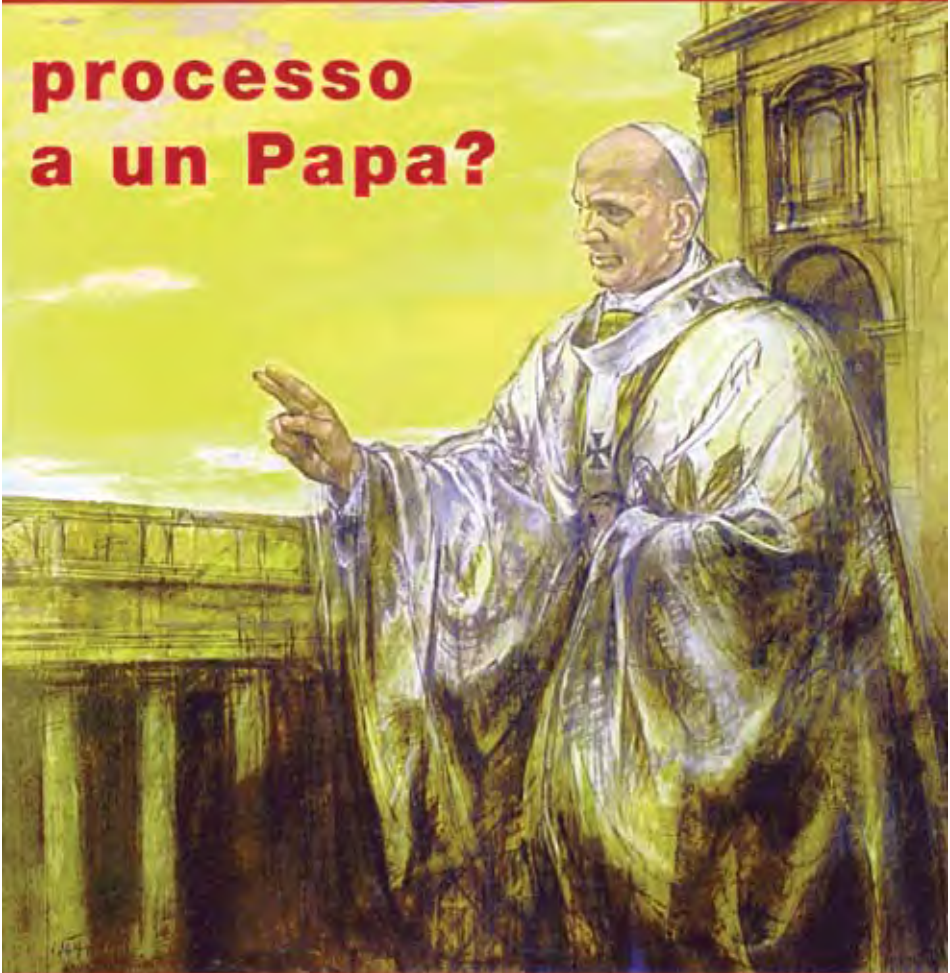
Then he continued: **«Your Eminence! Jesus rebuked them, then, for their grave infidelity, at the pastoral lev-**



sac. Luigi Villa

# PAOLO VI

**processo  
a un Papa?**



**Editrice Civiltà - Brescia**

The book **“Pope Paul VI, a Pope on Trial?”** a continuation of the previous book, **“Paul VI beatified?”** was the answer to the attempt by the Vatican to continue the “cause of beatification” of Paul VI with the visit of Pope John Paul II in Brescia, in 1998.

el. And he scolded them for their own harmful “tolerance” toward certain disrupters of the faith, leaving them to operate unhindered, so they share the responsibility for those errors that led the faithful astray.

Now, **isn’t this the story of Paul VI? Perchance, did not Paul VI give free reign to all the progressives, more or less heretical, allowing them to uproot the Faith from Its foundation?** And so, the Church today appears to have been scorched; behind Her are only the traces of Her Christian civilization! Therefore, with this book, the undersigned, attempted to remove the mask to look in the mirror of truth! This is because no one has the right to close his eyes to what happened in the Church through the negligence of a Pope who even now wants to raise him to the Altars.»

And again: «For this, Your Eminence, I repeat: **How could the Pope** (John Paul II) **still make a defense, even if rhetorically-academic, of Paul VI, after what I wrote and “documented” on him,** and after the “letter” that I sent to all the Italian Episcopate – a month ago! – In which I brought back the **“photo of Paul VI” with his left hand which shows well-marked, the “five-pointed star”, or “Masonic Pentalfa,”** as it had been carved on the **“first panel”** of the original, which appeared on the **“Bronze door” of St. Peter’s Basilica,** in Rome, and also appeared as shown on the Special Insert of the “Osservatore Romano” of September 25, 1977?»

The letter ended with these words: «In the firm and supernatural hope that my dutiful request is graciously accepted by Your Eminence, for the love I bear for the Holy Church, my Mother, please accept also my priestly respect in Christ Jesus and Mary.»

But the request was not accepted and **John Paul II traveled to Brescia to**

**revive the fate of the “cause of beatification” for Paul VI.**

Then, after a year, in December, 1999, Father Villa published a second book on Paul VI entitled: **“Paul VI, a Pope on Trial?”** which was simply a continuation of the first book.

This book was also sent to the Pope, cardinals, bishops and part of the Italian clergy.

The reaction this time was much more moderate.

## **A Masonic memorial to Paul VI**

**It was not the first time that Freemasonry used the full weight of authority of a Pope to trample on “proven” truths and to impose a forced course, or to overcome the hostility of an entire population.**

This happened in 1984 **when the personal secretary of Paul VI, Mason Msgr. Pasquale Macchi decided to erect a monument to Pope Paul VI,** in the square of the Shrine of Our Lady, Crowned, on the Sacred Mount of Varese (a city 30 Km north of Milan). The people didn’t want to know anything about this monument, but the visit of Pope John Paul II, in 1984, was instrumental in silencing this opposition.

The monument, known by the oddity of having a sheep with five legs, was inaugurated on May 24, 1986, in the presence of the **Mason Mr. Giulio Andreotti,** the **Mason Secretary of State Card. Agostino Casaroli** and **Mason Msgr. Pasquale Macchi,** personal Secretary of Paul VI, whose name appears in the **“List of Pecorelli”** in conjunction with that one of Card. Casaroli.

In November, 2000, I published the book: **“A Masonic Monument to Paul VI”**, where I showed that, in this sculpture, Freemasonry had praised

sac. LUIGI VILLA

# LA “NUOVA CHIESA” DI PAOLO VI



**Editrice Civiltà - Brescia**

The book “The ‘New Church’ of Paul VI,” the third book of Father Villa on Paul VI, highlights the main points of the changing Church which continues to completely dismantle all of Tradition - with an almost murderous obsession! - so that it can no longer recover.

his “man” Paul VI as the **“Supreme Head” of Freemasonry**, and as a **“Jewish Pope,”** and glorified him for his **“three acts of Masonic justice,”** that is: **the betrayal of Christ, of the Church and of the History of Christian nations.**

The book of Father Villa, **“Paul VI beatified?”** was released twelve years after the inauguration of this monument, and ends with this sentence: **“A Paul VI, that is, who betrayed Christ, the Church and History.”** Freemasonry had **“carved”** these **“betrayals”** in this dismal bronze monument, Father Villa, instead, had **“carved”** them in a theological-historical treatise of 284 pages.

But the discourse on Paul VI was not concluded yet. So, on January 31, 2003, the 380 page third book of Father Villa: **“The ‘New Church’ of**

**Paul VI”** was published, and as always sent to the top of the Church and to part of the Italian clergy.

The book was devastating and the reaction was ... **a deadly silence!** The typical **“silence”** that seals the policy of **“putting everything to rest!”**

But not all were silent.

One day, Father Villa told me: **«Last night I received an anonymous phone call. A voice said to me: “When you are dead, we will put Paul VI on the Altars”.**» We laughed over it, wondering if this was a manifestation of power, or just the opposite.

## **The Satanic Temple dedicated to Padre Pio**

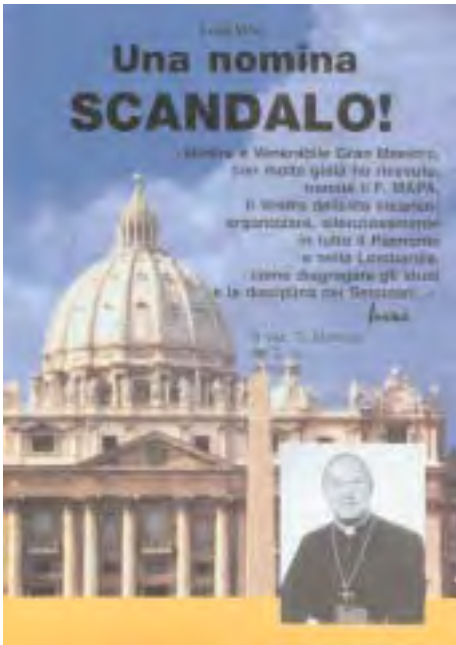
In October, 1998, Father Villa gave me a page from the magazine **“Luoghi dell’infinito”** [**“Places of Infinity”**] of September, 1998. It reported on a design of the cross, which sculptor, **Arnaldo Pomodoro**, wanted to construct for the **“new church”** of **Renzo Piano**, in San Giovanni Rotondo, and dedicated to Padre Pio.

This article was given to Father Villa by a friend who, among other things, pointed out some weird symbols that appeared on the arms of the cross that looked like hammers and trowels. I immediately began to investigate the strange cross.

After about a month, I gave a report to Father Villa: **«The 11°, 22° and 33° degrees of Freemasonry of the Ancient and Accepted Scottish Rite are represented on the lower and side arms of this cross. The Masonic apron is symbolized in the central part of the cross and, on the upper arm, Lucifer is represented in different ways.»** Then I added: **«The significance of these symbols is: the Cult of the Phallus, the Cult of Man and the Cult of Lucifer.** This symbolizes the



*Book cover:*  
**“A Masonic Monument to Paul VI.”**



*The dossier: “Una Nomina Scandalo”  
(An Appointment Scandal).*

Ancient and Accepted Scottish Rite Freemasonry, usually represented with two “**five-pointed stars,**” one with the tip up and the other with the tip down.»

The project management of this “**new church**” was in the hands of the famous architect, **Renzo Piano.** However the responsibility of the project was in the hands of the **Pontifical Commission for Cultural Heritage of the Church,** whose chairman was **Msgr. Francesco Marchisano.**

At the same time, **Msgr. Crispino Valenziano,** subordinate of Msgr. Marchisano was in charge of the liturgical and theological responsibility of the “new church.” He is the one who gave instructions so that “the project would gradually gain more expressiveness.” **Msgr. Marchisano** was an old acquaintance of Father Villa. In fact, he had already denounced him as a Mason on N° 109 of “**Chiesa viva**”

in June 1981, with all Masonic registration data. His career, however, had continued unabated until his appointment to **Vicar General for the State of Vatican City and President of San Pietro Works,** conferred to him by **Pope John Paul II.**

In September, 2002, Father Villa replied to these two new promotions with the dossier: “**An Appointment Scandal,**” which also reported **three letters of Msgr. Marchisano** to the Venerable Grand Master of Italian Freemasonry, where, in one of these, he wrote: «**Venerable and Illustrious Grand Master, with great joy I received, through F. MAPA (Mons. Pasquale Macchi, Secretary of Pope Paul VI) your delicate task: to quietly organize, throughout the Pied-**

### **1st Letter**

May 23, 1961

Venerable and Illustrious Grand Master,

With great joy I received, through F. MAPA, your delicate task: **to quietly organize throughout the Piedmont and Lombardy, a plan to destroy the studies and discipline in the seminaries.**

I don’t deny that the task is huge and I need many collaborators, especially among the teaching staff. You should notify me so I can approach them as soon as possible with some study tactics.

I reserve more accurate communications after a meeting and personal interview with MAPA.

Meanwhile, please accept my prayerful greeting.

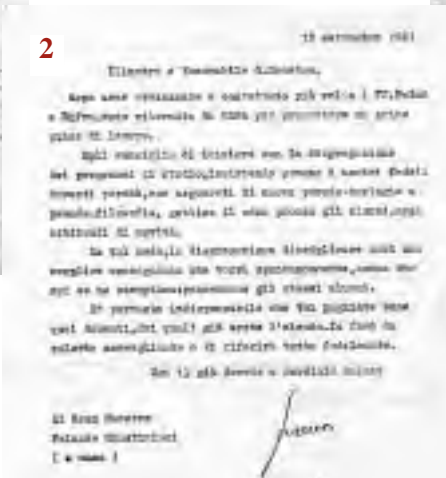
Frama

To Ven G. Master of the G. O.  
(delivered by hand)

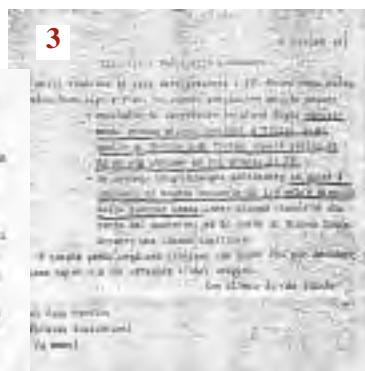
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2



3



### 2nd Letter

September 12, 1961

Illustrious and Reverend G. Master,  
After having approached and contacted F.F. [Fellow Freemasons] **Pelmo** and **Bifra** several times, I returned to **MAPA** to submit an initial work plan.

He recommends starting with the disintegration of the curriculum, pressing upon our faithful teachers, because with a new updating of topics of pseudo-philosophy and pseudo-theology, they will cast the seed at the students, now thirsty for anything new.

Thus, the disciplinary disruption will be a simple consequence that will result spontaneously, without us having to deal with it: the students will think they did it themselves.

It is therefore essential that you pay these teachers well, of whom you already have the list. I will be a diligent overseer and I will refer everything to you, faithfully.

With the most devoted and friendly greeting

Frama

The Grand Master - Palazzo Giustiniani (delivered by hand)

### 3rd Letter

October 14, 19 ..

Illustrious and Reverend G. Master,

In the meeting, last night, F.F. [Fellow Freemasons] **Pelmo**, **Mapa**, **Bifra**, **Salma**, **Buan**, **Algo** and **Vino** were present, I could conclude that:

- First, we should start experiments at some seminaries of Italy, those of **Trent** and **Turin**, or that one of **Udine** where we have a good number of F.F.[Fellow Freemasons];

- Secondly, we must spread our concept of freedom and human dignity, in all the seminaries without any hesitation from either of the Superiors, nor by any law. We need a comprehensive printing.

At this point, we need a meeting with all of you to decide how to act and to whom to entrust the various tasks.

With my prayerful greeting

Frama

The Grand Master - Palazzo Giustiniani (delivered by hand)

**mont and Lombardy, a plan to disrupt the studies and the discipline of seminaries ... »**

The dossier was distributed by the thousands and certain personalities of the Vatican came to Brescia to buy some packs of these pamphlets from Father Villa; while others, from Rome, confided to him their discomfort and their despair. But it seemed that no one could stop the irresistible rise of this Masonic Prelate.

The only thing missing was his appointment as **“Cardinal.”** However his name did not appear in the list of eligible candidates of the Consistory, scheduled for October 21, 2003. We thought the reason was the publication and widespread distribution of our dossier **“An Appointment Scandal,”** which conclusively proved, the Masonic membership of Msgr. Marchisano.

But three days before the Pope was to announce the names of eligible candidates of the Consistory (September 28<sup>th</sup>, 2003), I was in Father Villa’s office when the phone rang. Father answered the phone, he listened, then put it down and said: **«Do you know what I have just been informed of? Msgr. Marchisano will be in the list of Cardinals!»**

Three days later, on TV, everyone saw **John Paul II** reading the list of names of the future Cardinals, when, suddenly, the hand of his personal secretary came up, holding a piece of paper, which he laid on the lectern. The Pope’s apparent irritation produced no results. After a while, he read the name: **Msgr. Francesco Marchisano.**

On July 1, 2004, the **“new church”** dedicated to St. Padre Pio in San Giovanni Rotondo, was inaugurated.

On February 20, 2006, the Special Edition of **“Chiesa viva”** 381, entitled: **“A ‘new church’ dedicated to St. Padre Pio - Masonic Temple?”**

was released. This showed the nature of Masonic symbols that were imprinted everywhere in this “church” and the **“unitarian idea”** that is the **glorification of Freemasonry and its “god” Lucifer with horrible insults to Our Lord Jesus Christ and the Most Holy Trinity.**

The Masonic symbolism of the Tabernacle expresses the substitution of **“Jesus the Redeemer”** with **“Luciferian redeemer”** of man, while the symbolism on the stone cross expresses the replacement of **“Christ the King of the Universe”** with **“Lucifer, king of the universe.”** But the worst insult is addressed to the Most Holy Trinity for having been driven out and replaced with the **blasphemous, satanic and Masonic “Triple Trinity.”** For the first time in history, a geometric representation of the Masonic **“Triple Trinity,”** was published. **This is the deepest and most jealously kept secret of the Unkown Leaders of Freemasonry!**

When Father Villa read this study, he said, **«This is the most powerful public attack that has ever been launched against Freemasonry in the last three hundred years.»** Then he added that the Pope could not ignore it because to keep silent on such a complaint would be unthinkable. But nothing happened!

After two months, however, something finally happened. **One Hundred and fifty Prelates** including former Secretary of State, **Card. Angelo Sodano,** went to San Giovanni Rotondo, on the 50<sup>th</sup> anniversary of the founding of the Padre Pio’s Casa di Sollievo della Sofferenza (House for the Relief of Suffering), and remained there for an entire week (May 1-7, 2006).

As it was reported earlier, by one of them: **«Those Prelates, for the entire week, and I know because I also at-**

# Chiesa viva

YEAR XXXIII - N° 381  
MARCH 2006

«TRUTH WILL MAKE YOU FREE» (Mt. 8: 32)

## A "new church" dedicated to St. Padre Pio

### Masonic Temple?

The Special Issue of "Chiesa viva" No 381, the Satanic Temple of San Giovanni Rotondo, dedicated to St. Padre Pio, was released February 20, 2006.

The meaning of occult symbols etched everywhere in this "new church" is the **glorification of Freemasonry and its "god" Lucifer**, with horrible insults to Our Lord Jesus Christ and the Most Holy Trinity. The Masonic symbolism of the Tabernacle expresses the substitution of "Jesus the Redeemer" with "**Lucifer redeemer of man**", while that on the stone cross expresses the replacement of "Christ the King" with **Lucifer, "king of the universe"**. But the worst insult is addressed to the Most Holy Trinity for having been driven out and replaced with the **blasphemous and satanic Masonic "Triple Trinity"**.



**tended the evening and night meetings, have studied your Special Edition on the Satanic Temple dedicated to Padre Pio.»**

Amazed, I replied: «And with what result?» «**They could not refute it.**» «And the conclusion?» I pressed. He answered: «**They decided to silence everything about it.**»

The news, however, was so explosive that some Italian newspapers and magazines published the news of the scandal, but it was missed by all the national press, radio and televisions. The fact didn't bother us that much, because we were used to this policy of **“silencing everything about it all,”** but mainly because **Our Lord Jesus Christ** and the **Most Holy Trinity** had been horribly insulted, no one could ever pretend to gag these **Three Almighty Persons** directly involved in this issue.

The **Italian Edition** of the study on the Satanic Temple was followed by the **German, English, French, Spanish** and **Polish Editions**. Slowly, the horror of this Satanic Temple was spreading in Italy and abroad, and the flow of pilgrims, who had never shown appreciation for this strange “new building”, continuously dwindled, with the fearful consequence of the decreasing flow of donations.

The impossibility of being able to refute the study, whose contents were most disturbing and the growing attention from the national and international audience, which grew by the day, **imposed a “response,”** but without entering into the merits of the arguments raised and proven by our Special Edition.

So far, the obligatory policy of the “Powers that be” had been limited to the strategy: **“let's silence everything about it”** ... but the meaning of these words, in addition to the blackout of the media, one could assume it to mean something else instead.

## **Another... assassination attempt**

Several months after the publication of the study on the Satanic Temple of Padre Pio, I had to accompany Father Villa to visit a **priest “friend,”** but due to an unforeseen difficulty, I could not do so, and was replaced by one of our elderly collaborators.



The meeting with the priest was brief. However, it was marked with a perplexing situation for those who were present as the incomprehensible agitation, tension, and strange behavior of the priest “friend,” was so overwhelming that, after he had served biscuits, chocolates and tea, considered “unpleasant” by the only person who drank it, the two guests left.

Father Villa didn't eat or drink anything, while the only one to do so was the elderly driver.

Getting into the car, Father Luigi immediately, asked the driver to take him to his lawyer friend who lived nearby. A few minutes later, they found themselves sitting in his dining room.

While Father Villa was talking to the lawyer, the driver began to feel strange. His vision was as if he was looking **through a shattered and moving glass. Gradually, he was no longer able to move his legs, feet, arms and hands.** He breathed deeply, trying to overcome these sensations, but at certain point, they had to lie him down on the sofa, as they watched him anxiously. **The driver never lost consciousness, but his strange visual anomalies continued along with paralyzation of the upper and lower limbs.** After about fifteen minutes, he felt better, got up and said that he was ready to drive.

What would have happened if the two had not visited the lawyer friend right away?

They had to travel several miles on a narrow road, flanked by large trees on both sides, beyond which were on the one hand, a river, on the other, a moat of water. In addition, the road was always busy with traffic of heavy vehicles.

And what would have happened if the driver found himself driving the vehicle on that road, instead of sitting comfortably on a chair, in a room?

If two persons, who have a total of more than one hundred sixty years between them, had an accident, the newspapers would have most certainly taken note that some accidents occur to people much younger. Then, who would suspect anyone if it became known that the two "injured" had just come out from a home of a family that had known the old priest for several decades?



*Cardinal Camillo Ruini.*

## **Benedict XVI to the Satanic Temple of San Giovanni Rotondo**

The heavy pall of the Satanic Temple of San Giovanni Rotondo became, day by day, more and more embarrassing. Unfortunately, as it has happened in the past, when trying to "**silence everything,**" the only over-abused solution is that one of **using the full weight of Authority.**

On March 18, 2007, the **Secretary of State, Card. Tarcisio Bertone**, with a large following of Bishops, went to San Giovanni Rotondo for a celebration in the Satanic Temple. In the issues of "**Chiesa viva**" N° 395 and N° 396 of June and July-August 2007, it was reported in an article entitled "**Sacrilegious Concelebration in the Masonic Temple in San Gio-**

Nuova esternazione di «Don Piccone» contro il vicario del Papa: mima per portare la lotta al Quirinale

# «Ruini è un massone, queste sono le prove»

Monsignor Pintus di servizio per il cardinale vescovo  
Monsignore dell'altare maggiore, Esposito e Rossetto

LETTERE DEL VENTRANO. «Don Piccone» è l'ennesimo di questi mimi che, presentandosi a papa e al mondo di momento in momento, si affida al cardinale vescovo di servizio, il cardinale Camillo Ruini, il massone di altissimo grado, per mettere alla prova la Chiesa, con un documento che si chiama «Lettera del Cardinale».

Una volta più o meno passati lo spreco di questa dilazione, si presenta il problema di chi è quello che dovrebbe essere l'incarico di «piccone».

Una volta ancora, il cardinale vescovo di servizio, il cardinale Camillo Ruini, il massone di altissimo grado, per mettere alla prova la Chiesa, con un documento che si chiama «Lettera del Cardinale».

Monsignor Pintus di servizio per il cardinale vescovo, il cardinale Camillo Ruini, il massone di altissimo grado, per mettere alla prova la Chiesa, con un documento che si chiama «Lettera del Cardinale».

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«Il titolo di cui sono in possesso è quello di «Gran Maestro»...»

«Il giornale romano di Roma»

«Il titolo di cui sono in possesso è quello di «Gran Maestro»...»

«Il titolo di cui sono in possesso è quello di «Gran Maestro»...»

«La Stampa», Tuesday, February 11, 1992

## Cardinal Ruini a Freemason?

In early February 1992, Msgr. Pietro Pinus stated: «Ruini is a Freemason, this is the evidence.» The “evidence” is the verbal exams, passed by the Vicar of the Pope to become “Secret Master of the Fourth Degree.”

«On the first page of the report, the inscription reads “Grand Orient of Italy,” dominated and flanked by three complex symbols: a Jewish star surrounded by a crown resting on four heads (one that is a head of a goat). The phrase: “Lodge of the Secret Master of Perfection,” is written further down, and alongside, the name of Camillo Ruini, in a signature scrawled in haste and repeated on every page.»

Msgr. Pintus claims to have received the minutes from a serious “penitent” and stated, «I immediately sent the original documents out of Italy, to secure ... » Then, he said he had received two phone calls: one from Card. Ratzinger, Prefect of the Congregation for the Doctrine of the Faith; the other, from the Pope.

The secretaries of the Cardinal and the Pope denied it, the spokesman for Card. Ruini, Msgr. Virgilio Levi, called the document «clearly, and completely false, ridiculous and undignified.» Father Rosario Esposito said: «Bishop Pinto is a boy always in search of fame,» and «The accusations about Ruini are just silly ... »

We make some observations.

1. P. Rosario Esposito, before becoming an honorary member of Freemasonry, said: «I am a Freemason to the bottom of my heart and soul ... »

2. Msgr. Virgilio Levi is in the “List of Pecorelli” with the data: 04/07/1958, 241/3; LEVI.

3. After the death of Paul VI, Cardinal Ratzinger received a letter from Father Villa in which he proved that Card. Sebastiano Baggio (“List of Pecorelli,” data: 08.14.1957, 85/2640; SEBA), appointed as Chamberlain by John Paul II, wrote to the Grand Master of Italian Freemasonry, reassuring him that the secret documents of Paul VI would be delivered to him by Msgr. Pasquale Macchi (Personal Secretary of Paul VI and present in the “List of Pecorelli,” with the data: 04.23.1958, 5463/2; MAPA), and begging him to keep his promise to have him elected Pope. Cardinal Ratzinger didn’t even acknowledge receipt.

4. To the Prelate, who had shown the evidence, published by “Chiesa viva,” of Card. Casaroli belonging to Freemasonry, John Paul II said: «I know, I know, but I do not know who to put in his place!» To Cardinal Palazzini, who presented his concerns about the Masonic infiltration of the Church, Pope John Paul II, after beating his fist on the table, exclaimed: «It is I, who want it.»



*The Secretary of State **Card. Tarcisio Bertone**, concelebrates a sacrilegious Mass, in the Satanic Temple of San Giovanni Rotondo, dedicated to St. Padre Pio.*

**vanni Rotondo, dedicated to St. Padre Pio,”** that Father Villa asked to prohibit the religious use of this “**Satanic Temple,”** displaying the covers of this study, already available in five languages.

But the sacrilegious celebrations continued. Again, “**Chiesa viva**” in the months of November and December, 2007, denounced these sacrilegious celebrations, with words of fire that ended with the phrase: «**Chiesa viva”, therefore, asks the Catholic Hierarchy: How long will you allow Masonry to insult Our Lord Jesus Christ and the Most Holy Trinity?**» But the ecclesiastical Authorities, undeterred, kept silent and continued the sacrilegious celebrations.

Then, “**Chiesa viva**” published letters received about these scandalous acts of the ecclesiastical authorities, in respect to this Satanic Temple. Followed by an article in the July-August 2008 issue, with the headline: “**A Satanic Temple for Padre Pio?**” that began the publication of a number of articles from newspapers, weekly,

magazines, periodicals both Italian and other languages, letters, communications and events that exposed the scandal of this “**Satanic Temple**” crying out to God for vengeance.

But the usual and overused solution made a step upwards. They began talking about a **visit by Benedict XVI to San Giovanni Rotondo.** An official statement of **Msgr. D’Ambrosio**, Archbishop of Manfredonia-Vieste-San Giovanni Rotondo, and also **Director of the Holy See for the Shrine and the Works of Padre Pio**, was made on December 8, 2008. He read the statement of the Prefect of Papal Household, **Msgr. James M. Harvey**, who gave notice of the decision for the visit of Benedict XVI to San Giovanni Rotondo, on June 21, 2009, with a program attached of the visit.

Again, ignoring the proven facts, and despite the **failure of 150 Prelates to refute the conclusions of the study on the Satanic Temple**, now, they



wanted to bring forth **all the weight of the Authority of the Pope!**

But the campaign of **“Chiesa viva,”** reporting the documents on the Satanic Temple of San Giovanni Rotondo, proceeded for months and months, until April of the following year.

The 21<sup>st</sup> of June arrived, the day of the visit of **Benedict XVI**. The Pope had to go to San Giovanni Rotondo by helicopter, but a violent storm in Rome prevented this, and so the Pope was transported via military aircraft, to the military airport of Foggia. He, then, continued by car to his final destination.

The Mass celebrated in the square of the Satanic Temple did not seem to

have divine approval. In fact, at the end of the celebration, a pandemonium was unleashed. Torrential rains came and were followed by an onslaught of hail as big as walnuts. In an instant, all the faithful fled and disappeared. Was it a fluke that the television interrupted the filming of this event due to “technical failures?”

Some people said that this was a **“punishment from God.”** Although this can never be proven with certainty, what one can be certain of is that **God could have prevented this humiliation to the Vicar of Christ, but He didn’t!**

Then, there was the unfortunate episode of the surreptitious “blessing” of the mosaic inscription in the crypt



of the Satanic Temple, not scheduled in the ceremony and not even mentioned in the program. On the mosaic tombstone inscription reads:

«On the occasion of the pastoral visit, **His Holiness Benedict XVI**, in this church embellished by the devotion of the faithful and with the beauty of art enshrining the body of St. Pio of Pietrelcina, **paused in prayer and blessed it.**»

Aside from the lies that were always told reassuring people that the body of St. Pio of Pietrelcina would never be moved to the Satanic Temple, what is disturbing is the nature of improvisation that was given to this “**blessing.**” While the Holy Father was heading

toward the exit of the crypt, his attention was focused on the mosaic inscription, which the Pope read with some surprise. Then, as he began to proceed, **Msgr. D’Ambrosio** put his arm around the Pope and then with his other arm, stopped him, showing him the sprinkler that a Capuchin friar was offering to the Pope.

So, the mosaic inscription was quickly blessed and without even a prayer. This act was not planned and, above all, the inscription, instead of referring to the blessing of the mosaics, **refers to the entire church.**

**Was it really a “trap” set for the Holy Father?**

The cover of Chiesa viva’s July-August 2009 issue displayed the figure of the Pope with the Satanic Temple in the background. It bore the title:

## “Benedict XVI in the ‘Satanic Temple’ in San Giovanni Rotondo - Why?”

In the text, among other things, he wrote: «Now, the **Vicar of Jesus Christ**, should be the Good Shepherd, and not a cause of distress for the millions of devotees of the Sainly Friar of San Giovanni Rotondo (...) **He should have also known that this Temple is, in fact, a Masonic-style building (...)** And he should have known also that (...) as Padre Pio, was a bitter opponent of Freemasonry, this Temple, therefore, is a posthumous revenge.»

And also: «**In all these years, after the construction of this Satanic-Masonic Temple, never did the Vatican show a clear and official position.** This includes the complete and total silence of the Cardinals in charge of

the design and construction of this “New Church.” Therefore, this saying should apply: **“Silence is consent”.**» And again: «**We of “Chiesa viva” ask: “How was it possible that the Vatican has been able to build a “Satanic Temple” - mocking millions and millions of Catholics around the world who gave stacks of money in good faith?»**

## Father Villa ... prized?

Although it seems almost impossible to believe, **Father Villa received, during these turbulent years, two major awards for his work as a journalist and writer, but above all, for his commitment to defend the Catholic religion and Christian civilization.**





In December, 2008, Father Villa received his first award which was the **“International Inars Ciociaria Journalist Award,”** sponsored by the Presidency Council of Ministers, Ministry of Cultural Heritage, the National Order of Journalists, Council of the Region of Lazio, Province of Frosinone, URSE (Union of Historical Regions of Europe), on the grounds: **«... for his very extensive work as a journalist, author of books and pamphlets on theology, asceticism, non-fiction ... and for his commitment to defend the Christian roots of Europe and for his protection of truth against forces alien to our civilization.»**

In October, 2009, he was awarded the second which was the **“Cultural Prize of Val Vibrata di Teramo”** for being **«a journalist, an outstanding writer, an incorruptible editor, Head Publisher and Editor of “Chiesa viva”,»** but also **«for being an eminent theologian devoting his ‘entire life to defend the Catholic religion and disseminating the historical truth and living according to the Gospel!»**

What a contrast with the **“awards”** handed out to Father Luigi Villa in the last fifty years from certain members of the Ecclesiastical Hierarchy!



## Benedict XVI in Brescia

The new Bishop of Brescia, **Msgr. Luciano Monari**, was officially installed in the diocese on Oct. 14, 2007. The brief biography of the official presentation of the new Bishop reported that **his mother bore the name of Giuliana Ruini**. There were those who confirmed and who denied the fact of **kinship with the Cardinal Camillo Ruini**, but **someone from Rome as-**



*The Ruinian, Msgr. Luciano Monari,  
Bishop of Brescia, from 2007.*

**sured Father Villa that Msgr. Monari was a man of Card. Ruini and a great enthusiast of Paul VI.**

What seemed strange to some was the fact that only after a few weeks of taking office in Brescia, on November 11, 2007, **Msgr. Monari** went to cel-

brate Mass in the new church of Padergnone, the first church of the diocese of the Third Millennium, recently consecrated by the previous Bishop, **Msgr. Sanguineti**. Given the immense problems of a diocese like that of Brescia and the fact that the population of the village where the new church is located is only around one thousand people, there is really a reason to wonder: **Why this visit?**

After the announcement of the Pope's visit to the Satanic Temple of San Giovanni Rotondo, Apr. 9, 2009, there was another announcement: **Benedict XVI was coming to Brescia**, November 8, 2009, **"in the name of his predecessor," "on the thirtieth anniversary of the death of Paul VI"** and **"in the footsteps of Paul VI."** The announcement was given by **Msgr. Luciano Monari** who said that **«The reason, of course, is the thirtieth anniversary of the death of Paul VI.»** And stressing that **«Pope Ratzinger, as you know, was elevated to cardinal by Pope Paul VI and he has always had gratitude and great love for the Pope from Brescia.»** The speech, that followed, was focused on the need for everyone to be in **"communion"** with the Bishop of Rome, Pope Benedict XVI.

And who was not in **"communion"** with the Bishop of Rome, but not about issues surrounding Catholic Doctrine as always, but, instead, for example, whether or not to beatify the **"Servant of God" Paul VI?** Would the invitation contained in the Edict of May 13 1992 of **Card. Ruini**: **«We invite all individual believers to communicate directly or submit to the diocesan tribunal of the Vicariate of Rome any "information" from which we can, to some extent, argue against the reputation of sanctity of the saying "Servant of God" (Montini) »** still be valid?

And what about him, who had seriously “obeyed” this “invitation,” though not as a simple “individual believer,” but as a serious and affirmed theologian who had received from Padre Pio the mission to dedicate his life to defend the Church of Christ from the work of Ecclesiastic Freemasonry, and he, who, since 1963, also **had been informed by the Saint Friar that Paul VI was a Mason**, and he, who with a **mandate of Pope Pius XII** to carried out this delicate task? **What fate, will be reserved for him?** After the announcement of the Pope’s visit to Brescia, made by **Msgr. Monari**, Father Villa told me, and repeated several times, more and more concerned: **«We are at a turning point ... They want to silence me ... forever.»**



*One of the photographs used for the posters to announce the visit of Benedict XVI to Brescia.*

## **The Masonic-Satanic Temple of the Padergnone (Brescia)**

Only later, was I able to understand the true meaning of those words. Because, at Father Villa’s request to make an inspection of the **“new church” in Padergnone**, (the first church of the third millennium of our diocese), I answered evasively, and without conviction and commitments. It was only after the visit of **Benedict XVI** to San Giovanni Rotondo that I began to understand the gravity of the words of Father Villa. The Pope had gone to San Giovanni Rotondo, **he had celebrated in the square of the “Satanic Temple”** and, even if it was a “trap” set by some Prelates who accompanied him, **he had “blessed” that “Satanic Temple!”** Why this visit? Why this “blessing”? Why bring all the weight of the highest authorities of the Church when they had not succeeded in refuting the horrible reality proven at that “Satan-

ic Temple?” Yes, definitely, we were at a turning point!

In late June, I began the first visit to the “new church” of Padergnone, which was followed by other visits for detailed studies, to take photographs and measurements.

The **“new church”** was dedicated to the **“Risen Christ.”**

**However, the Catholic religion is based on the Cross**, namely, on the will of Jesus Christ to obey the Father and to suffer and die on the Cross so as to offer us the Redemption. His Resurrection, however, was not the result of an act of His will, **but an act due to His Divine Nature!**

Why, then, are those who do not believe in the Divinity of Christ so enthusiastic about the figure of the **“Risen Christ?”**

For the answer, one need only recall

the words of one of the most bitter enemies of God and the Catholic Church, **Alice Bailey**, the priestess of the “**New Age**” and the founder, in 1921, of the satanic “**Lucifer Trust**” (The Court of Lucifer), which had outlined the plan, the creation of a **New Universal Religion** with these words: «The “**Risen Christ**” and not the “**Crucified Christ**” is the distinctive note of the **New Religion**.»

Here is the secret of the dedication of the “new churches” to the “**Risen Christ**!”

But what do they really mean by the term “**Risen Christ**?”

Jesus Christ is the “**Master**”, but, for them, the “**Master**” Mason becomes so at the 15th degree of Freemasonry of the Ancient and Accepted Scottish Rite, “**rising**” from the condition of “**man in whom the ultimate reality of being a man is clearly revealed, which, in himself, is simultaneously God**”. That is the Mason from its pre-

vious state “**ris**es” and becomes “**Master**” or “**God-Man**,” freeing himself from any Divine Authority, because he has become God!

So, it is not the God who became man, who died on the cross and has “**resurrected**” because He is God, but instead it is the man who manifests himself as God in “**Jesus Christ**,” which for them is only the symbol of the “**Master**” Mason!

Thus, with the term “**Risen Christ**” they do not celebrate the **Divinity of Christ**, but the **Masonic self-deification of man, namely the “Cult of Man”** as a necessary step to proceed to the “**Cult of Lucifer**!”

But this is also the “**Christology**” of the “**New Theology**” of many of our Prelates. As the great **Dominican Father Garrigou-Lagrange** had summed up [on describing the “**New Theology**”], in 1946: «**Thus, the material world would have evolved towards the spirit, and the spirit world**



November 11, 2007. The Bishop of Brescia, **Msgr. Luciano Monari**, celebrates Mass in the new Church of Padergnone, then found to be a **Satanic-Masonic Temple**.

would evolve, naturally, so to speak, toward the supernatural order and toward the fullness of Christ. Thus, the Incarnation of the Word, the Mystical Body, the universal Christ, would be merely a moment in universal Evolution ... This is what remains of Christian dogmas, in this theory, which distances itself from Our Creed in proportion to its approach to Hegelian evolutionism.» And the great Dominican, then shouts: «Where does the “new theology” end? It is a return to Modernism through the roads of fantasy, error, and heresy.»

The one responsible for the project of the “new church” was **Msgr. Ivo Panteghini** belonging to the Curia of Brescia, for a few years, a “Consultant” at the **Pontifical Commission for Cultural Heritage of the Church,** whose President was the **Mason Msgr. Francesco Marchisano,** already responsible for the construction of the Satanic Temple dedicated to St. Padre Pio. The **Curia of Brescia** approved the project, as did the **Office of Divine Worship** of the Italian Episcopal Conference (CEI), who in part, financed the project. **Bishop Giulio Sanguineti,** personally accused of being a mason by Fr. Villa, and unable to fight back, **consecrated the “new church”** a few weeks before being replaced. The new bishop, **Msgr. Monari,** newly installed, didn’t wait long before going to the “new church” to celebrate Mass. On the memorial cornerstone of consecration of the “new church”, there is an **episcopal medal of Msgr. Sanguineti and two pontifical medals of John Paul II and Benedict XVI.**

The study of the “new church” proceeded to identify the “**Masonic unitarian idea**” of the project: the dedication of the church was not to the “**Risen Christ,**” but “**Knight of the Rose-Cross,**” [i.e. the Knight of the

**Rosicrucians]** of the 18<sup>th</sup> degree of A.A.S.R. Freemasonry whose task is to **obliterate the Sacrifice of Jesus Christ on the Cross from the face of the earth,** that is, in other words, to **obliterate the Sacrifice of Christ in the Catholic Mass from the face of the earth.**

The degree of the **Rosicrucians,** in fact, in essence, **is the renewal of the bloody killing of God committed and figured for the first time at Calvary,** while the Mass is the renewal of the real and bloodless sacrifice of Christ.

Every part of the “new church” is full of Masonic and satanic symbolism: the fountain outside, the structure with three spirals, the bronze door, the ceiling of the liturgical room, the chapel of the Baptistery, the benches, the statue of the “Risen Christ,” the windows, the altar, the tabernacle, the templar cross, the Virgin of Hope, the crypt, the flaming cross, the green area surrounding the church ... they all exalt the **God Pan,** the **Kabbalistic god Lucifer,** the “**Man-God**” of Freemasonry, **but the center of the whole work is the altar and the figure of the Knight of the Rosicrucians above it.** This is the deepest secret of this “new church,” this is the “central idea.”

**It is the Knight of the Rosicrucians who makes “justice” against the God who became man and redeemed humanity, against the God who has dethroned Lucifer from his almost absolute power he had over man, against the God hated by Freemasonry; it is the Knight of the Rosicrucians who, at the altar, does not renew the Sacrifice of Christ on the Cross, but reiterates the killing of God!**

Some time ago, the author of a book on the Antichrist, called me asking me to send him twenty copies of the study on the “Satanic Temple” of San

# Chiesa viva

ANNO XXXIX - N° 420  
OTTOBRE 2009

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The Special Issue of “Chiesa viva” No. 420 on the Masonic-Satanic Temple of the Padergnone, located in a hamlet of Rodengo Saiano, in the diocese of Brescia.

The central idea of the hidden symbolism of this “new church,” dedicated to the “Risen Christ,” is the figure of the **Knight of the Rosicrucians**, the 18th degree A.A.S.R. of Freemasonry, which has the task **to obliterate the Sacrifice of Christ on the Cross from the face of the earth.**

On this “**altar of Lucifer**,” therefore, the **Knight of the Rosicrucians**, in his role as “Sacrificer to Lucifer” does not renew the Sacrifice of Christ on the Cross, but **he renews the Deicide!**



Giovanni Rotondo, because he was holding a conference. During the call, he made me aware of something that had happened recently. Along with a group of people, he had gone to visit an exorcist. The author informed the priest of his book on the Antichrist.

The priest then told him of a strange exorcism that happened to him. He was exorcising a person possessed by Lucifer, when, suddenly, he heard him yelling: «**I have made my throne, in Gargano**» (Gargano is the province where the town of San Giovanni Rotondo is located).

The Exorcist, was astonished, unable to understand the meaning of those words. Then he recalled: «The next morning, by mail, I received a copy of “Chiesa viva” on the Satanic Temple of San Giovanni Rotondo, and read the study. **Then I finally understood the words Lucifer said that previous day.**»

Now if Lucifer, shouted: «**I have made my throne, in Gargano**» because of the “Satanic Temple” dedicated to St. Padre Pio, should we be surprised if, one day, another exorcist will tell us that he heard Lucifer screaming: «**I have made my Altar in Brescia?**»

In mid-October 2009, the Special Edition of “**Chiesa viva**” No. 420, was released under the title: “**Brescia: the new parish church of Padergnone is a Satanic-Masonic Temple!**” The distribution in Brescia, in the province and all over Italy was of enormous magnitude.

After a week, on October 21, I received a superficially ironic letter from **Msgr. Ivo Panteghini**.

I responded to him on Oct. 28, to the questions he posed to me, but also referred to that central issue of the **Knight of the Rosicrucian** which he didn't make any reference to.

At the end of dealing with that theme, I pointed out that **Paul VI drew up a definition of the Mass that no more involved the Sacrifice of Christ on the Cross and the Real Presence.** Then I wrote: **«So, Paul VI can justly claim the title of being the Greatest Rosicrucian Knight who ever lived.»** And then in conclusion: **«Therefore, no Rosicrucian Knight in the world could ever aspire to earn the “glory” as Paul VI did with the dedication of the Satanic Temple of Padergnone.»**

On November 6, 2009, when asked whether the presence of **Pope Benedict XVI** could be of some benefit to the “cause of beatification” of Paul VI, **Msgr. Molinari** said: **«I hope so, not so much for the beatification as such, but because they are convinced that there is a treasure trove of original spirituality in the life of Paul VI and that the diffusion of this treasure will help enrich the Church today.»**

On November 8, 2009, on the thirtieth anniversary of the death of **Paul VI**, as light rain fell, **Benedict XVI** landed at the airport of Ghedi (near Brescia). He went to the town of “Botticino Sera” for a tribute to Saint Tadini, then, Mass in the Cathedral, in Brescia, and the Angelus.

In the afternoon, the Pope greeted the organizers of the visit at the Paul VI Pastoral Center, and then went to the birthplace of Pope Paul VI to inaugurate the new headquarters of the **Institute of Paul VI** in Concesio. He gave the sixth International award, dedicated to the Pope from Brescia. He made a quick visit to the Parish of St. Anthony, where Giovanni Battista Montini was baptized then departed for Ciampino (Rome) from the airport of Ghedi.

**Throughout this visit, in Brescia, Benedict XVI, did not even hint**

**about the “cause of beatification” of Paul VI.**

From the day of publication of the Special Issue of “**Chiesa viva**” No. 420 of October 2009 on the “new church” of Padergnone, in Brescia, in the “circles” responsible for the erection of this Satanic Temple, there fell a gloomy sepulchral silence, with the exception of an unsuccessful attempt by **Msgr. Luciano Monari** to gratuitously smear Father Luigi Villa’s name, with a “**Note of the Bishop**,” published in the weekly of the Diocese of Brescia, “The Voice of the People” No 35.

Was this an attempt to find a way out of the embarrassing situation, which has arisen in our diocese, without considering the merits of the arguments shown by our study on the “Masonic-Satanic Temple of Padergnone?”

And what will this black atmosphere of oppression, which is becoming every day more and more heavy, produce, in the near future?

**The “cause of beatification” of John Paul II**

In November, 2009, just days after his return to Rome, after the visit made in Brescia, **Benedict XVI announced the continuation of the “cause of beatification” of John Paul II.**

In early February, 2010, Father Villa decided to combine the twenty articles on John Paul II, already published in “**Chiesa viva**” over the past years, into a single PDF file and send it to thousands via e-mails that included: Holy See, Cardinals, Episcopal Conferences, Religious Institutes, Diplomatic Corp accredited to the Holy See, Catholic universities and training institutes, Bishops, Dioceses, Embassies, Consulates, Senators, Deputies, Regional Councils, the media, universities, libraries, book-

sellers, laity, etc.

Later, the Italian press began reporting the news about some difficulties that had emerged for the **“cause of beatification” of John Paul II**, and, then for several months, fell silent on this topic.

But Father Villa had already been activated to produce a **Special Edition of “Chiesa viva” on John Paul II**. This was to be a complete work, accessible to the general public, showing all dark sides of this disturbing “traveling” Pope, who spent much of his Pontificate chasing the mirage of uniting all religions into a **One World Religion**.

But the objective of **One World Religion** is the supreme end to which the heads of **Freemasonry worldwide** are trying to realize, for their dream of **global world domination**. But in order to accomplish this, they must eliminate **Jesus Christ as the only Saviour and Redeemer of mankind**, they must ignore and trample on the Truth, they have to reinterpret the Primacy of Peter, they must corrupt Catholic virtue, they must distort Catholic Morality, they must form a new Catholic Authority to be put in the service of and submit to the power of the Antichrist.

But Lucifer has lost his absolute power he had over humanity with the **Sacrifice of Christ on the Cross, that he himself caused with the Deicide**.

His infernal rage then is completely directed and focused on this **Act of Redemption of Jesus and his “bloodless renewal” in the Holy Sacrifice of the Catholic Mass!**

There is, however, a radical solution to solve this problem: **to deny the Divinity of Jesus Christ**. This horrible blasphemy eliminates the Sacrifice of Christ on the Cross at its root and opens the door to all the **“news”** and any **“updates”** that are essential to

**“eclipse”** the Church of Christ and create a **“New Church”** which becomes the **“Whore of Babylon!”**

Then, the **Sacrifice offered by Jesus Christ on the Cross to the Father, through the priestly ministry, which offers redemption and salvation of the soul, may become the renewal of the killing of God through the Masonic priestly ministry offered to another “god the father:” Lucifer, who, presenting himself as the Father of the Temple of Universal Peace among men, offers us his “Gnostic redemption” and, with a diabolical deception, diverts our aim of the salvation of souls, with the falsehood of a universal peace among men.**

But this **“god the father”** is none other than the **“god”** of Freemasonry and its name is **Baphomet**, which written and then read right to left becomes: **TEMpli, Omnium, Hominum, Pacis ABbas** (the Father of the Temple of Universal Peace among Men) = **BA P H O MET**.

But this is exactly the central theme of the Satanic Temple of Padergnone of the Diocese of Brescia where, after having praised the **God Pan** and the **Gnostic doctrine, which is the denial of the Divinity of Jesus Christ, the Knight of the Rosicrucian, on the altar, does not renew the Sacrifice of Christ on the Cross, but instead renews the Deicide!**

We had also written that **«No Knight of the Rosicrucian in the world could ever aspire to earn the glory as Paul VI did with the dedication of the Satanic Temple of Padergnone.»**

Moreover, the **memorial cornerstone** of the consecration of this church by the Bishop, contains the silver episcopal medal of **Msgr. Giulio Sanguineti** and the silver pontifical medals of **John Paul II** and **Benedict XVI**. **Why these two pontifical medals?**



# Chiesa viva

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This is the cover of a collection of 20 articles on **John Paul II**, published in the Magazine “**Chiesa viva**,” which was made into a PDF file. It has reached tens of thousands of people worldwide, with the following priorities:

- Holy See, Cardinal, Papal, Episcopal Conferences, the Bishops, Religious Institutes, the Diplomatic Corps accredited to the Holy See, universities, colleges and Institutes of Catholic education, Diocesan Italian Curia and foreign parishes, priests, deacons, Senators, Deputies, Embassies, Consulates, Regional and Provincial Councils, Municipalities, Universities, Libraries, radio, television, newspapers, magazines, periodicals, associations and Catholics groups, laity, etc...

In September 2010, a Special Edition of “**Chiesa viva**” N° 430 was released bearing the title: “**Karol Wojtyla beatified? ... never!**”

It is a Special Edition of **96** pages with **217** photographs that include: a short biography of Karol Wojtyla, his international travels, his ideas, his philosophy, his theology, his relations with the Freemasonry and Communism, his “facts” and “sayings,” his “Marian doctrine,” his positions on the Primacy of Peter and his “Theology of the Body,” with a series of photographs, to say the least, embarrassing. The back cover shows a photograph, a full-page image, of the Pope in flames, taken in his home country, exactly one year after his death.

The spread of the PDF file of this Special Edition has reached all those who had already received the above PDF file, containing the 20 articles on John Paul II.

For four months silence fell on the “cause of beatification” of John Paul II.

On January 6, 2011, the announcement read: “**John Paul II Saint Now.**” The newspapers reported the news of the beatification of Pope Wojtyla in 2011.

In the Italian newspaper, *il “Giornale,”* the Vatican journalist **Tornielli** wrote: «John Paul II will be beatified in 2011, perhaps before the summer. In recent weeks, the medical consultation of the Congregation for the Causes of Saints presented a favorable view on the miracle attributed to the intercession of Pope Wojtyla – that is - the healing of a French nun from Parkinson’s - and the documentation in recent days has also passed the scrutiny of theologians. Before the file arrives on Benedict XVI’s desk, now the only thing missing is the green light of the Cardinals and Bishops who are members of the Congregation, who have just received the dossier on the miracle. They will meet

to collectively consider and to cast their vote in mid-January.»

The “**Times**” says: «Benedict XVI has called him: “**John Paul the Great.**” He is “**only the fourth pope in history to have had this honor.**”

The beatification should be done in record time, as Pope Benedict XVI had approved the exemption to immediately start the process of canonization, without waiting the five years specified in the death.»

On January 14, 2011, the official announcement of the Vatican: «**John Paul II will be beatified on May 1<sup>st</sup>.**»

For years, the “winds of suspicion” were spreading the idea that the “**mind**” of **John Paul II**, during his Pontificate, was the **Prefect of the Congregation for the Doctrine of the Faith**, [Ratzinger].

In April, 2005, when **John Paul II** died and **Pope Benedict XVI** was elected, many wondered if **Cardinal Joseph Ratzinger** merely succeeded himself!



Benedict XVI.

# Chiesa viva

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## Karol Wojtyla Beatified? ...



The Special Issue of “Chiesa viva” No. 430, against the beatification of **John Paul II**, was released in September, 2010 and reached tens of thousands of people similar to the distribution made with the previous PDF file of the 20 articles on this Pope.

Besides the Italian and French editions, new editions are being prepared in other languages. This is a complete and accessible work available to the general public, showing all sides of this dark and disturbing “itinerant” Pope, who spent much of his Pontificate pursuing the mirage of bringing together all religions into a single **World Religion under the direction of Freemasonry, to achieve the World Government of the Antichrist!**

## The last battle of Fr. Luigi Villa

After releasing the Special Issue of “Chiesa viva” on the **Satanic Temple of Pader-gnone** (Brescia), in October, 2009, **Father Luigi Villa** prompted me to investigate the reasons for the presence of a **papal medal of Pope Benedict XVI**, on the consecration stone of this temple.

After a few months, I submitted a study on the **Coronation Miter of Pope Benedict XVI**, highlighting the fact that it contained many of the same Gnostic and Satanic symbols etched in the temple of Padergnone. Father Villa did not publish the entire study at that time, but instead decided to publish the most significant pages with short captions.



In the May, 2010 issue of “Chiesa viva,” n. 427, in “**Documenta Facta**,” (“Documented Facts”) there were two pages with a dozen photographs

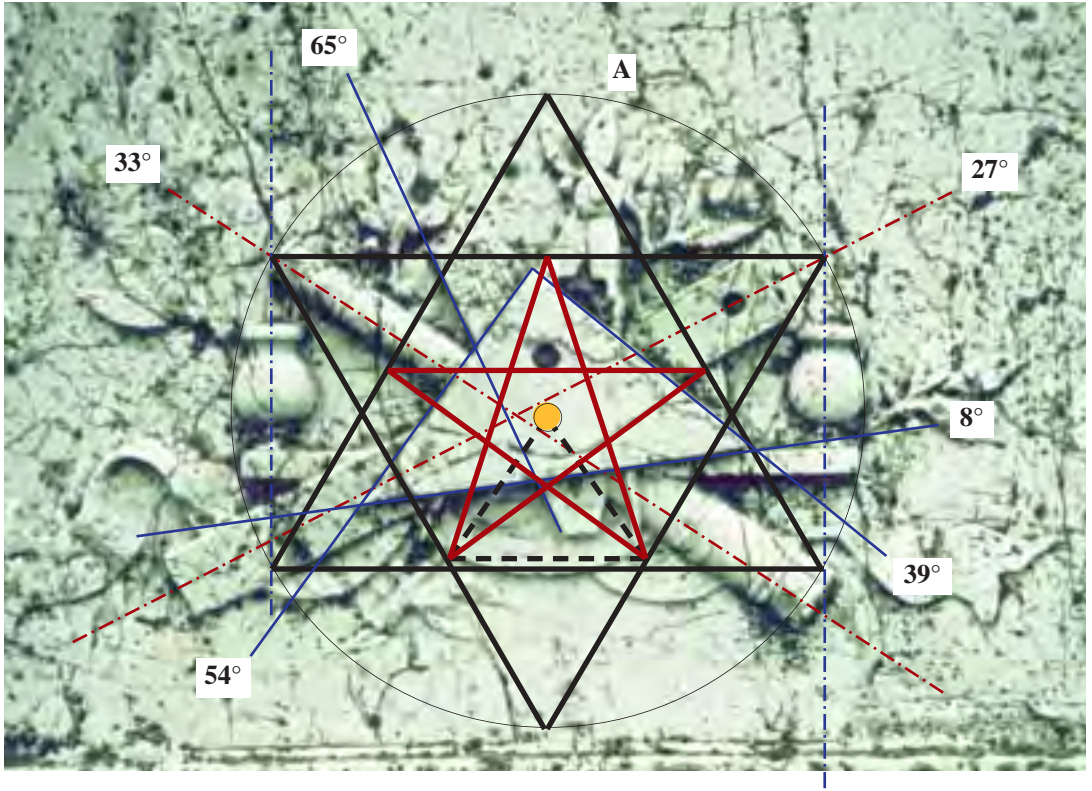
whose captions showed the representation of the **God-Pan**, the central part of miter with the symbols representing the **Trinitarian Lucifer, the Gnostic-Satanic Redemption, the Elimination of the Sacrifice of Christ on the Cross from the face of the earth** and other occult Masonic meanings.

In addition, at the bottom of the second page, we placed two images of Our Lady of Fatima with the most crucial and disturbing sentence of the **Third Secret of Fatima: «Satan really will succeed in reaching up to the top of the Church»** written in large letters.



*The “coronation” miter of Benedict XVI, with the **God-Pan** at the center and completely covered with masonic symbology.*

At that time, Father Villa, who was preparing a Special Edition on Karol Wojtyła, later published in September 2010, asked me to publish the study on the **Satanic Cross of Dozulé** and recommended that I continue research



The Blasphemous and Satanic Masonic Triple Trinity, “hidden” among the symbols of the tomb of Paul VI’s mother, and whose author was the same Msgr. Montini, representing the **“Gnostic Redemption of the Man-God”** of Freemasonry.

on the symbolism of the liturgical insignia of Benedict XVI. Meanwhile he would devote himself to a new special edition of **Paul VI**.

This intense work focusing on recent Popes gave the impression of a **battle plan**; Father Villa knew that he had little time left, but he also knew that he had the duty to complete his papal mandate of defending the Church of Christ against Ecclesiastical Masonry not only denouncing the wrong doing of the Catholic Hierarchy, but also **concluding with a final and decisive event**.

Upon the completion of the chapter: **“Paul VI Mason”** in the new Special Edition on Paul VI, Father Villa asked me to gather all the material already published in the past on this subject to enrich this chapter with facts, photographs and images.

It was at this time that upon examining all the Masonic symbols that appear **on the tombstone of Paul VI’s mother that I recognized**, for the first time, **the possibility that these images could be concealing something terrible**.

So, I began drawing circles, lines, and axes, measuring angles, connecting the intersections, and combining the figures. In the end, the representation of the **5-pointed Star** inscribed within the **6-pointed Star** appeared, symbolizing the **Gnostic Redemption** and the blasphemous Satanic and **Masonic Triple Trinity**. Who was the author of these drawings and symbols? I asked Father and he replied: «The author of that set of symbols was **Msgr. Giambattista Montini**. I got this information directly from **Card. Ottaviani** and **Card. Palazzini**.»

«But Father – I said – only Kabalistic Jews know the meaning of the representation of their deepest secret which is the **Masonic Third Trinity** with the three beasts symbolizing the Antichrist of St. John’s Apocalypse. And how did Msgr. Montini come to know that secret? And if he knew that secret, there could only be one meaning: **he had been predestined to serve in the only possible position as a religious authority in that blasphemous Third Trinity: that one of the second Beast coming from the earth that bears the horns of a lamb but speaks the same language of the dragon.**»

At that point, distinctly enunciating the words, I said, «**Father, the “Beast coming out of the earth,” in Masonry, also has four other names, among which there is that one of the Supreme Head of the Illuminati of Bavaria! Then, had Paul VI been the Supreme Head of the Satanic Order of the Illuminati of Bavaria?**»

Father Villa slowly bowed his head and didn’t raise it again. He seemed dejected, oppressed by the weight of this horrible reality. It was the first time I saw him behave in this way. I silently walked out from his studio with the profound sense that Father had long been aware of this terrible secret. In a subsequent meeting, at the end of our conversation, Father Villa pointed to a stack of folders on his desk, saying, «These are the texts of the Special Edition of “Chiesa viva” on Paul VI. The title is: **“Paul VI, the Pope who Changed the Church.”**»

It was early May, 2011. This Special Edition was to be published for the month of September.

«Well – I said – I should be able to complete the formatting work by June, so I will have time to finish a Special Edition on **Benedict XVI.**»

Father remained silent. It was the first time I had made known to him the

current status of the studies I was doing on Benedict XVI which Father had commissioned me to do.

In the subsequent period, while formatting the Special Edition on Paul VI, in every meeting with Father, I spoke at length on the details of **the discoveries I made on the symbols that literally covered the liturgical insignia of Pope Benedict XVI**, arousing his interest and noting his satisfaction for the results obtained.

Towards the end of June, I gave Father the layout of the Special Edition of Paul VI and immediately began the work of the Special Edition on the **Gnostic-Satanic symbolisms on the liturgical insignia of Pope Benedict XVI.**

After approving the work on Paul VI, Father began to prepare a **new Special Edition of “Chiesa viva” on Benedict XVI.**







St. Peter with the keys  
of the Kingdom of Heaven.

---

In the following weeks, I went often to visit Father, always keeping him informed and updated on the developments of my studies and work.

I told him about the “**Coronation Miter**” of Benedict XVI pointing out the fact that almost all the Gnostic-Masonic symbols on it coincided with those imprinted on the **Satanic Temple of Padergnone**. He promptly suggested to highlight these coincidences, for each symbol, so that this peculiarity could be repeatedly emphasized.

Then, I told him about **another Satanic Miter** of Benedict XVI which I had discovered had symbols representing the **Masonic Triple Trinity** and many other Masonic meanings. Then came the turn of the “**new Pallium**” of Benedict XVI; a Pallium literally drenched and covered with Gnostic-Masonic symbols in which

even every measurement had a Satanic meaning.

With interest, Father Villa followed all my discoveries, and intently listened to all my compositions and explanations on these topics. He appreciated the pace of these discoveries whose bulk was growing day by day. After the Miters and the “new Pallium” of Benedict XVI, it came the time of the **Coat of Arms of Benedict XVI**, which turned out to be a horri-



Benedict XVI.

---

ble and disconcerting reality: it represented, down to the smallest detail, **the Heraldic Emblem (Coat of Arms) of the 30<sup>th</sup> degree, the most Satanic of the 33 degrees of the Ancient and Accepted Scottish Rite.**

In that same period, we were in possession of documents on the **double Black Mass**, simultaneously celebrated in Rome and Charleston (USA), on



June 29, 1963, which had the aim of **enthroning Satan in the Pauline Chapel**. Before long, all was ready to document this unbelievable event.

Meanwhile, the special edition **“Paul VI, The Pope who Changed the Church”** went to press and then was distributed before the end of August.

On September 8, 2011, the Brescia diocesan weekly **“The Voice of the People,”** the **“Journal of Brescia,”** **“Bresciaoggi,”** and **“Avvenire”** published an article on the heavy attack of the Bishop of Brescia, **Msgr. Luciano Monari**, against the nonagenarian priest, **Luigi Villa**. Only **“The Voice of the People”** printed the full text.



Mons. Luciano Monari, Bishop of Brescia.

The discourse was also broadcast by **radio** and **local TV**. “Chiesa viva,” in the November issue, reported the full text of the letter of Mgr. Monari followed by a response of 14 pages of which the introductory part is presented:

«After reading this discourse of **Msgr. Monari**, I was filled with a sense of **“emptiness.”**

**The entire project is a masterpiece in the art of defamation.**

Using every trick and gimmick to throw all sorts of slander and innuendo on the **“maligned,”** he made sure that he provided an excuse, or an implicit reason for not having to bear the burden and consequences of having to discuss the merits of Fr. Luigi Villa’s arguments supported and documented in his writings.

If you think that a serious and honest judgment stems from **specific knowledge** and that **knowledge is derived from the “facts,”** the elimination of the **“facts”** creates a **“vacuum”** that can be, however, cleverly filled with **sound bites; heavy judgments** to compensate for their **“fickleness”**; **emotional outbursts** to impress the reader; **learned quotations**, with no relation to the subject; **stinging irony**, to cause injury without risk; **statements so “loose”** to be always out of context. And all this with the aim of **launching such a huge amount of slander and insinuations** onto the Author of the incriminating documents, in order to perhaps, deter anyone who dared to venture to ask for explanations or to undertake a defense of the victim.

**It all rests on the dull weight of authority that, helpless in facing the enemy on historical and theological implications and “facts”,** can only resort to gimmicks that fail, however, to hide the Achilles’ heel of **a total contempt for a serious search for truth.»**



Fr. Luigi Villa  
at the time of his “last battle.”

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After the publication of the special edition of Paul VI, we concentrated on work on Benedict XVI. I was certainly not hiding my position, my enthusiasm and the speed with which I was trying to complete this work, but Father began to slow my intention of coming to a swift conclusion, trying to make me understand that I was wrong at times.

It was not the first time that I received a chilly reception from him, designed to choose the correct mode and wait for the right time, but this time, instead of slowing me down, I intensified my efforts and shortly after I declared that the Special Edition I was working on could be ready for publication yet in the following month of October, 2011.

At the following visit, I found Father Villa serious and worried. He said, «If we published your Special Edition on Benedict XVI in October with all the



Cover of “Chiesa viva” n. 444, December, 2011, containing the article: “Christmas! Christmas?” with which **Father Luigi Villa** began his “last battle.”

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studies that you have done so far and with all you have explained in detail, I fear this could harm our Institute.» Then, he explained to me how this could happen and the consequences that might arise.

But I immediately replied, «Well, we can do this: I can publish it under my name in a “Special Edition” and not bearing the name of the Institute.»

I went home and prepared this “Special Edition.”

The next visit, I immediately noticed that Father was serene and well disposed. He let me sit down and, without prefacing, he began a speech that I will never forget.

He said, «You are wrong to publish your **“Special Edition” on Benedict XVI** with all the subjects that you have detailed to me in the past few months. You want to use the battering ram against Rome, but this is a mistake, because Rome will grab the ram, turn it toward those who are using it and destroy them. I know Rome and I know how to face it.



Cover of “Chiesa viva” n. 445, February, 2012, containing the article by Father Villa: **“The Repetition of the Scandal of Assisi.”**

Please note, however, that **“our victory” is not “our” because we will win, only when “Rome” wins; the Rome which is the “Rome caput**

**mundi” (“Rome, the capital of the world”), the “Rome which proclaimed the Divinity of Christ”. That is our victory!»**

I listened in silence and I was happy to hear those words. I was happy to finally know his **“plan,” the “plan of his last fight,”** because we both knew that there wouldn’t be time to fight for a next one.

Father went on: «I know Rome and with Rome we must take one step at a time. **You can’t cast aside a Pope with studies on the satanic symbolism of his liturgical insignia. This can be done only with theology.** And even with the aid of those studies.»

Then he added: «Listen to me: In December **I will start with an article on Benedict XVI denouncing the fact that He does not believe in the Divinity of Christ.** It will be an article without an eye-catching title and it will slip past many, except to whom it is directed. Then, I will wait a couple months, to allow time for an answer. If one does not come, then, I’ll write a second article on the same subject. In the meantime, we will begin to publish, one at a time, your studies on the satanic symbolisms of the liturgical insignia of Benedict XVI. In this way, they won’t hit us, but they will follow us, in silence. Then, we will publish more articles, always related to the same topic, along with the studies on the satanic symbols. They will still have to follow us, always keeping silent. We will continue and will publish the articles on the “new Pallium” and the **double satanic Black Mass.** And they still will always follow us without reacting, without being able to attack us and without being able to do anything. Finally, we will publish the study on the **Coat of Arms of Pope Benedict XVI** and, at this point, **they will not make any more and will make a mistake!** Then, we will turn to the Authorities of the Church who will have to make a decision.

At that point, we will send out a **Special Edition on Benedict XVI** so that **the Pope will be forced to leave.**»

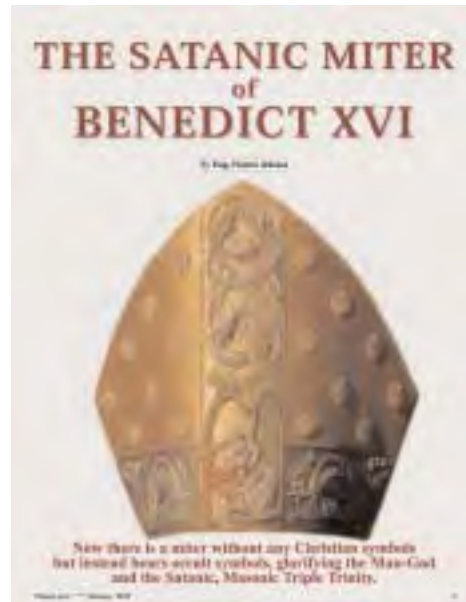
I had never heard such a battle plan and, frankly, it was difficult for me to believe that it could be realized.

In the end, Father Villa said, «Dr. Franco, I assure you that, within a year, we will publish all the studies you have done on the satanic symbolism of the liturgical insignia of Benedict XVI. Let's leave only the month of June free because I want to dedicate it to the Priesthood.»

And so, in the month of December, 2011, an article appeared entitled: **“Christmas! Christmas?”** in which **Father Villa complained that Benedict XVI does not believe in the Divinity of Christ.** It was a documented article that quoted phrases from two books written by **Card. Joseph Ratzinger.**

After the months of December and January, in February, Father Villa published the article **“The Repetition of the Scandal of Assisi”** in which, using the words of Pius XI, attacked the supporters of the ecumenical Congress that **“promiscuously invite everyone, including those who miserably apostatized from Christ or who obstinately deny the Divinity of Christ and His mission,”** adding, that they **“promote the worldwide program of Masonic Judaism to demolish the Church of Christ in order to replace it with the Universal Church of Man, a mere human instrument to be placed at the service of a worldwide political power.”**

In the same issue, the article: **“The Satanic Miter of Benedict XVI”** reported and detailed the Gnostic-Masonic-Satanic meanings which literally covered the entire Miter. Displayed on this miter were: the **God-Pan, Trinitarian Lucifer, the elimination of the Sacrifice of Christ on the Cross, the declaration of hatred against God, the Gnostic Redemp-**



The first page of the article on the first miter, appeared on “Chiesa viva” n. 446, February, 2012.

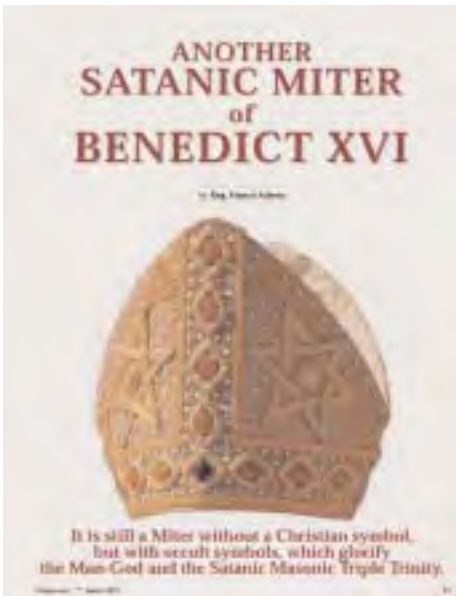
**tion, the blasphemous and satanic Masonic Triple Trinity, the church of Lucifer,** and many other Masonic symbols and occult meanings. All that ensued from the publication of the February issue of “Chiesa viva” was silence!

On February 14, 2012, Father was admitted to the hospital, but the material to be published in the following months was almost done, and thus the battle plan went on, without delays or deviations.

In the March issue of “Chiesa viva,” the article: **“Another Satanic Miter of Benedict XVI”** was published whose symbolic contents were almost identical to those of the “Coronation” Miter. What impressively stood out was the blasphemous, Satanic and Masonic **Triple Trinity,** that was placed on both sides of the Miter with

11 large beads, and 4 huge 6-pointed stars with a central point representing the **Jewish soul of the Man-God** of Freemasonry.

Yet, the publication of this issue, as it happened with the previous one, was followed by silence!



The first page of the article on the second miter, appeared on "Chiesa viva" n. 447, March, 2012

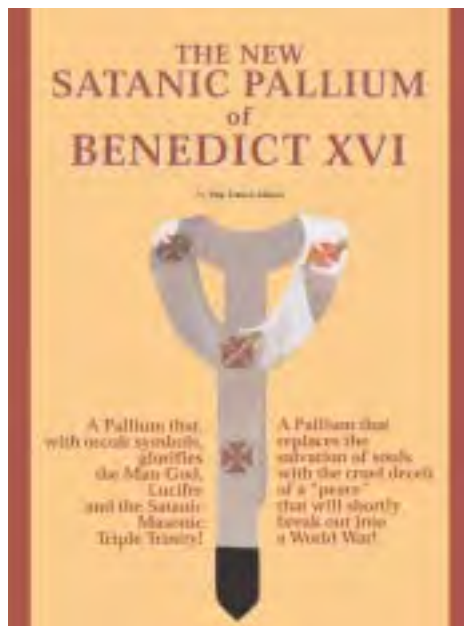
In April, the time came for the second article of Father Villa, which had the title: **"My Second Letter to Benedict XVI,"** in which he denounced the fact that **Card. Ratzinger and Benedict XVI had never recanted those "phrases" that deny the Divinity of Christ** and he wondered:

**"Is Benedict XVI really guilty of working to eliminate the Most Holy Trinity, to ignore the Second Person Who was incarnated to bring Revelation and Who died on the cross to save us?"**

Then, the article followed by listing

the overtures and associations of Benedict XVI with **those who do not believe in the Divinity of Christ,** ending with the words:

**«Here is the true face of Assisi desired by Benedict XVI: a return to paganism, a destruction of the Church of Jesus Christ, and therefore an insult to God, a denial of the universal need for Redemption, a failure of justice and charity towards the infidels, a danger and a scandal for Catholics, a betrayal of the mission of the Church.»**



The first page of the first article about the new pallium, appeared on "Chiesa viva" n. 448, April, 2012.

That issue also contained the article: **"The New Satanic Pallium from Benedict XVI,"** a Pallium that with occult symbols, glorifies the **Man-God, Lucifer** and the **Satanic and Masonic Triple Trinity.**

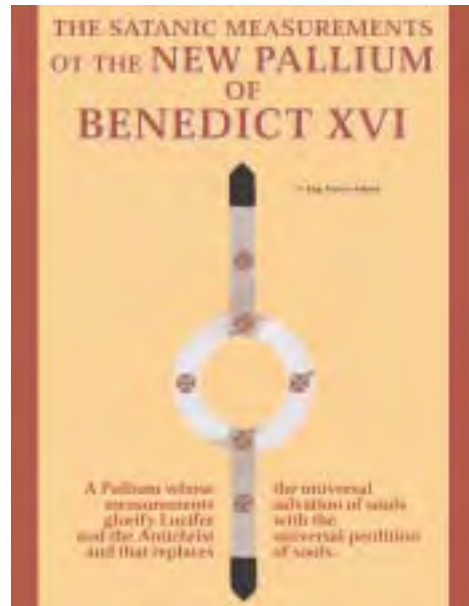
A Pallium, which in its main occult meaning, replaces the salvation of souls with the cruel deception of a false peace that, shortly, however, will show its true face and will break out in a bloody phase of a World War that will plunge us into a catastrophe of the remaining cups of the wrath of God!

Father Villa was discharged from the hospital on April 16. So for his prolonged absence, the May issue was without its editorial director, but it reported the second article on the Pallium: **“The Satanic Measurements of the New Pallium of Benedict XVI.”** With the aid of many photographs, it was shown that all the measurements of this Pallium had Satanic-Kabalistic meanings. Those symbolized were: **the Antichrist, Lucifer, Trinitarian Lucifer, the Hatred against God, the Declaration of war against God and His Church, the replacement of the Redemption of Christ with the Gnostic-Satanic Redemption of Lucifer and the Elimination of the Sacrifice of Christ on the Cross.** The article ended with a short text with a title-question: **“Vicar of Christ or of Lucifer?”**

The June issue of “Chiesa viva” of June celebrated the 70th Anniversary of Ordination of Father Luigi Villa and the entire issue was dedicated to the priesthood.

At the end, however, the article **“Limbo,”** appeared in which **Father denounced Card. Ratzinger for having approved, in 2001, the deletion of “Limbo” from theology,** waving only a “pious hope” that infants who die without baptism may be saved.

«**With this gesture – Father Villa wrote – Benedict XVI has announced that he has embraced Universal Salvation as Catholic Doctrine (...)** But this is an opinion that offends Holy Scripture, Sacred Tradition and the unanimous opinion



The first page of the second article on the new pallium, appeared on “Chiesa viva” n. 449, May, 2012.

**of the Fathers of the Church from which Catholic dogma originates.»**

The July-August edition of “Chiesa viva” contained the article of Father Villa: **“A Cardinal Faithless to the Congregation for the Faith,”** which raised once again the question of **the denial of the Divinity of Christ by Benedict XVI,** and that asked, “Who in fact is, Jesus Christ for Ratzinger? And, citing the book of Ratzinger: **“Introduction to Christianity,”** he replied: **He is «the man in which the final annotation of the human essence is revealed and for this, exactly, he is, at the same time, God, himself.»**

A long article appeared in this issue, entitled: **“Satan Enthroned in the Vatican,”** which offered a summary on the event of the **double Black Mass,** celebrated simultaneously in Rome and Charleston (USA) to en-



Cover of "Chiesa viva" n. 451,  
July-August, 2012.



Page 10 of "Chiesa viva" n. 451  
July- August, 2012  
that introduced the article:  
"Satan Enthroned in the Vatican."

throne Satan in the Pauline Chapel. The event happened on June 29, 1963, eight days after the election of Paul VI; **an election obtained via threats of a worldwide persecution of Catholics**, made by members of the High Jewish Masonry of B'nai B'rith, who had reacted to the news of the election of **Card. Giuseppe Siri to the Papacy** in such a way that he was then forced to resign.

The article also reported on the oath made at the end of the Black Mass, by the attendees, which included prelates, **to sell their soul to Lucifer and devote their lives for the erection of the Universal Church of Man.**

The article on the double Black Mass implicated Paul VI, not only because this event took place just eight days after his election as Pope, but because **the content of the oath, in this Black Mass, coincided exactly with the 15**

**This article presents a summary of the double Black Mass, celebrated simultaneously in Rome and in Charleston (USA), June 29, 1963, eight days after the election of Paul VI, to enthrone Satan in the Pauline Chapel, the center of Christianity.**

**The text shows the terrible oath, made by prelates present at the Black Mass in Rome to:**

«intentionally and deliberately desecrate the Sacrament of the Priesthood,»

«transfer my Soul into the hands of the Almighty Lucifer,»

«dedicate my life to erect the Universal Church of Man and meet its wishes.»

## **year program of Paul VI's pontificate!**

Father Villa knew perfectly well how the Vatican would react to his attacks. Not being able to enter into the merits of the facts and circumstantial accusations, the only solution was to put all the deaf weight of the Authority as a counterweight to the denunciations that could not be honestly dealt with, fought and won. How many times had Father Villa's denunciations been followed not by the deserved punishment or removal, but, on the contrary, only by promotions and prizes!

And after **this article on the double Black Mass that shook the pontificate of Paul VII to its foundations**, what could Father Villa expect the Vatican's reaction to be if not a **"prize" to be assigned to Paul VI, himself?**

Was it, perhaps, this "prize" to which he referred to when, in his "battle plan," he said, **«... at this point, they will not take any more and will make a mistake?»**

For the September edition of "Chiesa viva" everything was ready: a Special Edition of 32 pages on the pontifical Coat of Arms of Benedict XVI entitled: **"The Antichrist in the Church of Christ?"**

There was still one week before sending the magazine to the printer, when, during some of my visits to the Father, I noticed his veiled concern in dealing with the topic of this Special Edition. With a brief investigation, I discovered that what troubled him was the title of this new issue of "Chiesa viva", which he considered a bit too strong. So, I went to Father Villa turning to him with these words: «Father, you know that I gave this Special Edition a title that reflects its content, but the responsibility for what we publish on "Chiesa viva" is yours. In addition, you know that I have promised to obey your orders,

even if I were not in agreement with you, because you are the Director. So, if you consider that the title: **"The Antichrist in the Church of Christ"** is not appropriate, because there is one better or because it could pose a threat to the Institute, I ask you to decide which title to give this Special Edition.»

After a couple of days, I returned and I asked him: «Father, have you already thought about which title to give the Special Edition?»

He looked at me. Raising his arms and shaking them in the air, he, then, said, **«A strange thing happened ... I was looking for a file, in my desk drawer – said Father – when, all of a sudden, I found a paper in my hands. It contained a phrase of St. Thomas Aquinas, the philosopher of prudence.»**

«What did that phrase say?»

He waited a moment and then, with emphasis, he said, **«Too much prudence leads to ruin.»** Without giving me time to react, he stared at me, and with a firm voice, he said: **«Leave the title as it is! It's okay.»**

Amazed by those words, and with the intention to mitigate the harshness of the title, I immediately answered, «What if we put a question mark at the end?» «Yes, that's okay.»

Then, I looked at Father who was smiling. We both knew that the decision hadn't been **"ours,"** and I was fully convinced that the response that Father gave me was **"solicited"** by him, as he used to when he had to make decisions on important issues.

Then, I saw Father raise his eyes to heaven and, after looking in my eyes, I heard him say these words in a grave voice: **«The time for prudence is over!»**

«Father – I immediately answered – are you saying that we can now shoot with cannons at "point blank range"?»

He said, **«Yes, the time of prudence is over!»**



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# The Antichrist



# in the Church of Christ

Cover of the Special Edition of "Chiesa viva" n. 452, September, 2012,  
Entitled: "The Antichrist in the Church of Christ?"

**The Coat of Arms of Pope Benedict XVI is a work of a Masonic, Kabalistic and diabolical perfection representing, in an occult way, that which is more profoundly Satanic in the doctrine of the Kabalistic Jews, namely the phase of the Masonic War and Conquest of the Church of Christ, directed from the three Beasts of the Antichrist and powered by the Cult of Lucifer, from the practice of the assassination and the declaration of hatred and war against God.**

And so the Special Edition came out in September, 2012 with the title: **“The Antichrist in the Church of Christ?”** The content of this issue was shocking and upsetting.

The **Coat of Arms** of Benedict XVI basically has two meanings: **it represents the Heraldic Emblem of the 30<sup>th</sup> degree** of Freemasonry’s Ancient and Accepted Scottish Rite, the most Satanic degree of the 33 degrees, and **symbolizes the Antichrist, formed by the three beasts of the Apocalypse: Lucifer, the Beast coming from the sea and the Beast coming from the earth.**

The ritual of the 30<sup>th</sup> degree involves **the worship of Lucifer** under the guise of the Baphomet, **the ritual murder, the trampling on the Papal Tiara, the Declaration of hatred against God** and the **Declaration of war against God.**

The three beasts of the Antichrist are represented by the Shell-Baphomet, the Moor head and the bear-boar, which symbolizes the top of the Church who, by putting his spiritual power in the service of the temporal one, prostitutes himself to it, and **works with Lucifer to realize the Satanic plan for a World Government to be erected against God and against man.**

After the article about the **double Black Mass** and the **Papal Coat of Arms, the two Popes - Paul VI and Benedict XVI were definitively unmasked:** each of them, even if covertly, appeared in the eyes of those who “could see and understand” as: **Patriarch of Freemasonry, Patriarch of the World, Supreme Pontiff of Universal Freemasonry and Supreme Head of the Illuminati of Bavaria.**

Father Villa harbored few doubts about the Vatican’s reaction to such a powerful double attack at close range: they would use the usual tactic of putting the weight of all Authority in

rewarding those who they had not been able to honestly defend and now, even less so!

And so, we had **Pope Benedict XVI’s sudden announcement that Pope Paul VI would be beatified in a short time,** changing every pre-existing rule on the regulations of the processes of beatification. In early October, the Pope would ask the final opinion of the Cardinals responsible for the beatification.

It was not Father Villa who wondered about this decision and the speed of his reaction. The day after learning of Benedict XVI’s sudden decision, he told me: **«Now, I will write a letter to the Cardinals.»**

The “Letter” provided an initial text and an attachment. We organized the work and, in a short time, we had the document prepared that had to be translated into several languages. It was then mainly sent to a large part of the clergy all over the world.

The **“Letter to Cardinals”** was sent to the Cardinals in early October, and soon after, began the work of translation in the 4 most popular languages: English, Spanish, French and Portuguese. It was a frantic and challenging work. However, Father Villa, after writing the text of the “Letter,” devoted all his time to complete the Special Edition on Benedict XVI, then given to me at the end of September. Soon after, he prepared the texts for the next issues of “Chiesa viva.”

Father Villa seemed to have a clear view of the events that would have taken place in the immediate future within the Church, and this is demonstrated by his October Editorial entitled: **“New Evangelization”** in which he wrote these sentences:

«At this point, the words **“New Evangelization”** (?) remind us of that Declaration that **Joseph Ratzinger** pronounced after Vatican II:

**“From today’s crisis, a Church will emerge tomorrow that will have lost**

# Does the Coat of Arms of Benedict XVI Represent the 30<sup>th</sup> Degree?



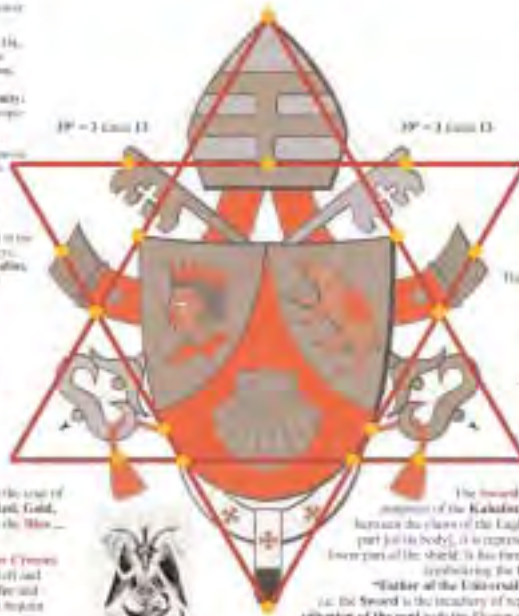
The horizontal width of the *Maltese Sun Plus Ultra* (SPU) is an ordinal form, the shape of the riches in the Apostolic Keys: the letters "99" for "Tenth pt" and an inverted "90" (= "90").

The *Double T-shaped Ladder*, of which the 33 is the top step, is the *Kabbalistic Sagesse*. It is found in the elements of the end stages of the two offices of the *Mason*.



The *Identity of the occult power* is represented by:

1. The *Standard 30°* (also 18°, represents the *Triumphant Lucifer*, namely the *Emperor*, the *inverted triangle*, or the *Maltese Third Unity*);
2. The *Shewank*, an *Evil incarnation* or the *Heavenly Light* (in the right), and the *Two Agonistic Keys*, the *Red* (power) (namely the *Kabbalistic Jews*, and *Freemasonry*);
3. The *Bear-horn* (by *High-magical power*) (namely the *wood power*);
4. The *Two Crosses*, (namely the *Agonistic Keys*, represents the *Call of Phobos*, and represents the *power* (over a *Masonic* and *Antic* *Element*).

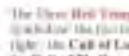


The *Figure* is the *support* to achieve: on the *axis* of the *Kabbalistic Sagesse* (*Wisdom*). By analogy, on the *axis* of arms of the *30°* degree, the *key* goes from the right hand to the left into the *skull* of the *Year of Chaos*. It is with the *Bear-horn* that the *Knights* lead with *the* to replace the "supremacy" with the "real" (not to *transcend* the *Power* and the *Cherry* into a *political class* in the *service* of the *power* of the *Antichrist*.

The *two-headed Eagle*, symbolized by the *two* *Agonistic Keys*, represents the *spiritual power* (proclaiming itself) in the *service* of the *temporal power* of *Freemasonry*.

The *Two Crosses* are represented by the *two* *Agonistic Keys*, one *gold*, the *temporal power*, the *other* of *silver*, the *spiritual power*.

The *Colors* that appear in the coat of arms are: *White, Black, Red, Gold, Silver* and... missing only the *Blue*...



The *Three Red Triangles* (*Crosses*) (in white) (the top left and right) (the *Call of Lucifer* and the *Call of Phobos*, the *Agonistic Keys*) (the *Call of Man*) with the *Black* and *White* colors (representing the *Man-God*).



The *Sword* is a *symbol* for *achieving* an *act*, moment of the *Kabbalistic Sagesse* (*Wisdom*). It is held between the *claws* of the *Eagle*, which is *carried* (not its lower part) in its body, it is represented by the *Paladin*, also, in the lower part of the shield, it has *three* colors: *White, Black and Red*, symbolizing the *Emblem* as that he says for the "Father of the *Universal Temple of Peace among Men*," i.e. the *Sword* is the *incarnate* of *replacing* the *supreme good* of the *salvation* of the *world* with the *Illusion* of *Universal good among men*!

The *Flair* of the *gold* shield with the *9* scallops, contained in the *red* shield. The number *9* ("Nine") the *13* (number 1 + 3) = 406, the number of the *Antichrist* and represents the *30°* degree of the *Resurrection Knight* and the "Blood" shield symbolizes the *death* of the previous generation. Therefore, the *plan* in the *Antichrist* wants to *eliminate* the *Sacrifice* of *Christ* as the *Center* from the *face* of the *earth* and *wants* the *death* of the *previous generation* (the *Clergy*) still celebrating the "birth of *Christ*" on the *altar*).

The *Shewank*, the *symbol* of *self-diffraction* of *man*, is formed with the *parts* of the *hook* and the *claws* of the *Agonistic Keys* and with the *cross* and *red* (which this *way*) (with the *hook*). Note that the *two* *red* (upper) are *lateral* (not with *14* lines), while the *center* (from *T* (*Three*) (*Three*)).



The *Shield* is hidden in the top of the shield, circumscribed by the *riches* (*wealth*). There is a *crucifix* (not, which can be seen as the "head" of the *skull*).

Page 19 of the Special Edition of "Chiesa viva" n. 452, September, 2102, "The Antichrist in the Church of Christ?".

The Coat of Arms of Pope Benedict XVI represents, down to the smallest detail, the 30<sup>th</sup> degree of the Knight Kadosch, the most Satanic degree of Freemasonry's Ancient and Accepted Scottish Rite 33 degrees. In the ritual of this degree, the Mason kneels in front of Lucifer, symbolized by Baphomet and burns the fragrant incense, then, after committing a ritual murder, tramples the Papal Tiara and, in return, receives a patriarchal cross with three arms, screaming his hatred and his declaration of war against God.

BEATIFICATION  
OF  
PAUL VI?

- Letter to Cardinals -

Cover of the “Letter to the Cardinals,”  
appeared on “Chiesa viva” n. 456,  
January, 2013 translated into five languages  
and sent all over the world.

a great deal. She will be small and, to a large extent, will have to start from the beginning. She will no longer be able to fill many of the buildings created in her period of great splendor. (...) Contrary to what has happened until now, she will present herself much more as a community of volunteers ...

As a small community, she will demand much more from the initiative of each of her members and she will certainly also acknowledge new forms of ministry and will raise up to the priesthood proven Christians who have other jobs. In many smaller communities, respectively in social groups with some affinity, the normal care of souls will take place in this way ...

This will be achieved with effort because the process of crystallization and clarification will demand great exertion. It will make her poor and a Church of the little people.

... All this will require time. The process will be slow and painful ...”»

Isn't this resy already condemned by the past Popes a church that loses its nature as an “Institution”? Isn't it a church with no places of worship and no priests, but formed only by small communities of “volunteers”? And isn't it the type of church that Freemasonry dreams of, that is, to permanently destroy the Church of Christ?

In the October issue of “Chiesa viva” the article: “One Puzzling Attitude of Benedict XVI”, there was a photograph of the Pope making the “Sign of the Horns” with both hands. In three photograph filled pages, the meanings of this puzzling attitude were documented: **“the outward manifestation of belonging to the Illuminati of Bavaria,”** the **“sign of recognition of Masonic affiliation with the Devil”** and **“an arrogant ostentation of the highest authorities that are associated with the plan to establish the Kingdom of Antichrist on earth, with Lucifer triumphant over God and the replacement of the worship of God with worship of Lucifer”!**

November 3, 2012 was the second day of Father Luigi Villa's hospitalization. For the month of November, Father had prepared a short article on Medjugorje, my co-workers and I decided to dedicate this month to the translation and distribution of the “Letter to the Cardinals,” which reached the Clergy in almost all countries of the world.

Father Luigi Villa died November 18, 2012, at 2:30 AM, in solitude. Twice he announced: «Sister Natalina, I am in agony!» But such was the serenity of this announcement that no one could believe that this was true. And

# The Masonic Triple Trinity

The three dashed straight lines (green, red and blue) with bearings of 90°, 50°, 30°, represent the three powers (Order, Jurisdiction and Magisterium) proceeding from the three persons of the Masonic Triple Trinity: Emperor of the World, Patriarch of the World.

The Emperor of the World is characterized by the number 4 of the 4-pointed Star, which represents the idea of a worldly Jurisdiction of the temporal power over the world.

The Patriarch of the World is characterized by the number 7 of the "Pointed Table Stone," which represents the idea of Magisterium of the Man-God (making the power of the Archibishop).

Note that the Skull, inside the First Trinity, represents the baptismal font for the baptism entering Freemasonry.

Note that the Skull in the Third Trinity, with its geometry (18 in and 12 in), represents via Hephraim.

The First Masonic Trinity, the "Brough Stone," or to be precise, is the layout between the first degree, which is made up of Earth, Water and Fire. It is represented by the triangle in dashed blue lines with the upper vertex which corresponds to Fire, i.e. The "spirit of Hebellem against God."

The Second Masonic Trinity, or Man-God, is shown both in the 108 degree. It is formed by a 5-pointed Star, 6-pointed Star and Center Point, which represents the Satanic Holy Spirit. The 6-pointed Star with the Center Point represents the Jewish soul of the Man-God.

The Third Trinity or Inverted Triangle (with yellow-gold lines) is formed by Lucifer (Hephraim), the Emperor of the World (Moor's head) and Patriarch of the World (Bee-bear) along with the All-seeing Eye of Lucifer in the center. According to the Third of the 70° degree of Knight Kabbalah, the spirit of Lucifer "springs his blue light" of the spirit of wine" during the two most solemn moments of the ritual: Knight Kabbalah's act of working to Lucifer, under the wings of the Hephraim, and his act of defiance toward God, when walking to the top of the sky, he declares: "Heaven, Adonai!"

© Daniel Ross, \*\*\*\* September 2012

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Page 23 of the Special Edition of "Chiesa viva" n. 452, September, 2012, "The Antichrist in the Church of Christ?"

The deepest secret of the Coat of Arms of Pope Benedict XVI, however, is to "hide" the **Blasphemous and Satanic Masonic Triple Trinity** in which the **Third Trinity, consists of the three beasts** of the Apocalypse of St. John. Figure of the bear-boar represents the top of the Church who prostitutes to the political power for the creation of the **Satanic Universal Church of Man**, necessary to accomplish **the World Government on earth, to be built against God and against Man.**

so, he died alone at 2:30 in the morning. **Just as Padre Pio died!**

A few days later, the December issue of “Chiesa viva” was published. In this Edition, Father Villa reinforced his “**last battle**” with his editorial: “**Birth of Christ-God.**” The article is a **hymn to love of God and the Divinity of Christ**: «Today, in the town of David, **was born for you a Savior, who is Christ the Lord... Here is the Christmas of Jesus Christ-God** who has brought us true joy, without which we could not live anymore... We have known and have believed the love that God has for us... This is the victory that overcomes the world, **our Faith.**»

Shortly before entering the hospital, Father asked me when we would publish the special issue of Benedict XVI. I replied that we would publish it in the month of February 2013.”

«**Well – he said – the month of February is good so Benedict XVI will go before Easter.**» Then he continued: «**He can choose the reason he likes to leave, but ... he must go away!**» I did not give much thought to these words, because, after so many years of struggle, I had grown accustomed to not expect to see much of any results for our efforts.

Only after Father’s death, was I able to start the work of the Special Edition on Benedict XVI.

With the January, 2013 issue of “Chiesa viva,” Father Villa ended his battle with the editorial: “**Mary, Virgin and Mother.**” Lamenting the collapse of Theology, including Mariology. Father pointed out to us the **devotion to the Immaculate Heart of Mary and the Holy Rosary as the only and unique and real weapons at our disposal.** Then he concluded with the intimate connection between the **Divine Motherhood and Virginitly of Mary**, quoting St. Thomas

Aquinas and St. Ambrose: «Christ to show the truth of his body, was born from a woman, **to show His Divinity was born from a virgin**, because “**this is the birth that is proper to God.**”»

In his last article: “**The Director,**” Father Villa talked about the physical and moral trials that will make us tremble until the point of losing the Faith, and concluded: «... **we must insist in our prayer, because we need Christ-God, His Divine words**, not to fall into the temptation to despair, **seeing His Church in the hands of traitors, the unbelievers, the oppression of the new priests, now becoming enemies of Christ!**»

The January issue contained the “**Letter to the Cardinals.**”

I was crestfallen due to the loss of Father Luigi Villa, but I had promised to publish his Special Edition for February and I intended to keep my promise!

I started immediately after the death of Father, and I continued to work incessantly for about two months. We had never published a Special Edition so massive: 128 pages titled “**Benedict XVI?**” But, in the end, I complied with the promised date.

The issue was sent on January 25 and on February 11, around noon, I received the news: «**Benedict XVI has resigned from the office of the Pope.**»

Of course, **Fr. Villa knew that Benedict XVI could not long sustain a theological attack** along with the denunciation of the Gnostic-Satanic-Masonic symbolism of his liturgical insignia, but in the past **he had also tried to use another powerful weapon for achieving concrete results in this battle against ecclesiastical Masonry.**



Cover of the Special Edition of “Chiesa viva” n. 457, February, 2013.

This impressive work of 128 pages, entitled **“Benedict XVI?”** was prepared by Father Luigi Villa in 2012 and completed in September of the same year.

The edition was released January 25, 2013, at the beginning of the Novena dedicated to Our Lady of Good Success, whose feast day is celebrated on February 2.

On February 11, the anniversary of Our Lady of Lourdes, Benedict XVI gave his resignation, citing health reasons.

The real reasons for this incredible historical resignation were known by Father Luigi Villa by the well thought-out arrangement of them in the **“plan”** of his **“last battle”!**

Fr. Villa consulted some lawyers when the article: “**The Secret of the Empty Tomb of Padre Pio,**” which has been serialized in “Chiesa viva”, had documented the fact that **the saint of Pietrelcina had been poisoned** and that **there had been previous attempts to dismember Padre Pio’s body** to get rid of it and then not being able to do that, **it had been disposed of somewhere**, leaving the tomb forever empty.

At one of these meetings, I had also been present and I remember that the lawyer, after listening to Fr. Luigi, said, «The important thing for a trial, is that **you must have a valid motive for having done away with the body of Padre Pio.**»

«The valid motive is that having been poisoned for a long time, in exhuming the remains, even if it was a hundred years later, **it would be easily discovered that the remains contained an accumulation of poisons.**» That was the answer. The lawyer recognized the validity of this argument and he requested documents, from us, to better study the case.

Then there were the American courts seeking to have the direct testimony of **Benedict XVI**, on his responsibility relating to the scandal, rampant in the United States, **the sexual abuse of minors by priests and prelates.** Fr. Villa asked me to look up information on these courts and on the documents one could find, and, one day, referring to the traitors at the top of the Church, he said: «**They are afraid only of judges and courts.**» Fr. Luigi would later repeat this phrase to me several times as if to fix it in my brain.

Shortly after the publication of the special issue of “Chiesa viva,” “**The Antichrist in the Church of Christ?**” some important events occurred that certainly had a decisive influence in the course of history.

## **Benedict XVI condemned to 25 years in prison**

On September 15, 2012, the **International Criminal Tribunal for the Church and the State (ITCCS)** began a proceeding related to **the genocide of over 50,000 Indian children**, that mainly took place in Canada.

On **February 25, 2013, Benedict XVI’s condemnation to 25 years in prison for crimes against Humanity** was received at the Vatican and **Francis** replied with a decree by which **he refused to deliver the “Pope Emeritus” to justice.**

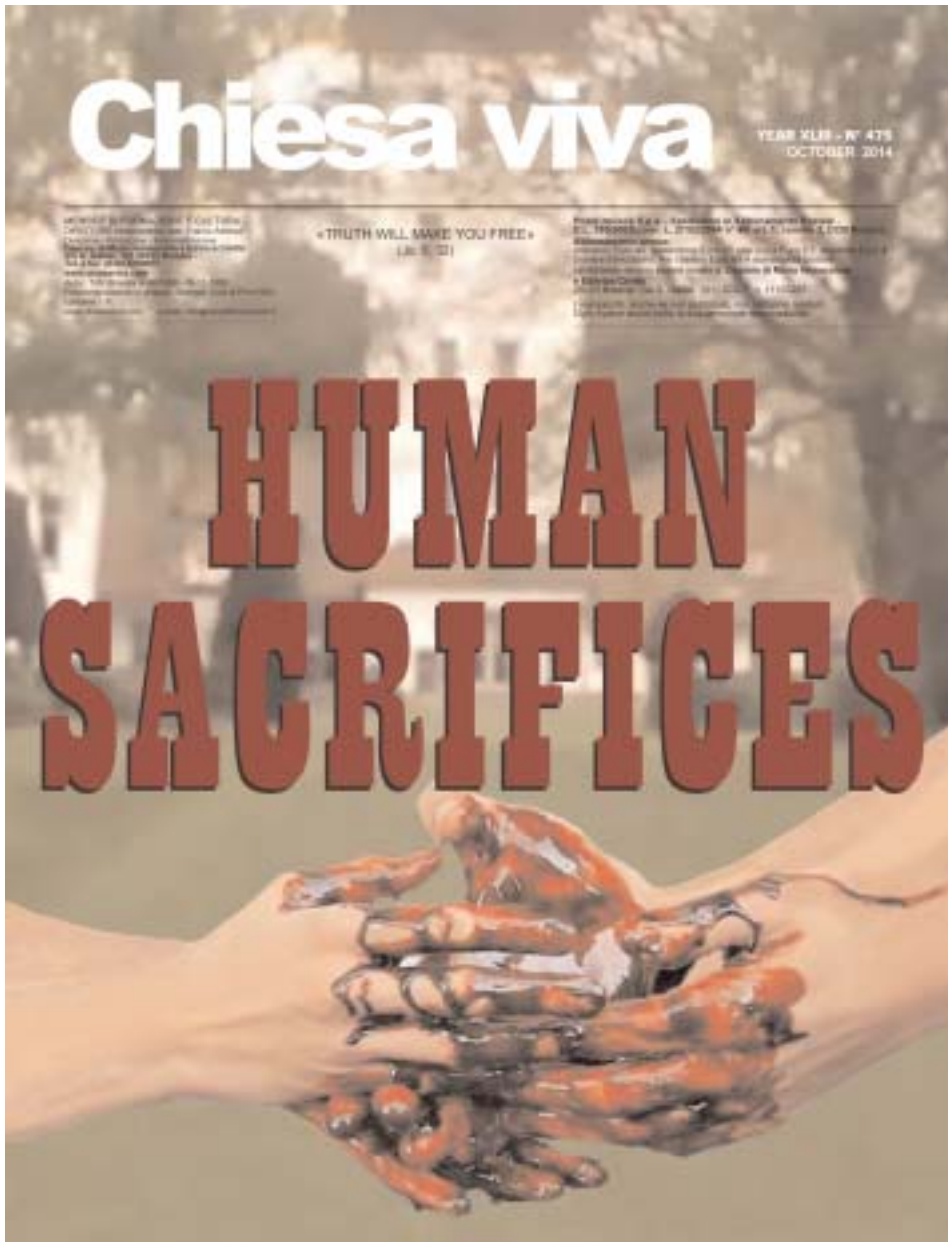
In May 2013, **Toos Nijenhuis**, a Dutch woman, forced for years by her father to participate in Satanic rituals, gave the following testimony: «**I saw Cardinal Ratzinger kill a little girl in a French chateau in August of 1987.**»

The following October, another eye witness confirmed what had been said by **Toos Nijenhuis**, also claiming to **have seen Cardinal Joseph Ratzinger kill a little girl in the fall of 1987.**



The Dutch witness, **Toos Nijenhuis**, shows the place where the girls were killed and where their burned remains were buried.





Cover Special Edition of “Chiesa viva” n. 475, October 2014 Entitled: **“Human Sacrifices.”**

The edition contains the four chapters:

- Human sacrifices ... was Card. Joseph Ratzinger also involved?**
- Betrayal!** (Synthesis of Satanic Symbolism on the liturgical insignia of Benedict XVI).
- Was there A Mandator for that 7th assassination Attempt?**
- The Assassination of Souls.**

It is a shocking edition that touches at the heart of the **Antichrist's reign of Satanism!**

## Francis sentenced to 25 years in prison

From the website of the **International Criminal Tribunal for the Church and the State (ITCCS)** headquartered in Brussels, still on the subject of the **genocide of more than 50,000 children in Canada, USA, Argentina, Europe**, as suspected victims of an **International Cult of child sacrifices** that bears the name of the **“Ninth Circle,”** we read:

**«Two girls said they had been raped by Card. Jorge Bergoglio, while taking part in a ritual of human sacrifice. Eight eyewitnesses, with evidence presented to ICLCJ Brussels, confirmed these statements.**

According to the statements of witnesses, these rituals of child sacrifice, carried out by members of the **Satanic Ninth Circle**, occurred in the spring of 2009 and 2010, in rural areas of Holland and Belgium.

**In documents from the Vatican archives, and delivered by a prominent official in the Vatican, former employee of the Vatican Curia, to the Court of Justice, Card. Jorge Bergoglio appears to have been involved in Satanic rituals of child sacrifice,** at the time he was a priest and bishop in Argentina.

Another witness said he was present at the meeting of **Jorge Bergoglio** with the military junta, during the **“Dirty War”** in Argentina in the ‘70s. According to this witness, **Bergoglio collaborated in child trafficking, the children of missing prisoners, to place them in an international circle of exploitation of children, run by an office in the Vatican.»**

**«The Plaintiff Cape, said: “Some survivors of those rituals describe**

**infants being torn to pieces on stone altars, and their remains consumed by the participants. During the ‘60s, surviving witnesses were forced to rape and maim other children and then cut their throats with the sacrificial daggers.”»**

**«According to witnesses, Joseph Ratzinger, Jorge Bergoglio, the Jesuit Adolfo Pachon (Superior General of the Jesuits) and the Anglican Archbishop of Canterbury, Justin Welby, participated in the child rape and killing rituals of the Satanic Cult of the Ninth Circle...»**

Here is the text of the Judgment of the court:

«Friday, July 18, 2014  
Cause No. 18072014-002

**The unanimous judgment of the Court of Justice is that the three main accused:**

**Adolfo Pachon,  
Jorge Bergoglio  
Justin Welby**

**are guilty as charged of aiding and abetting Crimes against Humanity, including murder and human trafficking, and of personal involvement in those crimes.**

**Their guilt has been ably presented and proven beyond any reasonable doubt by the Prosecution.»**

# Chiesa viva

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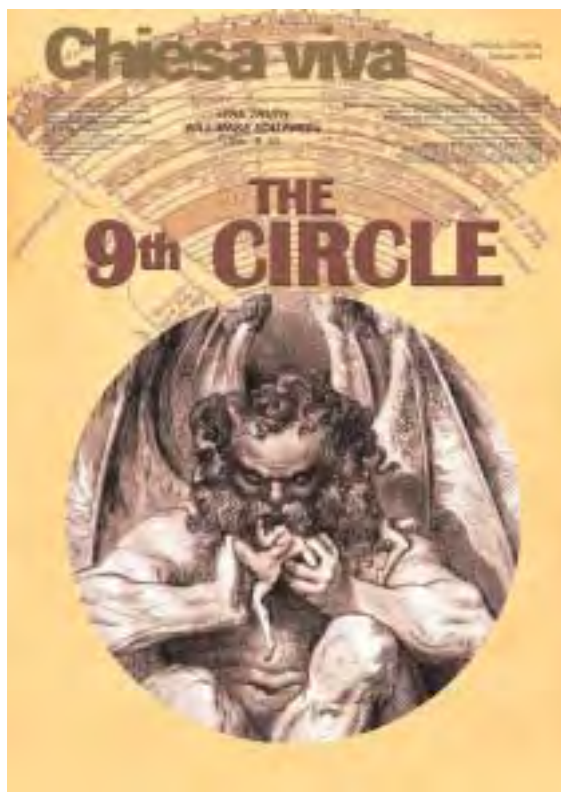
«TRUTH  
WILL MAKE YOU FREE»  
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Cover Special Edition of “Chiesa viva” n. 474, September 2014  
“The New Tower of Babel.”

The Coat of Arms of Francis represents the Masonic army camp  
That must build the New Tower of Babel to destroy the Catholic Church.  
The occult significance of the emblem is: Francesco puts the symbol of Lucifer  
and that of his **blasphemous and Satanic Masonic Triple Trinity**  
on the head of the Jew, and participates in its war against the Catholic Church to build  
**the New Tower of Babel for the triumph of the reign of the Antichrist.**



### The Ninth Circle

After the 25 year jail sentence of **Card. Jorge Bergoglio**, “Chiesa viva” documented the reality of the **“Ninth Circle,”** with a special issue of October 2014, only available in PDF format.

The **9th Circle** is none other than **Lucifer’s Court**, i.e. the Group of high ranking Freemasons **who are the closest associates of Lucifer** who desire to obtain the Supreme goal of **eliminating the Sacrifice of Christ on the Cross**, for the final triumph of the **Kingdom of the Antichrist!** One day, as a reward, the **Father of Lies** will invite these collaborators to be a part of the

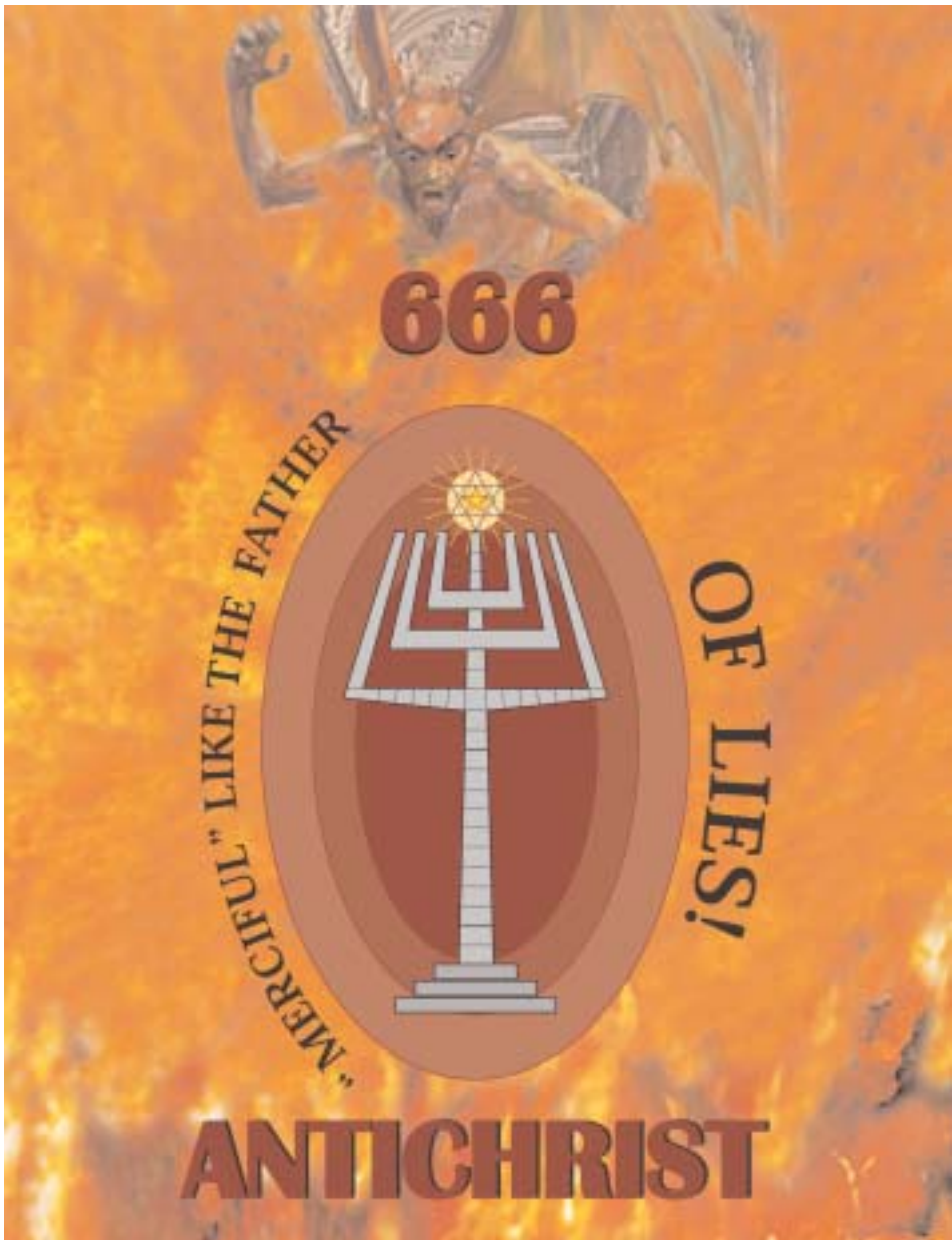
**NINTH CIRCLE  
OF HIS HELL!**

### The Logo and Motto of the Jubilee of Mercy

In “Chiesa viva” n. 491 of March 2016, the hidden meaning of this logo was deciphered so comprehensively that at first glance, it makes one feel uneasy.

The **Mercy** that relates to this logo is not that of **God the Father** who forgives the repentant sinner, and saves his soul, serving him the necessary punishments in Purgatory by His Justice, but **it is the “mercy” of the Father of Lies** who, out of hatred for God and man, having with Satanic cunning eliminated sin, and **“always forgiving everything to everyone,”** without measure and without justice,

**POPULATES HIS HELL!**



Page 18 edition of “Chiesa viva” n. 491, March 2016.  
 It expresses, in an effective manner, the true meaning of the **Logo of the Jubilee of Mercy:**  
 under the sign of the **Mark of the Beast: 666** and the **Antichrist,**  
 which represents the **New Tower of Babel**

It consists of 4 Masonries that form **“Lucifer’s church.”**  
 The **Menorah,** which represents the **Jewish Masonry of B’nai B’rith,**  
 holds the symbol of **Blasphemous and Satanic Masonic Triple Trinity,** which symbolizes  
 the **redemption of Lucifer** that the Hidden Heads of Freemasonry want to replace the  
**REDEMPTION OF CHRIST’S SACRIFICE ON THE CROSS WITH IT!**

# A SHAMEFUL BEATIFICATION!



October 19, 2014. Beatification of Paul VI.

You have beatified Paul VI knowing that He:

was a homosexual up to his last days and invaded  
the Church of Christ with Prelates  
with the same impure vice against nature;

denounced, having arrested, tortured and killed  
the bishops and priests that Pius XII was sending,  
in incognito, beyond the Iron Curtain;

was removed by Pius XII for his betrayal  
with the Soviet Secret Services;

was elected Pope, in place of Card. Siri, thanks  
to the threat, made by members of the  
Jewish High Masonry of B'nai B'rith,  
to IMMEDIATELY PERSECUTE the Catholic Church;

was a Mason and became the Supreme Pontiff of Universal  
Masonry, also called Supreme Head of the Illuminati of  
Bavaria or the Second Beast rising from the earth  
of St. John's Revelation;

developed his Pontificate according to the oath made in  
1963, during the double Black Mass with which Lucifer  
had been enthroned in the Pauline Chapel;



in 1965, at the U.N.,  
delivered his raving speech  
on the "Cult of Man," officially  
presenting himself to the world  
as the Harlot of Babylon;

realized the Satanic plan of the  
Illuminati of Bavaria to corrupt  
the Clergy introducing the

Cult of Phallus, Cult of Man and Cult of Lucifer within the Church;

founded the "Universal Church of Man" of Satanic inspiration;

wore, on his chest, the Ephod of Caiaphas, the symbol  
of the denial of the Divinity of Christ;

never governed the Church but directed Her self-destruction;

intentionally destroyed all essential dogmatic value  
of the Holy Mass and of the Sacramentality  
of the Ministerial Priesthood;

betrayed Christ, the Church  
and all Christian Peoples of the world;

was repeatedly glorified as the greatest Rosicrucian Knight  
for having almost succeeded in eliminating the Sacrifice of Christ  
on the Cross from the Catholic Mass;

didn't want any Christian symbol on his coffin, not even a cross!

IT IS NOW A HISTORICAL FACT  
THAT THE TWO "POPE"  
WHO HAVE BEATIFIED PAUL VI  
BEAR THE WEIGHT OF A CONDEMNATION  
FROM AN INTERNATIONAL TRIBUNAL  
FOR CRIMES AGAINST HUMANITY.

**SHAME ON YOU!**

# So, Who Really Was Father Luigi Villa?

From the beginning of my collaboration with Fr. Luigi Villa, I noticed the frequency of his references to the Apocalypse of St. John, and, almost always, in relation to the period of **the seven bowls of the wrath of God.**

For some years I did nothing but listen to him on this subject that always ended with these words: «The Apocalypse is the most difficult book of the New Testament, but one which, at one time, was read and studied. However, today, it has become neglected and the most forgotten book in the world of culture and the de-Christianized masses. **Certainly, it's a difficult book, but today, we are living in the period of the bowls of the wrath of God, we should be able to understand a little better the historical events which we are living through and those that follow.**»

Given the frequency and insistence with which Father Villa spoke to me about this subject, I felt compelled to read this book, if only to be able to



St. John in the isle of Patmos.

enter into discussion with him as it was clear that this was Fr. Villa's objective. The next time, at the end of Fr. Villa's speech, I remarked: «Father, you say that we are already experiencing the period of the seven bowls of the wrath of God. However, since the second cup hasn't come yet, because when it will come nobody will be able to say I haven't seen or heard it, owing to the millions of deaths that will result within a few hours, therefore, **this must mean that we are living in the period of the first cup.**»

«Exactly,» came the reply.

«However, **the men who have the Mark of the Beast and prostrate themselves in front of his image have always existed**, whereas, the first bowl of the wrath of God refers to a specific period, relating to the **Reign of the Antichrist** and to the **Whore of Babylon**, a period that will not happen again in the history of Mankind. So these men who have the **“sore and grievous wound,”** which





The Dragon of the Apocalypse.

is specific to the first bowl, are not the ones that have always existed. However, **they can only be God's ministers who have sworn loyalty, but then hated, betrayed and fought Him.** That is to say, **it is ecclesiastical Masonry.»**

Again, the answer: «Exactly.»

«That wound is a laceration of the skin or mucosa, comparable to an **ulcer** which is also **“sore and grievous.”** And the ulcer usually comes when a person undergoes a profound and continued stress and **this would be the case with all Ministers of God that you have exposed and continue to expose** by pointing them out to the general disapproval of the members of the Church of Christ.»

«Exactly,» he replied.

«**But isn't this just that assignment that Padre Pio gave you, asking you to defend the Church of Christ from the work of ecclesiastical Masonry? Was this not the purpose of the papal mandate that you have received from Pope Pius XII?**»

After the death of Father Villa, I read in his diary of **two quick visits** that he made to Padre Pio in San Giovanni Rotondo, because he was desperate in Brescia as they were blocking, persecuting, and preventing him from every initiative, every movement, most especially outside the country. They gave him impositions and always with the threat to shut down his Institute.

In both visits, Fr. Villa complained: **«Padre Pio, I cannot do this anymore; they have paralyzed me.»**

And Padre Pio, both times, shouted in his face: **«Go ahead, it is the will of God!»**

**God, with the seven bowls of His wrath, will destroy all the enemies of His Church on earth.** Was it not right, then, to start with the most dangerous enemies, namely those inside the Church? And are these not perhaps the traitors who worship Satan and prostitute themselves to the global political power and who collaborate

with their Superiors in Freemasonry to **destroy the Church of Christ from within, a feat only achievable if this satanic action is managed from its summit?**

And how could a poor priest, like Fr. Luigi Villa face such a world power? How could he “**defend the Church of Christ from the work of ecclesiastical Masonry**” without collaborators, without an army, without financial means, without political support and becoming increasingly isolated, ignored, slandered, persecuted, and with even seven assassination attempts made on his life?

Obviously, Fr. Luigi knew the secret of his assignment and papal mandate: he knew that **the true power of the Hidden Heads of Freemasonry** is not in the financial, political, military or media power, **but in the Secret**; a secret that only they know and one that they acknowledge as being their **REAL POWER**.

So, the task and the papal mandate given to Fr. Luigi Villa had a particular goal: **to discover the deepest secret of the reign of the Antichrist: unmask the Second Beast coming from the earth** who, having betrayed Our Lord, **was united to the Antichrist** with their other Masonic titles: **Patriarch of the World, Patriarch of Freemasonry, Supreme Pontiff of Universal Freemasonry, Supreme Head of the Order of the Bavarian Illuminati**.

Thinking back to the books, the dossier and the special editions of “Chiesa viva” on this topic, published by Fr. Villa, one can say that he led this battle with perfection, especially by unmasking **Paul VI** and then **Benedict XVI**.

As for Paul VI, several times Father Villa confided in me: «In my second major visit to Padre Pio that occurred in the second half of 1963, **Padre Pio passed me the “baton,” indicating the target of my mission: Paul VI!**»



The words that Padre Pio spoke: «**Courage, courage, courage, because the Church is already overrun by Freemasonry**» and the next: «**Freemasonry has already entered into the Pope’s slippers (Paul VI)**» had been spoken shortly after the **enthronement of Satan in the Pauline Chapel**, which took place on June 29, 1963, with the two Black Masses celebrated simultaneously in Rome and Charleston (USA). Did Padre Pio know **that date marked the beginning of the reign of the Antichrist, and the beginning of the Seventh Seal?** Did Padre Pio already know **the true identity of Paul VI** as the **Second Beast coming from the earth?** Did Padre Pio know that the task that he had given to Fr. Luigi Villa was to be **the architect of the first bowl of the wrath of God?**

And did Fr. Luigi Villa know that the assignment received from Padre Pio was precisely this? I have asked myself this question many times, but the

answer was always the same: Even if he had known, it made no sense to communicate it, because what we had to do was not to write that I am aware of a certain secret, **but demonstrate its existence and the true reality of that secret!**



And, again, did **Pius XII** know that the papal mandate he had given to Father Villa was to be that of **being the architect of the first bowl of the wrath of God?**

Shortly before his death, Fr. Villa told me this fact: After the request of Msgr. Bosio to the Pontiff, via Card. Tardini, to grant a papal mandate to Fr. Villa to carry out the task assigned to him by Padre Pio, **Pius XII** called Card. Tardini and told him: «**Tell Msgr. Bosio that I accept (...) and that it is the first time in the history of the Church that a young priest will be entrusted with that task. And tell him also that it will be the last!**»

With his words, **Pius XII**, proved to know that the mandate he had given to Fr. Luigi Villa **was unique in the past, present and future history of the Church!** An exclusive event in human history, **as the first bowl of the wrath of God.**

But, in order for this mandate to be completed, he needed to also discover the **“key” to unmask the Second Beast coming from the earth** of the Apocalypse of St. John.

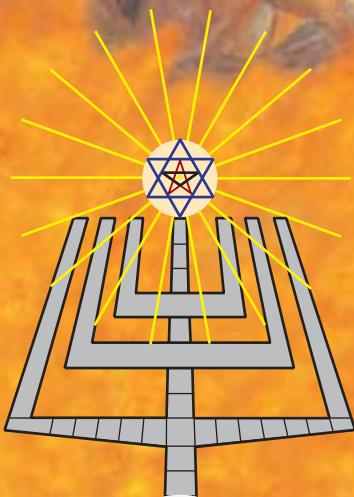
This **“key”** is the representation of the **Blasphemous and Satanic Masonic Triple Trinity** which is the **redemption of Lucifer**. The goal of the **reign of the Antichrist** is to replace the **Redemption of Christ’s Sacrifice on the Cross with the redemption of Lucifer**. To triumph over God, Lucifer has to recover the absolute power that he had over Man, before Jesus Christ’s death on the cross.

This is **a fight that will be resolved with the intervention of God and the annihilation of the enemies of Christ on earth!**





**666**



**666**

**OBLITERATE  
OF CHRIST**



**THE SACRIFICE  
ON THE CROSS!**



**ANTICHRIST**